



ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Orion Nebula. Hubble Space Telescope, 2006

THE SIXTEENTH SUNDAY AFTER PENTECOST
IN THE SEASON OF CREATION
SEPTEMBER 17, 2023

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: The entire Orion Nebula in a composite image of visible light and infrared; taken by Hubble Space Telescope in 2006. Credit... NASA

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.



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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3O13z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Aria: Homage to J.S.B.

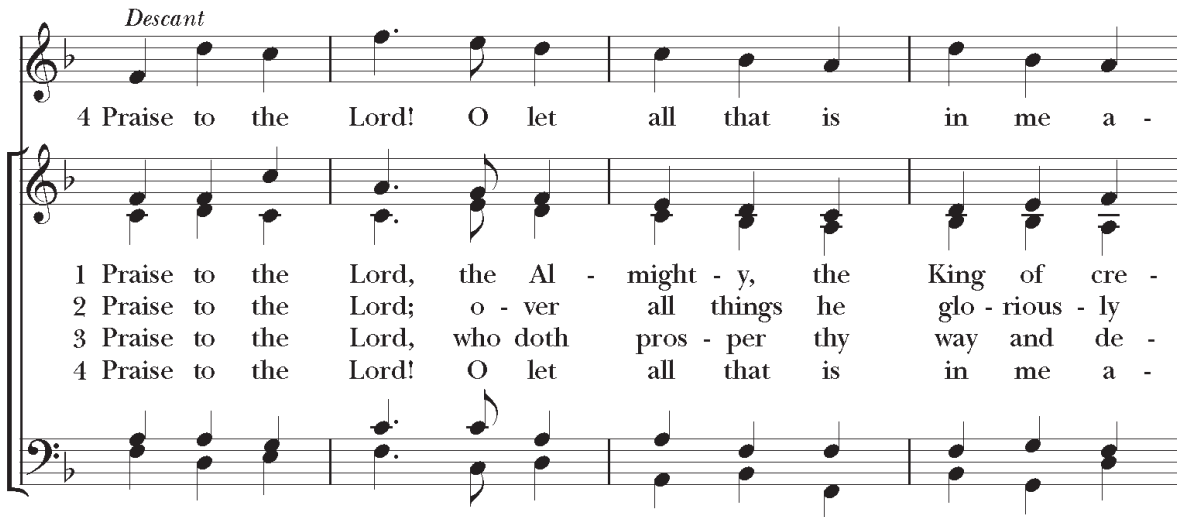
John Jordan (1941-2012)

HYMN 390

Praise to the Lord, the Almighty

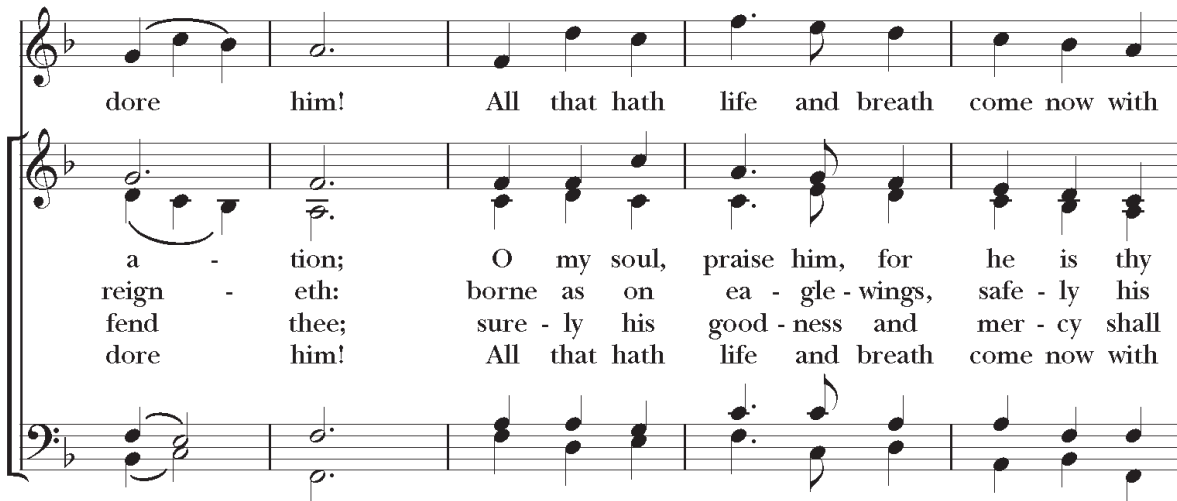
Lobe den Herren

Descant



4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -



dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with



prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

Continued on next page



peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.

Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

OPENING ACCLAMATION *all stand*

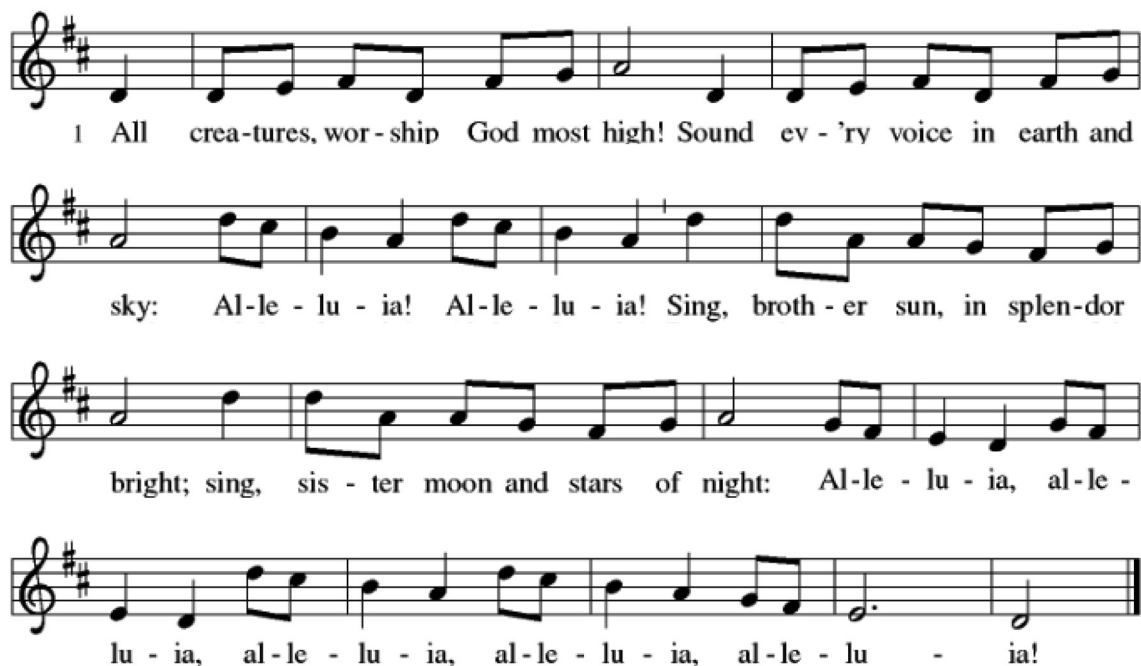
Presider Blessed be our God.

People **For ever and ever. Amen.**

A COLLECT IN THE SEASON OF CREATION

All **Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things, for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. Amen.**

SONG OF PRAISE *All creatures, worship God most high*



1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
 sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
 bright; sing, sis - ter moon and stars of night: Al-le - lu - ia, al-le -
 lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Text: Francis of Assisi, 1182-1226; tr. composite

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1997 Augsburg Fortress.

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE FIRST READING Exodus 14:19-31 read by Josh English

We are shown how God delivered the Israelites from Pharaoh's pursuing army through a series of dramatic wonders and events.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 114

please remain seated

Chant setting by Brian Fairbanks

Refrain *Choir first, then All:*



Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

1. Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
2. Judah became God's sanctuary *
and Israel the Lord's dominion. REFRAIN
3. The sea beheld it and fled; *
Jordan turned and went back.
4. The mountains skipped like rams, *
and the little hills like young sheep. REFRAIN
5. What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
6. You mountains, that you skipped like rams? *
you little hills like young sheep? REFRAIN
7. Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
8. Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring. REFRAIN

THE SECOND READING Romans 4:1-12 read by Leslie Tuomi

Paul calls upon the Roman disciples to live with tolerance for one another's scruples, recognizing that everything can be done to honor the Lord with whom each Christian has a relationship.

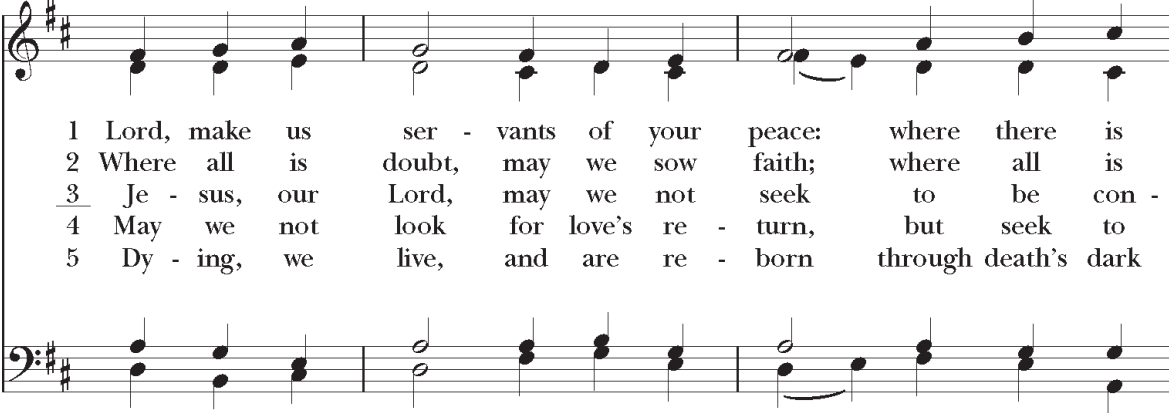
The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**


SEQUENCE HYMN 593

Lord, make us servants of your peace


Dickinson College



1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226)

Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)

GOSPEL: Matthew 18:21-35

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. R. Scott Painter

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father; through him all things were made. For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We
look for the resurrection of the dead, and the life of the world to come. Amen.**

Leader Let us pray for the revealing of the reign of God in the world, now and always.

Leader In the beginning,

People **God was.**

Here and now,

God is.

In the future,

God will be.

Leader Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth,

People **and pour your blessing upon all who work for the good of the planet.**

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it,
and grant us the wisdom and will to conserve it.

Source of life, heal and redeem the wounds of your creation,

and visit the places and people who suffer from our indifference, neglect, and greed.

Lover of all you have made, we thank you for the wondrous diversity of your creatures,
and we pray for their well-being.

Author of the book of nature, receive our gratitude for places of restoration and healing,
and continue to bless those places that feed our lives and spirits.

Wise Creator, whose works are full of mystery,

give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Giver of all good gifts, awaken us daily to our dependence upon your bounty,

and make us always thankful for the abundance of your blessings.

Divine Physician, where neglect, greed, or violence inflict suffering upon people and other creatures,

heal our communities.

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those on our prayer list and those we now name.

All may give voice to prayers for those on their hearts.

God, Giver of life, **Hear our prayer.**

Leader Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, especially those we now name.

All may give voice to prayers for those departed.

God, Giver of life, **Hear our prayer.**

Presider Creator God, you made the goodness of the land, the riches of the sea and the rhythm of the seasons; as we thank you for your gracious providing may we cherish and respect this planet and its peoples, through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Presider Let us confess our sin against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider May God have mercy on you, forgive you all your sin through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

THE HOLY COMMUNION

OFFERTORY MUSIC

Wondrous love

Traditional arr. Alice Parker & Robert Shaw

What wondrous love is this, O my soul, O my soul,
What wondrous love is this, O my soul,
What wondrous love is this, that caused the Lord of bliss
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,
When I was sinking down, O my soul,
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul.

To God and to the Lamb I will sing, I will sing,
To God and to the Lamb I will sing,
To God and to the Lamb who is the great "I am,"
While millions join the theme, I will sing.

And when from death I'm free I'll sing on, I'll sing on,
And when from death I'm free, I'll sing on,
And when from death I'm free, I'll sing and joyful be,
And thro' eternity I'll sing on.

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER C

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

Continued on next page

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**

The Presider continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

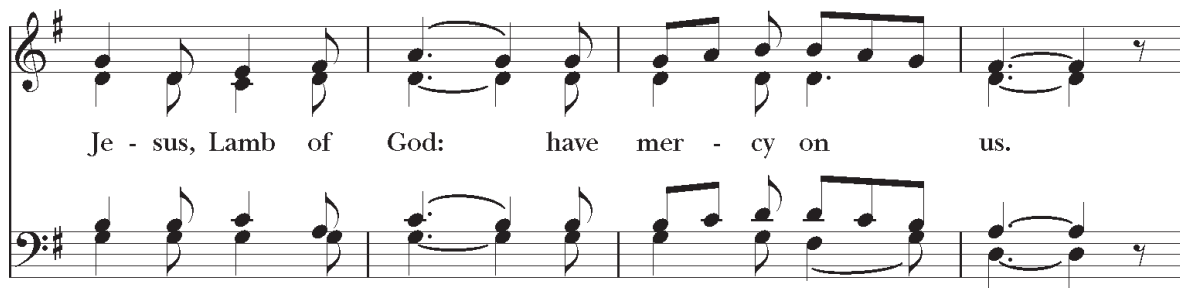
THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ

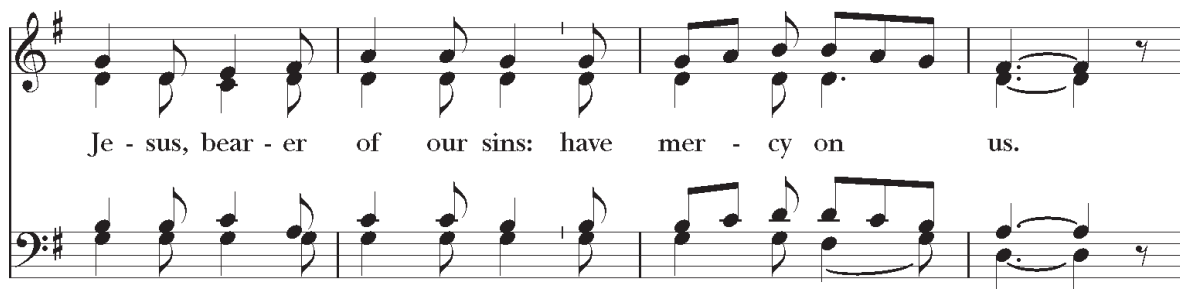
All **We who are many are one body, for we all share in the one bread.**

AT THE FRACTION

Jesus Lamb of God



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Setting: From *Deutsche Messe*, Franz, Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

All are welcome to share in Holy Communion. After singing "Jesus, Lamb of God" please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION ANTHEM:

Sicut cervus

Giovanni Perluigi da Palestrina (c. 1525-1594)

*Sicut cervus desiderat ad fontes aquarum:
ita desiderat anima mea ad te, Deus.*

*Like as the hart desireth the waterbrooks:
so longeth my soul after thee, O God.*

TAIZÉ

Eat this bread

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
 Tune: Jacques Berthier, 1923-1994
 © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

HYMN

One bread, one body

One bread, one bod-y,
 one Lord of all, one cup of
 bless - ing which we bless. And we, though
 man - y, through-out the earth, We are one
Last time ⊕
 bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man, _____
 2. works, one in the Lord _____
 3. grown, gath - ered to one _____

D.S.

1. _____ no more. _____ One
 2. _____ of all. _____ One
 3. _____ for all. _____ One

⊕ CODA

Lord. _____

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9; Music: John B. Foley, SJ

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

BLESSING

Presider May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

THE DISMISSAL

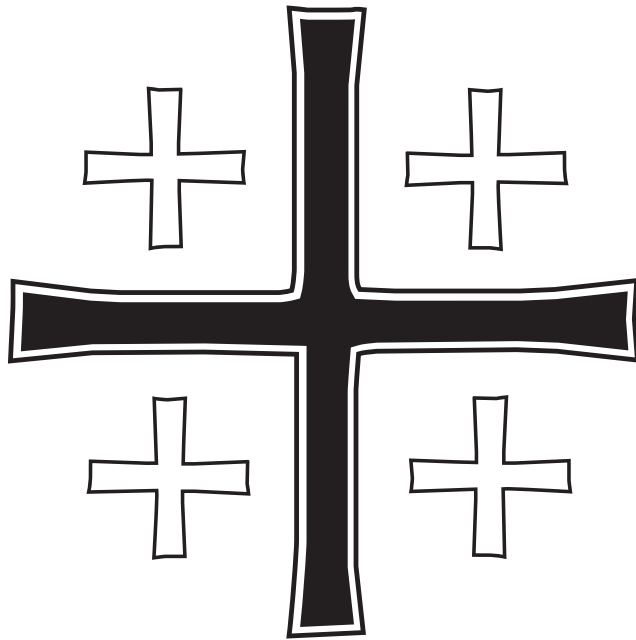
Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Postlude on "Lobe den Herren"

Philip Moore (b. 1943)



ANNOUNCEMENTS

Kick-off Sunday followup

Thank you to all the ministry leaders who hosted tables at the Ministry Fair last Sunday, and to all of you who stopped by to chat and to sign up. If you missed it, there's still plenty of time to get involved. Either reach out directly to a ministry leaders or email Gloria in the office, at glorio@stmaa.org, if you'd like to learn more about a particular ministry (or two). She will put you in contact with that leader, or those leaders. There really is something for everyone!

Forum today

We will welcome a very special guest speaker at the forum today, September 17. Please join poet, artist, humanism-in-medicine awardee and child psychiatrist Dr. Diane Kaufman at 10:15 am in the Nativity Hall. The title of Dr. Kaufman's talk is *Hope, Healing, & Holding On: A Suicide Prevention Awareness Presentation*.

Dr. Kaufman will discuss warning signs of mental health distress and illness, and how to maintain safety, nurture resilience and seek help and find resources. She will also share what led her to launch the *Hold On Campaign for Suicide Prevention*.

All adults are invited to this forum as well as older teenagers with their parents' knowledge. In the lower-level mural area, there will be snacks and craft projects for middle-schoolers and younger children during the 10:00 hour.

Tardeada today at 2:00 pm

Our 1:00 congregation is hosting another festival, similar to last month's *Kermés*, in the Parish and Nativity Halls today beginning at 2:00 pm. There will be a variety of Hispanic foods, live music and a raffle with nine possible prizes, tickets for which will be available to buy today. All are invited and welcome! Proceeds from the *Tardeada* ("afternoon/evening party") will be donated to the St. Michael's Operating Fund.

Today's festival is in celebration of National Hispanic Heritage Month, which falls each year between September 15 and October 15. It's an opportunity to celebrate the histories, cultures and contributions of all those whose ancestors came from Spain, Mexico, the Caribbean and Central and South America.

Youth Group gathering today

All St. Michael's youth are invited to a program-year kickoff this afternoon at 5:00 pm (note corrected time!). Check your email for more information.

St. Michael's Day next Sunday

On Sunday, September 24, we celebrate the feast of our patronal saint, St. Michael. Traditional readings and hymns will be part of the services, and a stepped-up coffee hour will be offered after the 9:00 am service. If you are able to assist with that coffee hour, please let the church office, at glorio@stmaa.org, or Lynn Baker know. We will be offering welcoming receptions after three services in a week and a half, so any offers of help are very welcome!

Ensemble Boulanger concert

As another celebration of 100 years, next Sunday, September 24, at 4:00 pm, Ensemble Boulanger (with Hannah Brewer and Emma Riggle) will present a program in the nave of songs, piano solos and piano duets by turn-of-the-century women. Admission by donation.

Lunch Bunch outing

All are invited and welcome to join a fun group of fellow parishioners for lunch at Multnomah Falls Lodge on Tuesday, September 26. Arrival time is about 10:30, and lunch will be at the lodge at 11:30. Carpools will be arranged when it's known how many folks will attend. Please RSVP to Paula Raines, at psrmelody@comcast.net.

Help needed for Celebration of New Ministry

We're getting excited for Scott's Celebration of New Ministry on October 5, and the Transition Committee could use some help! The following volunteers still needed for the Celebration of New Ministry:

Wednesday, Oct. 4

Putting together paper globes

9-10 am 2 volunteers

10-11 am 2 volunteers

Table setup

2-3 pm 2 volunteers

Thursday, Oct. 5

Setup (food on trays, etc.)

4 pm 4 volunteers (seating will be reserved for volunteers for the service)

Floater (helping where needed)

During the reception 2 volunteers

Thank you in advance for helping with this wonderful celebration! Please contact Thrina Parent at thrinaparent@gmail.com or 503/381-0522.

CALENDAR

This Week at St. Michael's

Tuesday, Sept. 19

11:00 am Staff meeting (Raphael Room)

Wednesday, Sept. 20

8:30 am MOWs/WOWs (entire building)

6:30 pm Evening Prayer (nave)

7:00 pm St. Michael's Singers rehearsal (Music Room)

Thursday, Sept. 21

11:00 am It's in the Bag meal ministry (serve at noon) (Nativity Hall)

6:00 pm Misa Coro rehearsal (St. Michael's House)

6:30 pm Vestry meeting (Parish Hall)

Friday, Sept. 22

11:00 am Greeting Card Ministry (Parish Hall)

Saturday, Sept. 23

9:00 am Altar Guild (nave and sacristy)

Upcoming Events

Sunday, Sept. 24 St. Michael's Day celebrated; baptism at 9:00; dedication of Columbarium addition (after the 9:00); Ensemble Boulanger recital (4:00 pm, nave)

Friday, Sept. 29 St. Michael's Day Evensong, celebrating the 100th anniversary of the nave (7:00 pm, nave)

Sunday, Oct. 1 Godly Play resumes (10:20 am, Godly Play room); Blessing of the Animals (12:30 pm, courtyard)

Thursday, Oct. 5 Celebration of New Ministry, 6:30 pm (nave, Parish & Nativity Halls)

Thursday-Friday, Oct. 12-13 Diocesan youth overnight event

Sundays, Oct. 15, 22, 29 Themed forums with Scott+ (10:15 am, Nativity Hall)

Saturday, Oct. 21 Family Worship, 5:00 pm, Nativity Hall

Sunday, Nov. 5 Celebrating All Saints Sunday; All Souls Evensong

Celebrating the Season of Creation

We are joining with Christians around the world to celebrate the Season of Creation. *Let Justice and Peace Flow* is the theme for this year's ecumenical celebration, which at St. Michael's will run from September 10 through October 11. We are called to join the river of justice and peace, to embrace climate and ecological justice, and to speak out with and for communities that are most impacted by climate injustice and biodiversity loss.

SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Assisting Priest	The Rev. Scott Dolph
Music	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Sheri O'Brien
Acolyte	Charlie and George LeBaron
Eucharistic ministers	Gary Davis
Lectors	Josh English, Leslie Tuomi
Ushers	Julie Romberg, Craig Kolins
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
Bread	Brian Fairbanks
Coffee Host	Susie Silva Strommer, Christine Wilkes
Vestry Greeter	Thrina Parent

Flowers at the altar today are given in loving memory of Marcile Wallace and in thanksgiving for my 68th birthday, by Sheri O'Brien.

VESTRY

Senior Warden	Helen Crandell
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Lindsay Gutierrez Ann Hargraves Patrick McLaughlin Susie Silva-Strommer
Second Year	Carl Braginsky Beth Ilem Sheri O'Brien Thrina Parent
Third Year	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses Ruby Welch

STAFF

The Rev. R. Scott Painter, Rector scottp@stmaa.org ext. 312	Manuel Luna, Facilities Assistant
The Rev. Beto Arciniega, Associate Rector pbetoa@stmaa.org ext. 316	Gloria Orellana, Associate for Administration gloriao@stmaa.org ext. 317
Hannah Brewer, Music Director/Organist hannahb@stmaa.org ext. 315	Leslie Sackett, Associate for Children and Families leslies@stmaa.org ext. 318
JT Quanbeck, Publications jtq@stmaa.org	Jackie Van Anda, Bookkeeper bookkeeper@stmaa.org ext. 320
Brian Fairbanks, Choir Director brianf@stmaa.org ext. 315	



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