

ST. MICHAEL & ALL ANGELS

10:00 AM HOLY EUCHARIST



The Canaanite Woman Asks for Healing for Her Daughter, Bazzi Rahib, 1684

THE TWELFTH SUNDAY AFTER PENTECOST
AUGUST 20, 2023

SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Music	Hannah Brewer & Summer Pickup Choir
Crucifer	Sheri O'Brien
Acolyte	Mika Stanard
Eucharistic ministers	Tim Shields, Tim Sackett
Lectors	Tim Sackett, Jan Clark
Ushers	John Davis, Alice Hardesty
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
Bread	Marie Bagwell
Coffee Host	Barb Mason
Eucharistic visitor	Henry Welch to Doug Neville Gayle Morris to Mary Louise Lamb Sue Harper to June Gravengaard Charlene Sabin to Caroline Litzeberger
Vestry Greeter	Helen Crandell

*Flowers today are given in loving memory of Jonna and Annette Alexander
on the anniversary of their birthdays by Lynda Moses.*

Cover Bazzi Rahib, Ilyas Basim Khuri. The Canaanite Woman Asks for Healing for Her Daughter, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57555> [retrieved August 15, 2023]. Original source: http://commons.wikimedia.org/wiki/File:Ilyas_Basim_Khuri_Bazzi_Rahib_-_Jesus_and_the_Canaanite_Woman_-_Walters_W59243A_-_Full_Page.jpg.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

For a web page with today's bulletin scan this image.
The bulletin can also be downloaded to your device.
You can also use this link: <https://bit.ly/3O13z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Fantasia

William Byrd (c. 1540-1623)

HYMN 371

Thou, whose almighty word

Moscow

1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Bright morning star a - ris - ing, bright morning star a - ris - ing, bright
 morning star a - ris - ing. Day is a - break-ing in my soul.

Traditional, arr. Grey Brothers

COLLECT OF THE DAY

Book of Common Prayer

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you have given your only Son to free us from sin, and also to be an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

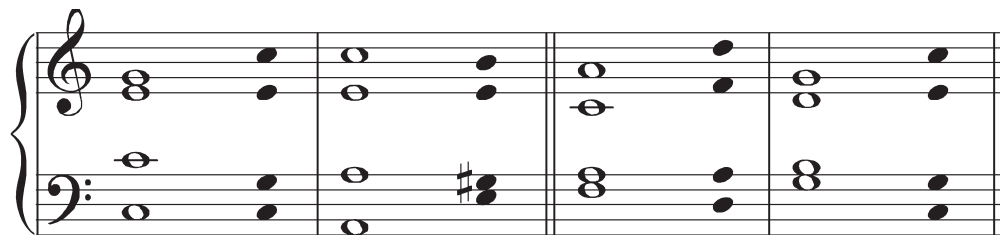
*School-age children are invited to the Children's Liturgy of the Word
 to hear stories about the Good News of God's love.
 Children return to their families at the Peace.*

THE FIRST READING **Genesis 45:1-15 read by Tim Sackett**

A decisive moment in the story of Joseph as he reveals himself to his brothers, who then journey home to tell their father Jacob that his son is still alive.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



- 1 Oh, how good and pleasant it | is, *
when the community lives together in | **unity!**
- 2 It is like fine oil upon the | **head** *
that runs down upon the | **beard,**
- 3 Upon the beard of | **Aaron,** *
and runs down upon the collar of his | **robe.**
- 4 It is like the dew of | **Hermon** *
that falls upon the hills of | **Zion.**
- 5† For there the Lord has ordained the | **blessing:** *
life for ever|**more.**

THE SECOND READING **Romans 11:1-2a, 29-32** read by Jan Clark

Paul sets forth his belief that God plans to bring Jews as well as Gentiles to salvation.

The reader concludes Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

GOSPEL ACCLAMATION

Celtic Alleluia



GOSPEL: **Matthew 15:21-28**

Jesus teaches that the thoughts and intentions of the human heart are paramount.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

REPEAT GOSPEL ACCLAMATION

Celtic Alleluia

SERMON

The Rev. R. Scott Painter

You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

THE PRAYERS OF THE PEOPLE

Presider: Let us pray to the God who is always with us, in whom we live and move and have our being, and in whom we place our trust and faith. God of mercy,

Thank you for grounding us in you.

Leader: Bless those whose lives are closely linked with ours. Unite us in your truth and help us to live together in your love and to reveal your goodness in the world. God of mercy,

Thank you for grounding us in community, in circles of friends, in families and in our histories.

Leader: Give us a reverence for the earth, your own glorious creation, and hearts to care for it and use its resources rightly as you have trusted us to do. God of mercy,

Thank you for grounding us in the earth, our place and home.

Leader: Care for those who have suffered injury and loss of homes and livelihood and comfort those who grieve the loss of friends and family as a result of the disaster in Hawaii. God of mercy,

Thank you for grounding us in your love.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace: respecting one another as equals and serving the common good. God of mercy,

Thank you for grounding us in justice and peace.

Leader: In these uncertain, frightening and confusing days, calm our fears and restore our trust that you will continue to guide and strengthen us to participate in your transformative work in the world. God of mercy,

Thank you for grounding us in faith and hope.

Leader: Open our eyes to see the pain, fear and desperation of those who are ill, lonely, addicted, bullied, exploited, oppressed, hungry or homeless and open our hands and hearts to imitate the compassion and love of Jesus. Let us name those who need our prayers either silently or aloud.

(Pause) God of mercy,

Thank you for grounding us in love.

Leader: Let us pray for teachers who are preparing in the coming week to educate our children. Give each of them wisdom, strength, love for their students and a sense of humor as they do their work. God of mercy,

Thank you for grounding our children in an atmosphere of acceptance and a joy of learning.

Presider: Receive these prayers, O God, and transform us through them, that we may have eyes to see, hearts to understand and the courage and will to do what you call us to do.

Amen

CONFESSION

New Zealand Prayer Book

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings.

All **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others. Forgive yourself.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

OFFERTORY MUSIC

Lift up our hearts, O King of Kings music by Stephen Paulus (1949-2014)
text by John H. B. Masterman (1867-1933)

Brian Fairbanks, flute

Lift up our hearts, O King of Kings,
To brighter hopes and kindlier things,
To visions of a larger good,
And holier dreams of brotherhood.

The world is weary of its pain,
Of selfish greed and hopeless gain,
Of tarnished honor falsely strong,
And all its ancient deeds of wrong.

Almighty Father who does give,
The gift of life to all who live,
Look down on all earth's sin and strife,
And lift us to a holier life.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Blessed is the one who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Music: American folk melody arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Lord Jesus, come

Lord Je - sus, come. Good Shep - herd, come. The
 Lord Je - sus, come. Good Shep - herd, come. The
 bread is on the ta - ble; lead me to you.
 wine is on the ta - ble; lead me to you.

Words and Music: Grey Brothers

THE INVITATION

from the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

TAIZÉ

Nada te turbe

1.
 Na - da te tur - be, na - da te es - pan - te. Quien a Dios tie - ne
 2.
 na - da le fal - ta. So - lo Dios bas - ta.

Music from Taizé. ©2008 Ateliers et Presses de Taizé.



1 There's a wide - ness in God's mer - cy like the wide - ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
 up in heaven; there is no place where earth's fail -
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
 ings have such kind - ly judg - ment given. There is plen - ti -
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
 ful re - demp - tion in the blood that has been shed; there is joy for
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.



Words: Frederick William Faber (1814-1863), alt.; Music: *St. Helena*, Calvin Hampton (1938-1984)

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN 542

Christ is the world's true Light

St. Joan

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt.; Music: *St. Joan*, Percy E. B. Collier (1895-?)

THE DISMISSAL

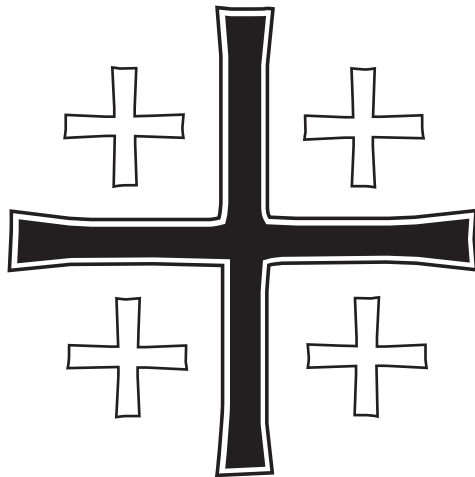
Presider Go in peace to love and serve the Lord.

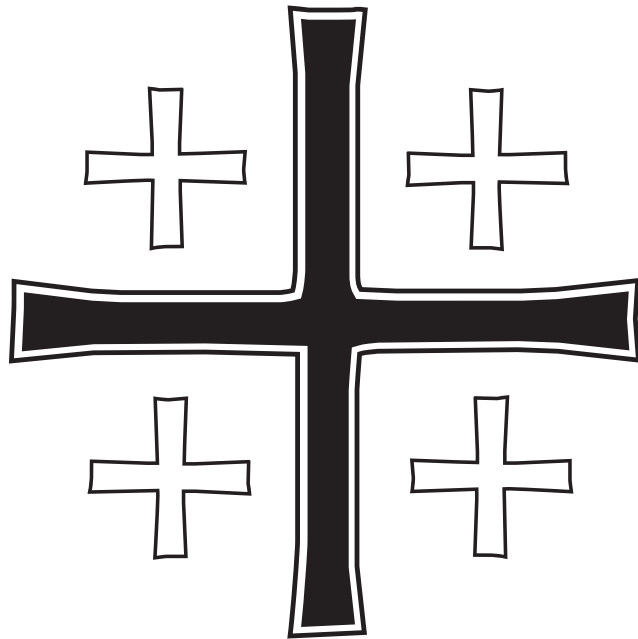
People **Thanks be to God.**

POSTLUDE

Voluntary in A

William Byrd





ANNOUNCEMENTS

“Fill the Gap” speaker today

Please welcome Brian Fairbanks, choir director at St. Michael's and member of Team L.I.F.E. Brian will speak about our coming together as a community to address this year's budget gap through our *Close (or Fill) the Gap* campaign. If you would like to make a donation to this campaign, you can leave a check with “Gap” in the memo line or donate on the website, through the category “Fill the Gap.” Thank you for considering!

Post-service opportunities today

After the 10:00 am service today, there are two events happening. In the Parish Hall, we will be assembling all of the donated backpacks and school supplies to be given to children in foster care. Still needed are water bottles, loose-leaf paper, markers, and pencils, both colored and regular.

Also, Choir Director Brian Fairbanks is offering a forum called *The Reluctant Singer* after the service in the Nativity Hall. Learn some basic vocal technique and music-reading tips, whether or not you consider yourself a singer. Everyone is invited to make some noise in this fun, inclusive workshop!

Music today and upcoming

A choral anthem will be offered this Sunday, August 20 at the 10am service. A summer pickup choir will sing Stephen Paulus's simple but effective setting of *Lift up our hearts, O King of Kings*, with Brian Fairbanks on flute. We'll also hear some organ voluntaries by Byrd in honor of the William Byrd Festival, which ends today, as we've been commemorating the 400th anniversary of the English Renaissance composer's death.

To round out the summer, the Misa Coro and musicians will lead the service music at the Parish Picnic on August 27, and Brian will sub as guest musician on September 3 while Hannah is away on her honeymoon. Thank you to all who offered their musical talents this summer as we heard a variety of vocal and instrumental solos as well as small choral ensembles.

Eucharist in the Park & Parish Picnic next Sunday

Plans are coming together for our Eucharist and picnic next Sunday, August 27, with the gathering beginning at 10:00 am and the service at 11:00. Please note that there **WILL be a 7:30 am service but NO 10:00 am or 1:00 pm services at the church.** We'll be gathering at Wilshire Park in Northeast Portland in sites A and B. The park is between NE Skidmore and Shaver, and between NE 33rd and 37th.

The service will be followed by potluck lunch in the park. Please bring food to share by last name: A-H bring salad, I-P bring dessert and Q-Z bring main dish. Also, bring your own beverages (the vestry will supply bottled water) and plates/utensils as well as blankets and/or chairs and any games you might want to share.

This is a wonderful opportunity for all of our communities to worship and have fun together! Pick up a flyer on the Welcome Table in the Gallery for all of these details and a map and directions to the sites and where you may park.

CALENDAR OF UPCOMING EVENTS

Sunday, August 27

Eucharist in the Park & Parish Picnic

Sunday, September 10

Return to full service schedule + Kick-off Sunday (watch this space for more info)

Sunday, September 17

Suicide prevention forum + Godly Play classes for children resume

Sunday, September 24

St. Michael's Day celebrated

Friday, September 29

St. Michael's Day Evensong

Sunday, October 1

Blessing of the Animals

Thursday, October 5

Celebration of New Ministry



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