



ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Sun and Moon, Nagy Community Center, Budapest, Hungary

THE FIFTEENTH SUNDAY AFTER PENTECOST
IN THE SEASON OF CREATION
SEPTEMBER 10, 2023

WELCOME TO ST. MICHAEL'S

We manifest joy through vibrant worship, beautiful music, and the active participation and nurturing of our children and youth.

We embrace resilience by learning each other's stories, proclaiming the Good News of God's unconditional love, and strengthening our capacity to hope.

We seek justice by advocating for political change, continuing our work as an Immigrant Welcoming Congregation, and striving to understand our role in social, economic, and racial inequality.

We live in love through our Baptismal Promises to welcome and respect the dignity of every human being, care for God's creation, and engage in the ministry of Jesus to bring light, healing, and grace to our world.

We are rooted as an Episcopal Church, honoring our traditions from the creative perspective of our community, learning how to engage the bilingual and multicultural makeup of our congregation, and seeking silence and stillness to glean insight from the Holy Spirit among us.

Episcopal worship gathers the hearts and prayers of everyone present and involves call and response between the leader and the assembly. You'll find the responses of the community here, in bold type, marked "People."

Children are welcome here, voices and wiggles and all! The very young (infants to five years) are invited to play in our childcare room on the lower level, though some children prefer to remain in worship with their families. Early in the service, school-age children (generally, grades K-5) will be invited downstairs for their Liturgy of the Word, and they return to the gathered community before communion. Coloring and reading books for children are located at the back of the church.

We'd love to know more about you. Please sign the guest book by the door or fill out a pew card, and we'll be in touch with you for further conversation. You may also email us using the addresses listed below.

Thank you for coming together!

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

Cover: Sun and Moon, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57384> [retrieved September 5, 2023]. Original source: https://commons.wikimedia.org/wiki/File:Sun_and_Moon,_Nagy_Imre_Community_Centre,_2016_Csepel-Csillagtelep.jpg.

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For a web page with today's bulletin scan the image on the right. The bulletin can also be downloaded to your device. You can also use this link: <https://bit.ly/3O13z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE *Allein Gott in der Höh sei Ehr (Alone to God in the highest be glory), BWV 662*
J.S. Bach (1685-1750)

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

HYMN 506 vs. 1-3, 5-6

Praise the Spirit in creation

Finnian



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
2 Praise the Spi - rit, close com - pan - ion of our in - most
3 Praise the Spi - rit, who en - light - ened priests and pro - phets
4 Tell of how the a - scend - ed Je - sus armed a peo - ple
5 Pray we then, O Lord the Spi - rit, on our lives de -
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
2 thoughts and ways; who, in show - ing us God's won - ders,
3 with the word; his the truth be - hind the wis - doms
4 for his own; how a hun - dred men and wo - men
5 scend in might; let your flame break out with - in us,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
2 is him - self the power to gaze; and God's will, to
3 which as yet know not our Lord; by whose love and
4 turned the known world up - side down, to its dark and
5 fire our hearts and clear our sight, till, white - hot in
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
2 those who lis - ten by a still small voice con - veys.
3 power, in Je - sus God him - self was seen and heard.
4 fur - thest cor - ners by the wind of hea - ven blown.
5 your pos - ses - sion, we, too, set the world a - light.
6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

OPENING ACCLAMATION *all stand*

Presider Blessed be our God.

People **For ever and ever. Amen.**

A COLLECT IN THE SEASON OF CREATION

All **Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things, for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. Amen.**

SONG OF PRAISE

A Song of Creation

Whitehead

1. Let ___ all cre - a - tion ___ bless ___ the ___ Lord, till ___
 3. O ___ let all ___ peo - ple ___ ev - ery - where, lift ___
 heav'n with praise is ___ ring - ing. Sun, moon, and ___ stars, peal
 up ___ a hymn of ___ glo - ry; let ___ all who know God's
 out ___ a ___ chord, stir ___ up ___ the an - gels' ___ sing - ing.
 stead - fast ___ care tell ___ our ___ sal - va - tion's sto - ry.
 Sing, wind ___ and ___ rain! Sing, snow ___ and ___ sleet! Make
 No tongue ___ be ___ si - lent; sing ___ your ___ part, you
 mu - sic, ___ day, night, cold ___ and ___ heat: ex - alt ___ the God ___ who ___
 hum - ble ___ souls and meek ___ of ___ heart: ex - alt ___ the God ___ who ___
 made you.
 made you.

Words: metrical paraphrase of Canticle 12, Carl P. Daw, Jr.; Music: *Whitehead*, William Bradley Roberts

COLLECT OF THE DAY

Prayers for an Inclusive Church

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Lord of the Church, you call a broken people around your table: In times of disagreement teach us to listen, loose us from prejudice and bind us to your way of forgiving grace; through Jesus Christ who stands at the heart of our gathering. **Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE READING **Romans 13:8-14 (CEB) read by Virginia Malone**

A reading from Romans.

Don't be in debt to anyone, except for the obligation to love each other. Whoever loves another person has fulfilled the Law. The commandments, Don't commit adultery, don't murder, don't steal, don't desire what others have, and any other commandments, are all summed up in one word: You must love your neighbor as yourself. Love doesn't do anything wrong to a neighbor; therefore, love is what fulfills the Law.

As you do all this, you know what time it is. The hour has already come for you to wake up from your sleep. Now our salvation is nearer than when we first had faith. The night is almost over, and the day is near. So let's get rid of the actions that belong to the darkness and put on the weapons of light. Let's behave appropriately as people who live in the day, not in partying and getting drunk, not in sleeping around and obscene behavior, not in fighting and obsession. Instead, dress yourself with the Lord Jesus Christ, and don't plan to indulge your selfish desires.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 149:1-7, 9

Plainchant, Tone V.3

The choir or cantor sings the first verse. All join in the following verses.



GOSPEL: Matthew 18: 15-20 (CEB)

Presider The Holy Gospel according to Matthew.

“If your brother or sister sins against you, go and correct them when you are alone together. If they listen to you, then you’ve won over your brother or sister. But if they won’t listen, take with you one or two others so that every word may be established by the mouth of two or three witnesses. But if they still won’t pay attention, report it to the church. If they won’t pay attention even to the church, treat them as you would a Gentile and tax collector. I assure you that whatever you fasten on earth will be fastened in heaven. And whatever you loosen on earth will be loosened in heaven. Again I assure you that if two of you agree on earth about anything you ask, then my Father who is in heaven will do it for you. For where two or three are gathered in my name, I’m there with them.”

The reader concludes This is the Gospel of Christ.

People **Praise to Christ the Word**

SERMON

The Rev. R. Scott Painter

Quiet for reflection

RESPONSE

A Song of the Wilderness

Isaiah 35:1-7,10

All say together

The wilderness and the dry land shall be glad, *
the desert shall rejoice and blossom;

It shall blossom abundantly, *
and rejoice with joy and singing.

They shall see the glory of the Lord, *
the majesty of our God.

Strengthen the weary hands, *
and make firm the feeble knees.

Say to the anxious, “Be strong, do not fear! *
Here is your God, coming with judgment to save you.”

Then shall eyes be opened, *
and ears be unstopped.

Then shall limbs leap like a deer, *
and tongues sing for joy.

For waters shall break forth in the wilderness *
and streams in the desert;

The burning sand shall become a pool *
and the thirsty ground, springs of water.

The ransomed of God shall return with singing, *
with everlasting joy upon their heads.

Joy and gladness shall be theirs, *
and sorrow and sighing shall flee away.

Leader Let us pray for the revealing of the reign of God in the world, now and always.

Leader In the beginning,
People **God was.**

Here and now,
God is.

In the future,
God will be.

Leader Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth,
People **and pour your blessing upon all who work for the good of the planet.**

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, **and grant us the wisdom and will to conserve it.**

Source of life, heal and redeem the wounds of your creation, **and visit the places and people who suffer from our indifference, neglect, and greed.**

Lover of all you have made, we thank you for the wondrous diversity of your creatures, **and we pray for their well-being.**

Author of the book of nature, receive our gratitude for places of restoration and healing, **and continue to bless those places that feed our lives and spirits.**

Wise Creator, whose works are full of mystery, **give us wonder and appreciation for your creatures with whom we find ourselves in conflict.**

Giver of all good gifts, awaken us daily to our dependence upon your bounty, **and make us always thankful for the abundance of your blessings.**

Divine Physician, where neglect, greed, or violence inflict suffering upon people and other creatures, **heal our communities.**

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help, especially those on our prayer list and those we now name.
All may give voice to prayers for those on their hearts.

God, Giver of life, **Hear our prayer.**

Leader Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, especially those we now name.
All may give voice to prayers for those departed.

God, Giver of life, **Hear our prayer.**

People **and continue to bless those places that feed our lives and spirits.**

Presider Creator God, you made the goodness of the land, the riches of the sea and the rhythm of the seasons; as we thank you for your gracious providing may we cherish and respect this planet and its peoples, through Jesus Christ our Lord. **Amen.**

THE CONFESSION

(Pietermaritzburg Agency for Christian Social Awareness.)
 from The Church of England

Presider Let us confess our wrongs to God in the company of one other.

All **For our unwillingness to feel the suffering of others, and our readiness to live comfortably with injustice.**

Forgive us, O God.

For our self-righteousness that denies guilt, and our self-interest that strangles compassion.
Forgive us, O God.

For our abuse of this planet and our exploitation of its resources.
Forgive us, O God.

For our failings in community and our reticence to become involved.
Forgive us, O God.

For the times we were too eager to be better than others, when we were too rushed to care, when we were too tired to bother, when we were too preoccupied to listen, when we were too quick to act out of motives other than love.
Forgive us, O God.

Presider May God forgive you, Christ renew you, and the Spirit enable you to grow in love. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY MUSIC

Esto les digo

Kinley Lange (b. 1950)

Kaeli Porter, soloist

Esto les digo, si dos de ustedes se ponen,
se ponen en acuerdo aquí en, en la tierra
para pedir, pedir algo en oración,
mi padre que está en el cielo, se lo dará.
Porque donde dos o tres se reúnen en mi nombre,
allí estoy yo, en medio de ellos.
Esto les digo, estoy allí en medio de ellos.

*Where two or three are gathered in my name,
there will I be also.*

Matthew 18:19-20

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP, PRAYER 2

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into

being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, Heav - en and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord.
 Ho - san - na in the high - est.
 Ho - san - na in the high - est.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for

you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Presider As Christ has taught us, we pray,

The Congregation may chant on a montone G throughout. Parts may be done by choir or organ.

Our Fa - ther in Hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our
sins as we for - give those who sin a - gainst us.
Save us from the time of trial, and de - liv - er us

from e - vil. For the king - dom, the power, and the
glo - ry are yours, now and for - ev - er. A - men.

Music: Owen Burdick (b. 1954). Copyright © 1992 Owen Burdick.

THE BREAKING OF THE BREAD

Presider We break this bread to share in the Body of Christ

All **We who are many are one body, for we all share in the one bread.**

AT THE FRACTION

Be Known to Us

Cantor or Choir
Be known to us, Lord Je - sus, in the
break - ing of the bread. *1. Congregation* Be bread. *2. Cantor or Choir* The
bread which we break, al - le - lu - ia, Is the com -
Congregation
mun - ion of the bod - y of Christ. Be
known to us, Lord Je - sus, in the break - ing of the
Cantor or Choir
bread. One bod - y are we, al - le - lu - ia, for though

Continued on next page

Congregation

man - y we share one bread. Be known to us, Lord

Je - sus, in the break - ing of the bread.

Music: Gary James (b. 1957)

from the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

All are welcome to share in Holy Communion. After singing "Be Known to Us" please be seated until invited by the ushers to move forward to stand or kneel at the altar.

To receive only a blessing, place arms in an "x" across your chest as the priest approaches.

To share the bread, extend hands open, palms up, one on top of the other.

To share the cup, take hold of the base and guide it to your mouth. If not desiring to receive the wine, fold arms in an "x" over your chest as the cup passes by.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION ANTHEM:

Love is little

arr. Kevin Siegfried (b. 1969)

Palmer Haffner, soloist

Love is little, love is low, love will make our spirit grow.

Grow in peace, grow in light, love will do the thing that's right.

TAIZÉ

Bless the Lord, my soul

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Music from Taizé. ©2008 Ateliers et Presses de Taizé.

HYMN 694

God be in my head

Lytlington

God be in my head, and in my un - der - stand - ing;

God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

Words: *Sarum Primer*, 1514. Music: *Lytlington*, Sydney Hugo Nicholson (1875-1947). By permission of the Royal School of Church Music.

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

THE PRAYER AFTER COMMUNION

Adapted from A New Zealand Prayer Book

Presider Blessed be God who calls us together.

People **Praise to God who makes us one people.**

Blessed be God who has forgiven our sin.

Praise to God who gives hope and freedom.

Blessed be God whose Word is proclaimed.

Praise to God who is revealed as love.

Blessed be God who in love has called us.

Therefore we offer all that we are and all that we shall become.

Accept, O God, our sacrifice of praise.

Accept our thanks for all you have done.

Our hands were empty, and you filled them.

BLESSING

HYMN

I, the Lord of sea and sky

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
Give them hearts for love a - lone. I will speak my
Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
word to them. Whom shall I send? _____
life to them. Whom shall I send? _____

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart. heart.

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THE DISMISSAL

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

For the fruit of all creation

arr. Jane Holstein (b. 1958)

SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Music	St. Michael's Singers Hannah Brewer, Music director/Organist Brian Fairbanks, Choir Director
Crucifer	Sheri O'Brien
Eucharistic ministers	Jana Gregory, Henry Welch
Lector	Virginia Malone
Ushers	Amy Valentine, John Davis
Altar Guild	Jennie Street, Julie Grandfield Kirk Lambert, Lindsey Ramsey
Bread	Charlene Sabin
Coffee Host	Be Hoffer, Lynn Baker
Eucharistic visitors	Tim Sackett to Sue and Jon Acord
Vestry Greeters	Ruby Welch

VESTRY

Senior Warden	Helen Crandell
Junior Warden for the People	Sheri O'Brien
Junior Warden for Facilities	Carl Braginsky
Parish Clerk	Becky Tooley
Treasurer	Dave Reilly
First Year	Lindsay Gutierrez Ann Hargraves Patrick McLaughlin Susie Silva-Strommer
Second Year	Carl Braginsky Beth Ilem Sheri O'Brien Thrina Parent
Third Year	Helen Crandell Sundance Henry (one-year term) Nicolas Meneses Ruby Welch

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