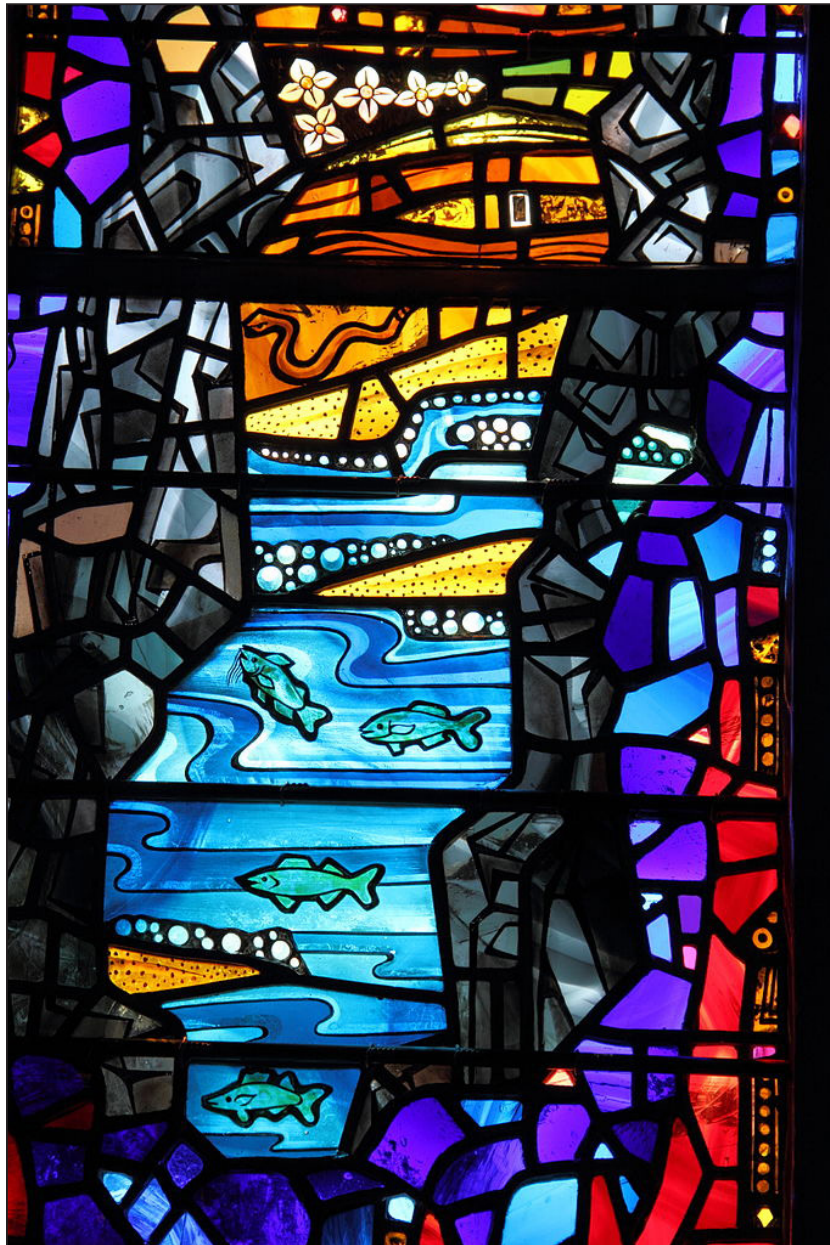




ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Beauty of Creation, from the Lewis and Clark Window. photograph by Caroline Lena Becker, ca. 1972

THE FIFTEENTH SUNDAY AFTER PENTECOST
IN THE SEASON OF CREATION
SEPTEMBER 10, 2023

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: LeCompte, Rowan and Irene LeCompte. Beauty of Creation, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57016> [retrieved September 5, 2023]. Original source: https://commons.wikimedia.org/wiki/File:Stained_glass_window_Washington_National_Cathedral_2012_06.JPG.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.



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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3O13z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Allein Gott in der Höh sei Ehr (Alone to God in the highest be glory), BWV 662

J.S. Bach (1685-1750)

HYMN 506 vs. 1-3, 5-6

Praise the Spirit in creation

Finnian



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

OPENING ACCLAMATION

all stand

Presider Blessed be our God.

People **For ever and ever. Amen.**

A COLLECT IN THE SEASON OF CREATION

All Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things, for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. Amen.

SONG OF PRAISE

All creatures, worship God most high

1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor
bright; sing, sis-ter moon and stars of night: Al-le-lu-ia, al-le-
lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Text: Francis of Assisi, 1182-1226; tr. composite
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
Text © 1997 Augsburg Fortress.

COLLECT OF THE DAY

from St. Gertrude

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE FIRST READING **Exodus 12.1-14** read by **Cash Henry**

Instructions are given and the meaning of the Passover meal is told: it is a remembrance and reenactment of Israel's beginnings as a people when they were saved out of slavery in Egypt.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 149:1-7, 9

Anglican chant setting by Percy Buck (1871-1947)

Refrain: choir first, then all.



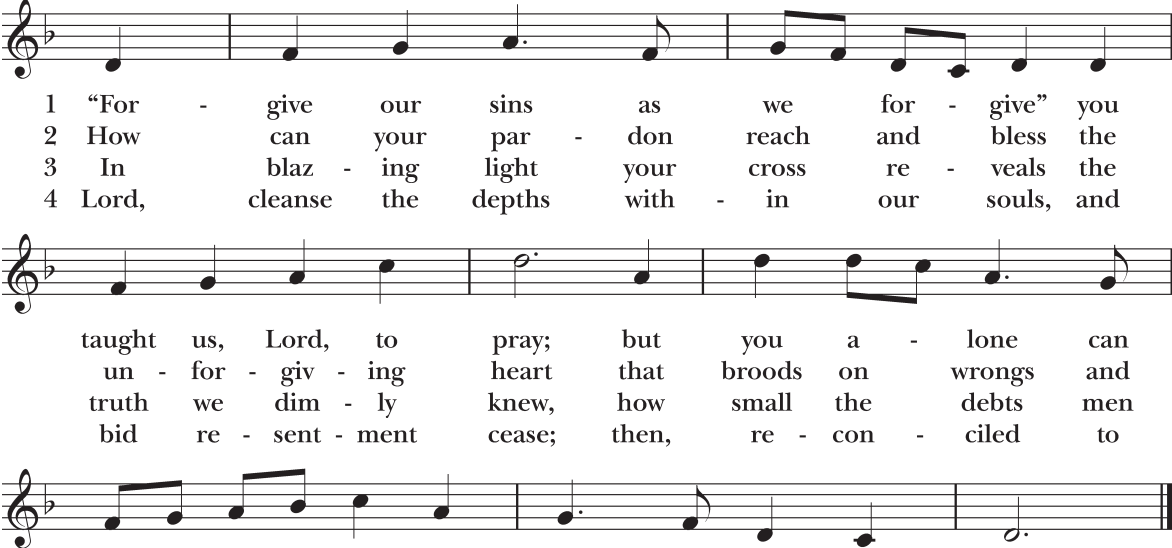
- 1 Sing to the Lord a new song; *
sing praise to God in the congregation of the faithful.
- 2 Let Israel rejoice in their Maker; *
let the children of Zion be joyful in their Sovereign. REFRAIN
- 3 Let them praise God's Name in the dance; *
let them sing praise to God with timbrel and harp.
- 4 For the Lord takes pleasure in their people *
and adorns the poor with victory. REFRAIN
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand; REFRAIN
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 9 To inflict on them the judgment decreed; *
this is glory for all God's faithful people. Hallelujah! REFRAIN

THE SECOND READING **Romans 13:8-14** read by **Elizabeth Rouffy**

Paul summarizes the heart of the law and urges a way of life in full awareness of the nearness of salvation.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



1 "For - give our sins as we for - give" you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987). By permission of Oxford University Press. Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922).

GOSPEL: Matthew 18:15-20

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. R. Scott Painter

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
 Father; through him all things were made. For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was
 crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
 accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Honoring God in Creation*

Form 2

Leader Let us pray for the revealing of the reign of God in the world, now and always.

Leader In the beginning,

People **God was.**

Here and now,

God is.

In the future,

God will be.

Leader Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth,

People **and pour your blessing upon all who work for the good of the planet.**

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, **and grant us the wisdom and will to conserve it.**

Source of life, heal and redeem the wounds of your creation, **and visit the places and people who suffer from our indifference, neglect, and greed.**

Lover of all you have made, we thank you for the wondrous diversity of your creatures, **and we pray for their well-being.**

Author of the book of nature, receive our gratitude for places of restoration and healing, **and continue to bless those places that feed our lives and spirits.**

Wise Creator, whose works are full of mystery, **give us wonder and appreciation for your creatures with whom we find ourselves in conflict.**

Giver of all good gifts, awaken us daily to our dependence upon your bounty, **and make us always thankful for the abundance of your blessings.**

Divine Physician, where neglect, greed, or violence inflict suffering upon people and other creatures, **heal our communities.**

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those on our prayer list and those we now name.

All may give voice to prayers for those on their hearts.

God, Giver of life, **Hear our prayer.**

Leader Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, especially those we now name.

All may give voice to prayers for those departed.

God, Giver of life, **Hear our prayer.**

People **and continue to bless those places that feed our lives and spirits.**

Presider Creator God, you made the goodness of the land, the riches of the sea and the rhythm of the seasons; as we thank you for your gracious providing may we cherish and respect this planet and its peoples, through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Presider Let us confess our sin against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider May God have mercy on you, forgive you all your sin through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

THE HOLY COMMUNION

OFFERTORY MUSIC

Esto les digo

Kinley Lange (b. 1950)

Kaeli Porter, soloist

Esto les digo, si dos de ustedes se ponen,
se ponen en acuerdo aquí en, en la tierra
para pedir, pedir algo en oración,
mi padre que está en el cielo, se lo dará.
Porque donde dos o tres se reúnen en mi nombre,
allí estoy yo, en medio de ellos.
Esto les digo, estoy allí en medio de ellos.

*Where two or three are gathered in my name,
there will I be also.*

Matthew 18:19-20

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to God.**

Presider Let us give thanks to God our Creator.

People **It is right to offer thanks and praise.**

EUCCHARISTIC PRAYER C

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

Continued on next page

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**

The Presider continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

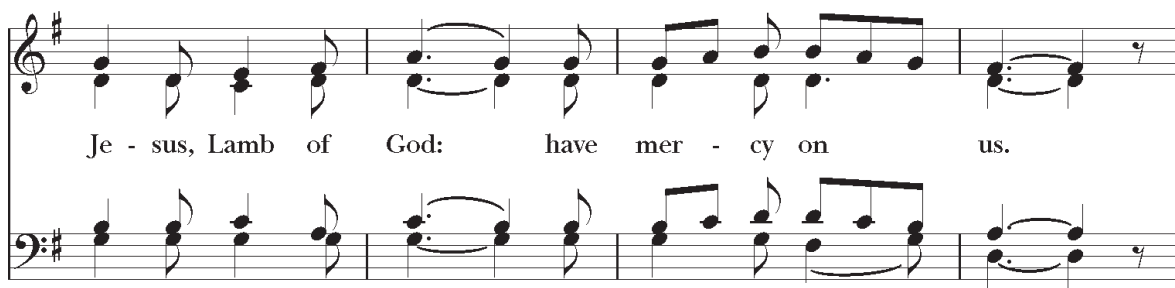
THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ

All **We who are many are one body, for we all share in the one bread.**

AT THE FRACTION

Jesus Lamb of God



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.

Continued on next page

Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Setting: From New Plainsong; David Hurd (b. 1950)

All are welcome to share in Holy Communion. After singing "Jesus, Lamb of God" please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION ANTHEM:

Love is little

arr. Kevin Siegfried (b. 1969)

Palmer Haffner, soloist

Love is little, love is low, love will make our spirit grow.

Grow in peace, grow in light, love will do the thing that's right.

TAIZÉ

Bless the Lord, my soul

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Music from Taizé. ©2008 Ateliers et Presses de Taizé.

HYMN 694

God be in my head

Lytlington

God be in my head, and in my un - der - stand - ing;

God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

Continued on next page

God be at mine end, and at my de - part - ing.

Words: *Sarum Primer*, 1514. Music: *Lytlington*, Sydney Hugo Nicholson (1875-1947). By permission of the Royal School of Church Music.

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

BLESSING

HYMN 518

Christ is made the sure foundation

Westminster Abbey

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt.
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929)

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Fantasia in C Major, BWV 570

J.S. Bach

SERVING TODAY

| | |
|--------------------------------|--|
| Presider & Preacher | The Rev. R. Scott Painter |
| Assisting Priest | The Rev. David Perry |
| Music | St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director |
| Crucifer | Gayle Morris |
| Acolyte | Joplin Henry |
| Eucharistic ministers | Marie Bagwell, Gary Davis |
| Lectors | Cash Henry, Elizabeth Rouffy |
| Ushers | Julie Romberg, Kristina Kallen |
| Altar Guild | Jennie Street, Julie Grandfield Kirk Lambert, Lindsey Ramsey |
| Bread | Charlene Sabin |
| Coffee Host | Jana Gregory, Lynn Baker |
| Eucharistic visitors | Sue Harper to June Gravengaard Gayle Morris to Mary Louise Lamb Charlene Sabin to Kate Skelton |
| Vestry Greeters | Beth Ilem |

VESTRY

| | |
|-------------------------------------|---|
| Senior Warden | Helen Crandell |
| Junior Warden for the People | Sheri O'Brien |
| Junior Warden for Facilities | Carl Braginsky |
| Parish Clerk | Becky Tooley |
| Treasurer | Dave Reilly |
| First Year | Lindsay Gutierrez Ann Hargraves Patrick McLaughlin Susie Silva-Strommer |
| Second Year | Carl Braginsky Beth Ilem Sheri O'Brien Thrina Parent |
| Third Year | Helen Crandell Sundance Henry (one-year term) Nicolas Meneses Ruby Welch |

STAFF

| | |
|---|--|
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