



ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Red Vineyards near Arles. Vincent van Gogh, 1888

THE EIGHTEENTH SUNDAY AFTER PENTECOST
IN THE SEASON OF CREATION
OCTOBER 1, 2023

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Gogh, Vincent van, 1853-1890. Red Vineyards near Arles, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57026> [retrieved September 26, 2023]. Original source: [https://commons.wikimedia.org/wiki/File:Vincent_van_Gogh_-_Red_Vineyard_at_Arles_\(1888\).jpg](https://commons.wikimedia.org/wiki/File:Vincent_van_Gogh_-_Red_Vineyard_at_Arles_(1888).jpg).

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3OI3z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Nobody Knows the Trouble I've Seen

Trad. Spiritual
arr. Florence Price (1887-1953)

HYMN 405

All things bright and beautiful

Royal Oak

Descant



All things bright and beau - ti - ful, crea - tures great and small,

Refrain




All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, God made them all.




all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow - ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

OPENING ACCLAMATION

all stand

Presider Blessed be our God.

People **For ever and ever. Amen.**

A COLLECT IN THE SEASON OF CREATION

All **Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things, for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. Amen.**

1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
bright; sing, sis - ter moon and stars of night: Al-le - lu - ia, al-le -
lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Text: Francis of Assisi, 1182-1226; tr. composite
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
Text © 1997 Augsburg Fortress.

COLLECT OF THE DAY

from St. Gertrude

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE FIRST READING **Exodus 17:1-7** read by Kristina Kallen

The people are at the point of rebellion because they are without water in the wilderness.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



1. Hear my teaching, O my people; *
incline your ears to the words of my mouth.
4. We will recount to generations to come the praiseworthy deeds and the power of the Lord, *
and the wonderful works the Lord has done. REFRAIN
12. God worked marvels in the sight of their forebears, *
in the land of Egypt, in the field of Zoan.
13. God split open the sea and let them pass through; *
and made the waters stand up like walls.
14. God led them with a cloud by day, *
and all the night through with a glow of fire. REFRAIN
15. God split the hard rocks in the wilderness *
and gave them drink as from the great deep.
16. God brought streams out of the cliff, *
and the waters gushed out like rivers. REFRAIN

THE SECOND READING Philippians 2:1-13 read by Leslie Kowash

Paul bids the new disciples to be of one mind in love, knowing how Christ Jesus accepted the condition of a servant and was obedient to the point of death. We now confess him as Lord and are called to an obedient working out of our faith.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 *5 In your hearts en - throne him; there let him sub - due
 *6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shiped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

GOSPEL: Matthew 21:23-32

In a response to a question about authority, Jesus tells a parable of two sons who obeyed their father differently, and he indicates that it is the same with those who are apparently obedient and disobedient in this age.

At the announcement of the Gospel, the People respond

Glory to you, Lord Christ.

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. R. Scott Painter

Quiet for reflection

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father; through him all things were made. For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We
look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *Honoring God in Creation*

Form 2

Presider Let us pray for the revealing of the reign of God in the world, now and always.

Leader In the beginning,

People **God was.**

Here and now,

God is.

In the future,

God will be.

Leader Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal
and defend the earth,

People **and pour your blessing upon all who work for the good of the planet.**

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it,
and grant us the wisdom and will to conserve it.

Source of life, heal and redeem the wounds of your creation,

and visit the places and people who suffer from our indifference, neglect, and greed.

Lover of all you have made, we thank you for the wondrous diversity of your creatures,

and we pray for their well-being.

Author of the book of nature, receive our gratitude for places of restoration and healing,

and continue to bless those places that feed our lives and spirits.

Wise Creator, whose works are full of mystery,

give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Giver of all good gifts, awaken us daily to our dependence upon your bounty,

and make us always thankful for the abundance of your blessings.

Divine Physician, where neglect, greed, or violence inflict suffering upon people and other
creatures,

heal our communities.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those on our prayer list and those we now name.

All may give voice to prayers for those on their hearts.

God, Giver of life, **Hear our prayer.**

Leader Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, especially those we now name.

All may give voice to prayers for those departed.

God, Giver of life, **Hear our prayer.**

Presider Creator God, you made the goodness of the land, the riches of the sea and the rhythm of the seasons; as we thank you for your gracious providing may we cherish and respect this planet and its peoples, through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Presider Let us confess our sin against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider May God have mercy on you, forgive you all your sin through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY MUSIC

Come Sunday

Duke Ellington (1899-1974), arr. Alice Parker

Carleena Manzi, soloist

Come Sunday, that's the day.

I believe that God put sun and moon up in the sky.

I don't mind the gray skies 'cause they're just clouds passing by.

Lord, dear Lord above, God Almighty, God of Love,

Please look down and see my people through.

I believe God is now, was then, and always will be.

With God's blessing, we can make it thro' eternity.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**

The Presider continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ

All **We who are many are one body, for we all share in the one bread.**

AT THE FRACTION

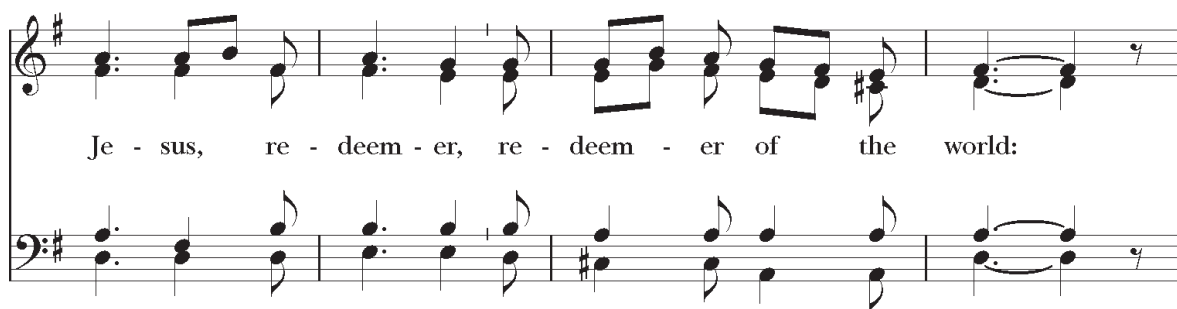
Jesus Lamb of God



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Setting: From *Deutsche Messe*, Franz, Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

All are welcome to share in Holy Communion. After singing "Jesus, Lamb of God" please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION ANTHEM:

Hear my prayer

Moses Hogan (1957-2003)

O Lord, please hear my prayer,
In the mornin' when I rise.
It's Your servant bound for glory.
O dear Lord, please hear my prayer.
O Lord, please hear my prayer,
Keep me safe within Your arms.
It's your servant bound for glory.
O dear, Lord, please hear my prayer.

When my work on earth is done,
And You come to take me home.
Just to know I'm bound for glory.
And to hear You say well done.
Done with sin and sorrow, have mercy. Amen.

TAIZÉ

In the Lord I'll be ever thankful

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-

fraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near. In the

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with that
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876)

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

BLESSING OF PRAYER SHAWLS

Presider Let us pray.

All **May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

BLESSING

Presider May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

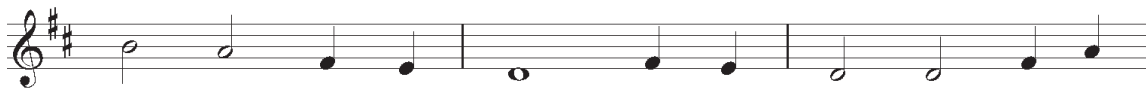
HYMN 686

Come, thou fount of every blessing

Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



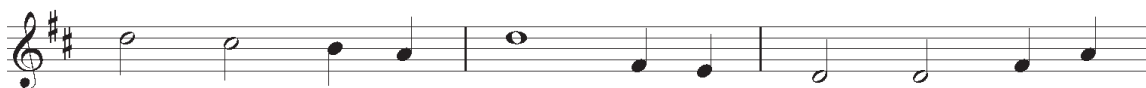
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

THE DISMISSAL

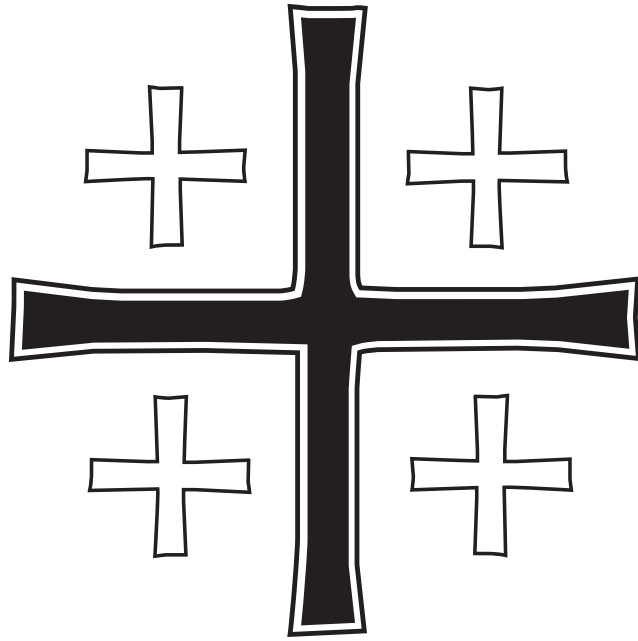
Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Postlude on "All things bright and beautiful"

Thomas Hewitt Jones (b. 1984)



SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Assisting Priest	Patrick Tompter
Music	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Gayle Morris
Acolyte	Joplin Henry
Eucharistic ministers	Gary Davis, Jim Robbins
Lectors	Kristina Kallen, Leslie Kowash
Prayer Leader	Jim Robbins
Ushers	Karen Oglesby, Dan Bagwell
Altar Guild	Sundance Henry, Barb Mason, Kelly Zander
Bread	Christina Ballaris
Coffee Host	Tonie Esteban
Eucharistic visitors	Gayle Morris to Mary Louise Lamb Sue Harper to Janet McAuliffe
Vestry Greeter	Thrina Parent

VESTRY

Senior Warden	Helen Crandell
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Lindsay Gutierrez Ann Hargraves Patrick McLaughlin Susie Silva-Strommer
Second Year	Carl Braginsky Beth Ilem Sheri O'Brien Thrina Parent
Third Year	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses Ruby Welch

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