

ST. MICHAEL & ALL ANGELS

10:00 AM HOLY EUCHARIST



Burning Bush, Annette Gandy Fortt, 21st century

THE FOURTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 3, 2023

SERVING TODAY

Presider & Preacher	The Rev. Charlie Foss
Music	Brian Fairbanks, guest musician
Crucifer	Sheri O'Brien
Eucharistic ministers	Tim Sackett, Gary Davis
Lectors	Jan Clark, Andy Phelps
Ushers	Ed Rowe, Dan Bagwell
Altar Guild	Sundance Henry, Joplin Henry Barb Mason, Kelly Zander
Bread	Marie Bagwell
Coffee Host	Dan Bagwell, David Lentz
Eucharistic visitor	Tim Sackett to John Davis Charlene Sabin to Caroline Litzenberger
Vestry Greeter	Lindsay Gutierrez Zeledón, Sundance Henry

Cover Fortt, Annette Gandy. Burning Bush, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56022> [retrieved August 22, 2023]. Original source: annettefortt.com.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

For a web page with today's bulletin scan this image.
The bulletin can also be downloaded to your device.
You can also use this link: <https://bit.ly/3O13z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Improvisation

HYMN 379

God is Love, let heaven adore him

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
self - same ach - ing deep with - in the heart of God.
Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.; Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE

Bright morning star arising (sung twice)

The image shows a musical score for the song 'Bright morning star arising'. It is written in 4/4 time with a key signature of one flat (B-flat). The score is arranged for voice and piano. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: 'Bright morning star a - ris - ing, bright morning star a - ris - ing, bright morning star a - ris - ing. Day is a - break - ing in my soul.' The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Traditional, arr. Grey Brothers

COLLECT OF THE DAY

Book of Common Prayer

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

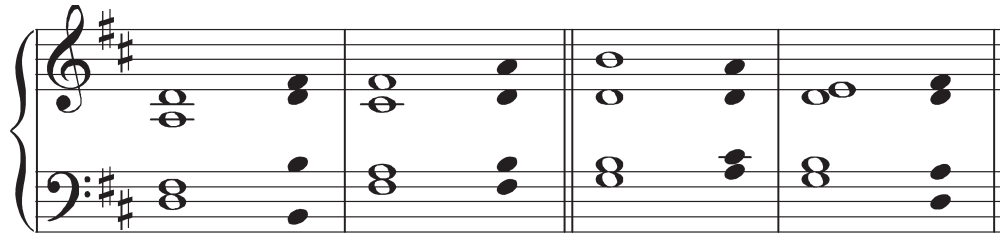
*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE FIRST READING **Exodus 3:1-15 read by Jan Clark**

Moses is encountered by the Lord in the burning bush. He is called to his mission to lead the people of Israel out of slavery in Egypt, and he asks to know the name this God of his ancestors.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



- 1 Give thanks to the Lord and call upon God's | **name**; *
make known the deeds of the Lord among the | **peoples**.
- 2 Sing to the Lord, sing | praises, *
and speak of all God's marvelous | **works**.
- 3 Glory in God's holy | **name**; *
let the hearts of those who seek the Lord re|**joice**.
- 4 Search for the Lord and the strength of the | **Lord**; *
continually seek the face of | **God**.
- 5 Remember the marvels God has | **done**, *
the wonders and the judgments of God's | **mouth**,
- 6 O offspring of Abraham, God's | **servant**, *
O children of Jacob, God's | **chosen**.
- 23 Israel came into | **Egypt**, *
and Jacob became a sojourner in the land of | **Ham**.
- 24 The Lord made the chosen people exceedingly | **fruitful**; *
the Lord made them stronger than their | **enemies**;
- 25 Whose heart God turned, so that they hated the chosen | **people**, *
and dealt unjustly with the servants of the | **Lord**.
- 26 There came Moses, the servant of the | **Lord**, *
and Aaron whom God had chosen. Halle|**lujah**!

THE SECOND READING **Romans 12:9-21** read by **Andy Phelps**

Paul exhorts the disciples in Rome to live lives full of Christian dedication and virtue, overcoming evil with good.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL ACCLAMATION

Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

GOSPEL: Matthew 16:21-28

Jesus teaches Peter and the other disciples that the way of his ministry and theirs is the way of the cross.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

REPEAT GOSPEL ACCLAMATION

Celtic Alleluia

SERMON

The Rev. Charlie Foss

A LITURGICAL AFFIRMATION

New Zealand Prayer Book

You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

THE PRAYERS OF THE PEOPLE

Presider: Creator God, you call us to love and serve you with body, mind, and spirit through loving and caring for your creation and all people everywhere. Open our hearts in compassion and receive these petitions on behalf of the needs of the church and the world. God of love,

Guide us.

Leader: We pray for our nation and all in authority: for President Biden, his administration and members of Congress; for the Courts throughout the nation and for the fair and impartial administration of justice; for governors and local leaders in our states, counties and cities, especially where gun violence motivated by racial hate is becoming more and more frequent. With the thoughts we think, the words we speak and the things we do, may we stand up for what is right and just. God of love,

Guide us.

Leader: We pray for the concerns of our neighborhood: for an eagerness to give our time, money and talents to serve St. Michael's; for our neighbors experiencing poverty, hopelessness and homelessness; for those working for racial, climate and economic justice. God of love,
Guide us.

Leader: As children and young people return to school, we pray for their safety, for kind and talented teachers who instill in them a joy of learning and for a place where they feel accepted, appreciated and can have fun together. God of love,
Guide us.

Leader: We pray for those who do not have the healthcare that they need; for loved ones in care facilities; for all who are near death; and for those experiencing domestic abuse. Where we can help or give comfort, may we take the time and effort to follow the example of Jesus. God of love,
Guide us.

Leader: We have many on our prayer list and in our lives outside the church who need our prayers. Let us pause for a few moments so that those of us here or online can offer prayers aloud or in our hearts for these dear ones. (*Pause*) God of love,
Guide us.

Presider: Loving God, visit your people and pour out your strength and courage upon us, that we may hurry to make you welcome not only in our concern for others, but by serving them generously and faithfully in your name.
Amen

CONFESSION

New Zealand Prayer Book

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings.

All **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others. Forgive yourself.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.
If you wish to use intinction please ask for a wafer.*

THE HOLY COMMUNION

OFFERTORY MUSIC

Let us break bread together

Trad. Spiritual
arr. Gordon Young (1919-98)

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP, PRAYER 3

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

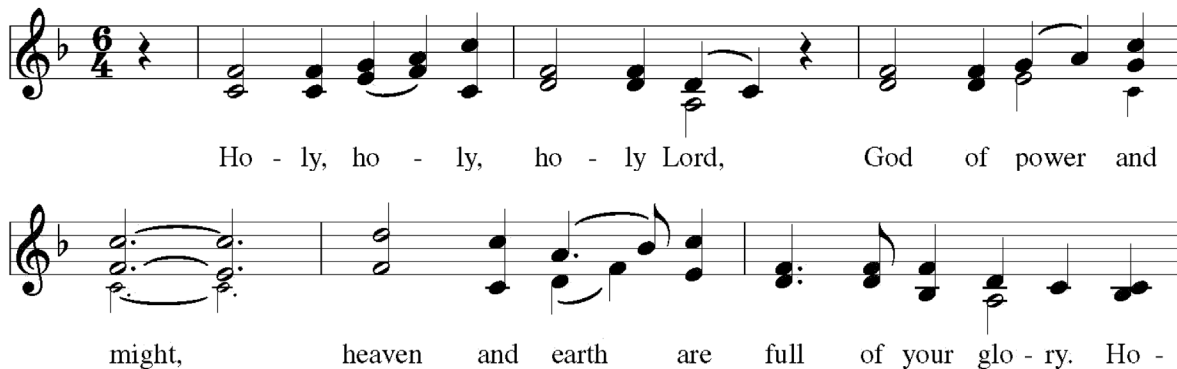
Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Blessed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: American folk melody arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Lord Jesus, come

Lord Je - sus, come. Good Shep - herd, come. The
Lord Je - sus, come. Good Shep - herd, come. The
bread is on the ta - ble; lead me to you.
wine is on the ta - ble; lead me to you.

The musical score is written for piano in 4/4 time, featuring a treble and bass clef. The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

Words and Music: Grey Brothers

THE INVITATION

from the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

TAIZÉ

O Lord hear my prayer

O Lord, hear my prayer, O Lord, hear my prayer:
when I call an - swer me. O Lord, hear my prayer, O
Lord, hear my prayer. Come and lis - ten to me. O

Music from Taizé. ©2008 Ateliers et Presses de Taizé.

1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916)

Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. Hymns III, 1979

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

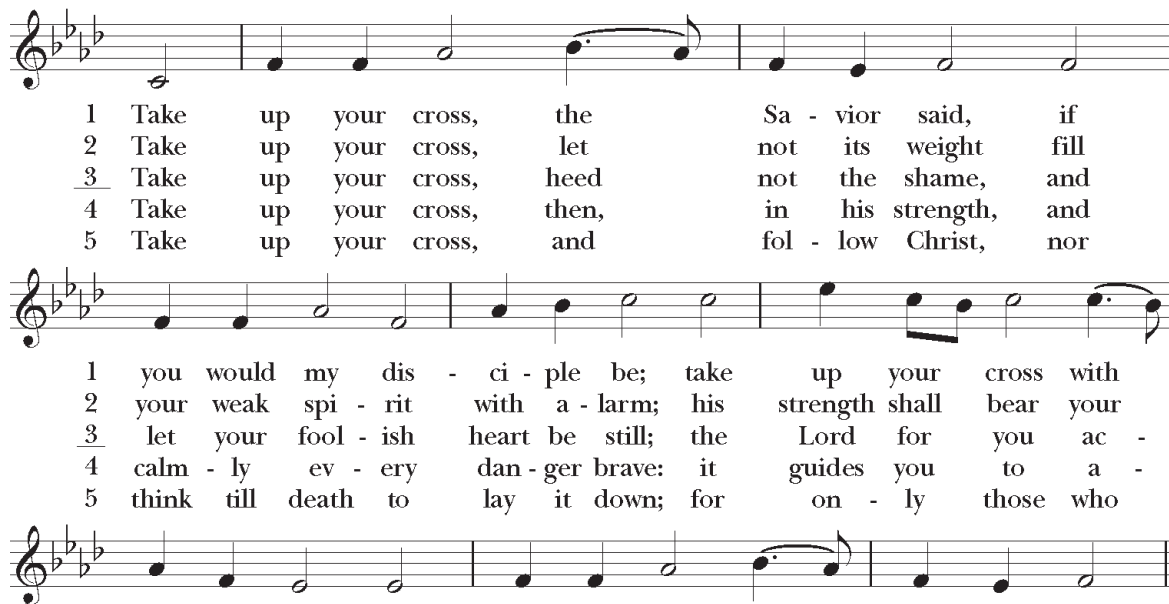
All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt.

Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944)

THE DISMISSAL

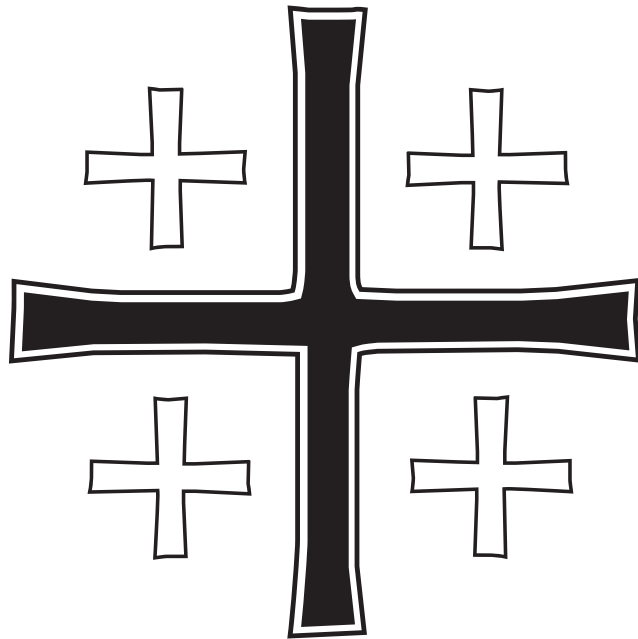
Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Sortie

César Franck (1822-90)



ANNOUNCEMENTS

Parish Picnic thank-yous

Thank you to all who helped make the Eucharist in the Park and Parish Picnic such a success. Our thanks to Sheri O'Brien, Jr. Warden for the People, and the vestry for organizing this event. We appreciate the Coro providing the musical leadership, Padre Beto for constructing the bilingual bulletin and Fabián Ramirez for translating Henry Welch's reflection and serving as lector. Thank you also to Mary and Jerry Myers for serving as LEMs and Karen Oglesby and Barb Mason for ushering. Finally, many thanks to all of you who contributed to this terrific community event by showing up, participating and providing an awesome potluck lunch!

"Fill the Gap" speaker last Sunday

Thank you to Team L.I.F.E. member Henry Welch for sharing his reflection at the picnic last Sunday. If you missed the picnic or couldn't fully hear Henry's reflection, please check your eblast to read the full text. If you would like to make a donation to this campaign, you can leave a check with "Gap" in the memo line or donate on the website, through the category "Fill the Gap."

Music news

Today we get a rare treat: Brian at the keyboard! He has chosen a couple of favorites from his student days. We'll have Gordon Young's classic setting of the favorite Spiritual *Let us break bread together*; and we'll finish with César Franck's *Sortie*, which he wrote while organist at the Basilica of St. Clotilde, Paris, a position he held for over 30 years.

Our Chorister program gets a refresh this year with the formation of TWO youth choirs! Young people in grades K-2 are invited to join Brian on Sunday mornings at 10:00 am for Angel Choir, where they will have fun learning the basics of musicianship and singing in unison. The St. Michael's Choristers, grades 3 and up, will meet on Sundays from 12:30-1:30 pm to work with Brian and Hannah on more advanced repertoire and musical skills, with frequent opportunities to join the adult choirs at services and events throughout the year. No

singing experience is needed for either choir – just a commitment to cooperation and curiosity. Please check your eblast for more information about our two children's choirs, stop by the music table on Kick-off Sunday or contact Brian Fairbanks at brianfairbanks34@gmail.com.

Kick-off Sunday on September 10

Next Sunday is our *Kick-Off Sunday*! The 9:00 and 11:00 am services will resume in place of the 10:00 service, and the full choirs will once again provide musical leadership. (The St. Michael's Singers start rehearsals on Wednesday, September 6, from 7:00 to 9:00 pm.)

In between the services, you will have the opportunity to learn more about our many ministries and where your gifts and interests may lie, all in a casual, friendly and no-pressure atmosphere. Ministry leaders will be available to share why they love their ministry and what's involved. Then, after you've visited with these fellow parishioners, you can stop by the round table in the Gallery and put your name and contact information on a clipboard for one or more ministries that interest you – maybe try a new one! Someone WILL follow up with you. This is an exciting time to be part of St. Michael's, and we hope you'll all want to be involved.

CALENDAR OF UPCOMING EVENTS

Sunday, September 10

Return to full service schedule + Kick-off Sunday

Sunday, September 17

Suicide prevention forum + Godly Play classes for children resume

Sunday, September 24

St. Michael's Day celebrated

Friday, September 29

St. Michael's Day Evensong

Sunday, October 1

Blessing of the Animals

Thursday, October 5

Celebration of New Ministry



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