

# ST. MICHAEL & ALL ANGELS

10:00 AM HOLY EUCHARIST



Recovery in Spirit, Photo by Dim Hou on Unsplash

THE TENTH SUNDAY AFTER PENTECOST  
RECOVERY SUNDAY ON THE FEAST OF THE TRANSFIGURATION  
AUGUST 6, 2023

## SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Music	Hannah Brewer & Palmer Haffner
Crucifer	Sheri O'Brien
Acolyte	Ben Bleckmann
Eucharistic ministers	Becky Tooley, Jim Robbins
Lectors	Elizabeth Rouffy, Sherri Afryl
Ushers	Julie Romberg, John Davis
Altar Guild	Sundance Henry, Joplin Henry Barb Mason, Kelly Zander
Bread	Christina Ballaris
Coffee Host	Alice Hardesty, Lynn Baker
Eucharistic visitors	Sue Harper to Janet McAuliffe Charlene Sabin to Kate Skelton
Vestry Greeter	Helen Crandell

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

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For a web page with today's bulletin scan this image.  
The bulletin can also be downloaded to your device.  
You can also use this link: <https://bit.ly/3O13z36>



# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

The Heart Asks Pleasure First from *The Piano*

Michael Nyman (b. 1944)

HYMN 7

Christ, whose glory fills the skies

Ratisbon

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788)

Music: Ratisbon, melody from *Geystliche gesangk Buchleyn*, 1524; adapt.

att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Presider* Without help it is too much for us. But there is One who has all power. That one is God. May you find God now. Half measures availed us nothing. We stood at the turning point. We asked God's protection and care with complete abandon. These are the steps we took, which are suggested as a process of recovery:

*Step 1:* **We admitted we were powerless over our addiction; that our lives had become unmanageable.**

## COLLECT FOR PURITY

*All*      **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Step 2:*    **We came to believe that a Power greater than ourselves could restore us to sanity.**

## SONG OF PRAISE

*Bright morning star arising (sung twice)*

The image shows a musical score for the hymn 'Bright morning star arising'. It is written in 4/4 time with a key signature of one flat (B-flat). The score is arranged for piano and voice. The lyrics are: 'Bright morning star a - ris - ing, bright morning star a - ris - ing, bright morning star a - ris - ing. Day is a - break-ing in my soul.' The music features a simple, hymn-like melody with a steady accompaniment in the bass line.

Traditional, arr. Grey Brothers

## COLLECT OF THE DAY

Book of Common Prayer

*Presider*    God be with you.

*People*      **And also with you.**

*Presider*    Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold him in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*Step 3:*    **We made a decision to turn our will and our lives over to the care of God as we understand God.**

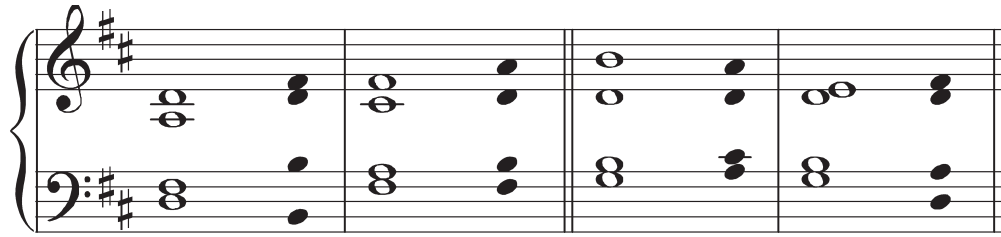
## THE FIRST READING      Exodus 34:29-35 read by Eliabeth Rouffy

Moses' face shown after he had spoken with the Lord.

*The reader concludes*    Hear what the Spirit is saying to God's people.

*People*      **Thanks be to God.**





- 1 The Lord is Sovereign; let the people | **tremble**; \*  
the Lord is enthroned upon the cherubim; let the earth | **shake**.
- 2 The Lord is great in | **Zion** \*  
and is high above all | **peoples**.
- 3 Let them confess the name of the Lord, which is great and | **awesome**; \*  
the Lord is the | **Holy One**.
- 4 “O mighty Sovereign, lover of justice, you have established | **equity**; \*  
you have executed justice and righteousness in | **Jacob**.”
- 5 Proclaim the greatness of the Lord our | **God**, \*  
and fall down before the footstool of the | **Holy One**.
- 6 Moses and Aaron among your priests, and Samuel among those who call upon your | **name**, \*  
they called upon you, O Lord, and you | **answered them**.
- 7 You spoke to them out of the pillar of | **cloud**; \*  
they kept your testimonies and the decree that you | **gave them**.
- 8 O Lord our God, you answered them in|**deed**; \*  
you were a God who forgave them, yet punished them for their evil | **deeds**.
- 9† Proclaim the greatness of the Lord our God and worship upon God’s holy | **hill**; \*  
for the Lord our God is the | **Holy One**.

THE SECOND READING 2 Peter 1:13-21 read by Sherri Afryl

The apostle Peter as he recalls his vision of Jesus in majesty on the holy mountain and the heavenly voice that announced this was God’s beloved Son.

*The reader concludes* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

GOSPEL ACCLAMATION

Celtic Alleluia



GOSPEL: Luke 9:28-36

The Story of Jesus' transfiguration.

*At the announcement of the Gospel, the People respond*      **Glory to you, Lord Christ.**

*The reader concludes*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

REPEAT GOSPEL ACCLAMATION

Celtic Alleluia

SERMON

The Rev. R. Scott Painter

A LITURGICAL AFFIRMATION

New Zealand Prayer Book

**You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.**

**You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.**

**You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.**

THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*Presider:* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
**For the victims of hunger, addiction, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For all bishops and other ministers;  
**For all who serve in God's Church.**

*Leader* For the special needs and concerns of this congregation.

*The People may add their own petitions*

*Leader* Hear us, Lord;  
**For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*The Presider says*

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and strong boundaries and persevering love. Amen.

*Step 4:* **We made a searching and fearless moral inventory.**

*Step 5:* **Admitted to God, ourselves, and to another human being the exact nature of our wrongs**

*Step 6:* **We were entirely ready to have God remove all these defects of character.**

## CONFESSION

New Zealand Prayer Book

*Presider* Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings.

*All* **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

*Presider* God forgives you. Forgive others. Forgive yourself.

*Step 8:* **We made a list of all persons we have harmed, and became willing to make amends to them all.**

*Step 9:* **We made direct amends to all people whenever possible, except when to do so would injure them or others.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## INVITATION TO COMMUNION

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*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.  
If you wish to use intinction please ask for a wafer.*

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## THE HOLY COMMUNION

*Step 10:* **We continued to take personal inventory, and when we were wrong promptly admitted it.**

### OFFERTORY MUSIC

*Beautiful City from Godspell* Stephen Schwartz, arr. Michael Holland

Palmer Haffner, soloist

Out of the ruins and rubble, out of the smoke,  
out of our night of struggle, can we see a ray of hope?

One pale thin ray, reaching for the day...

we can build a beautiful city, yes, we can.

We can build a beautiful city, not a city of angels,  
but we can build a city of man.

We may not reach the ending, but we can start  
slowly but truly mending, brick by brick, heart by heart.

Now, maybe now, we start learning how.

We can build a beautiful city, yes, we can.

We can build a beautiful city, not a city of angels,  
but we can build a city of man.

When your trust is all but shattered, when your faith is all but killed,  
you can give up, bitter and battered,

or you can slowly start to build a beautiful city, yes, we can.

We can build a beautiful city, not a city of angels,  
but finally, a city of man.

*Step 11:* **Sought through prayer and meditation to improve our conscious contact with God as we understand God, praying only for knowledge of God's will for us and the power to carry that out.**

### THE GREAT THANKSGIVING

### ENRICHING OUR WORSHIP, PRAYER 3

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**



*Presider* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is the one who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Music: American folk melody arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

### *The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All* **Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All* **Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say:

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

### AT THE FRACTION

Lord Jesus, come

Lord Je - sus, come. Good Shep - herd, come. The  
Lord Je - sus, come. Good Shep - herd, come. The

bread is on the ta - ble; lead me to you.  
wine is on the ta - ble; lead me to you.

# THE INVITATION

*from the Iona Community*

*Presider* Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

# THE COMMUNION OF GOD'S PEOPLE

## AT THE COMMUNION

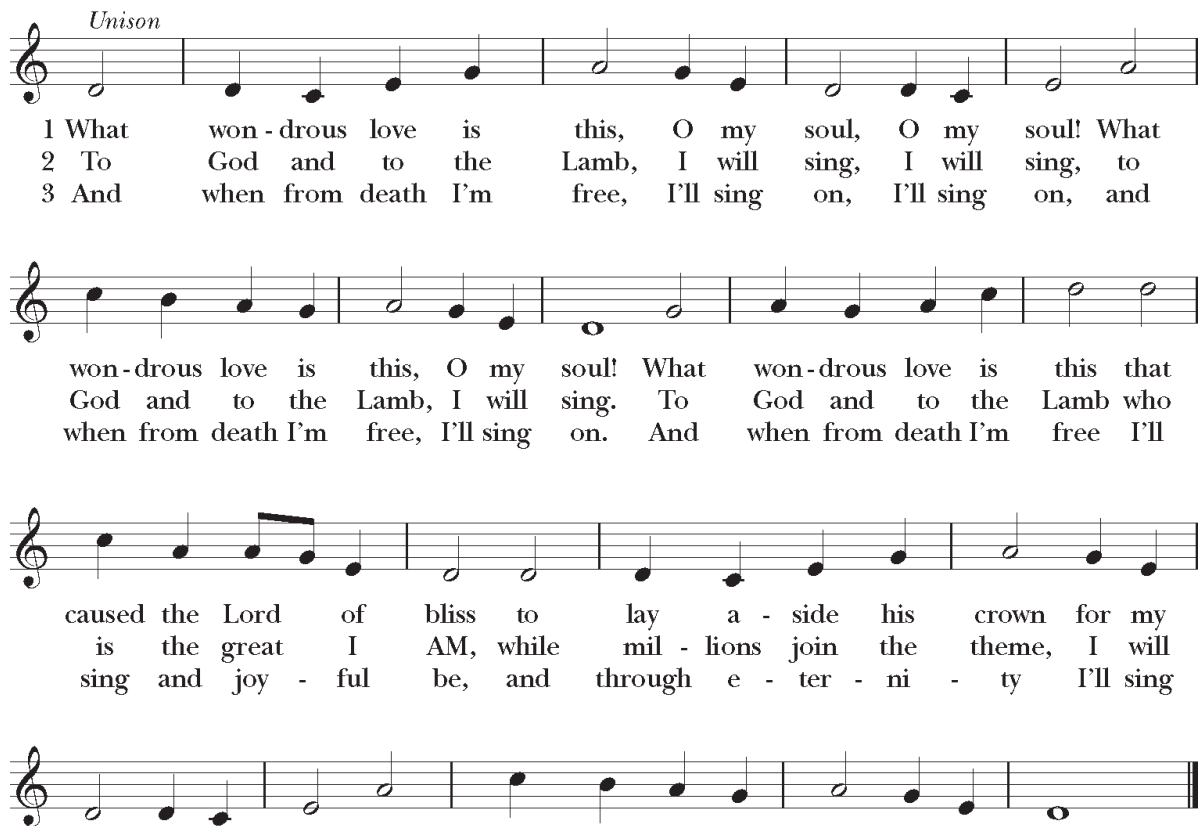
### TAIZÉ

#### O Lord hear my prayer

The musical score is written for voice and piano. It consists of six systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: when I call an - swer me. O Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O". The score includes repeat signs and a double bar line at the end of the final system.

Words: Psalm 102. Music: Jacques Berthier. ©1982 Les Presses de Taizé.

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926)

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## BLESSING OF PRAYER SHAWLS

*Presider* Let us pray.

*All* **May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.**

## PRAYER AFTER COMMUNION

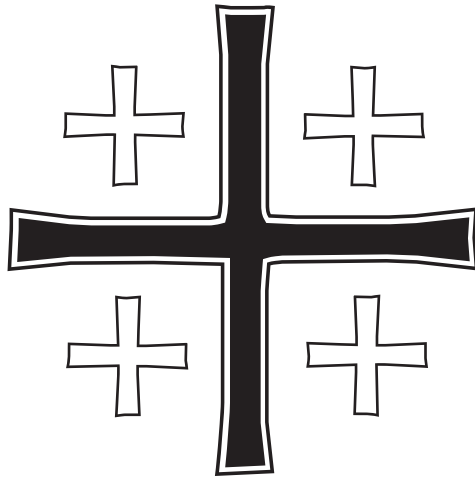
*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE SERENITY PRAYER

*All* **God, grant me the serenity to accept the things I cannot change, The courage to change the things I can, And the wisdom to know the difference. Amen.**

## BLESSING





*Descant*

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1848-1866), alt.

Music: Wareham, melody William Knapp (1698-1768); alt.; harm. Hymns Ancient and Modern, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947)

THE DISMISSAL

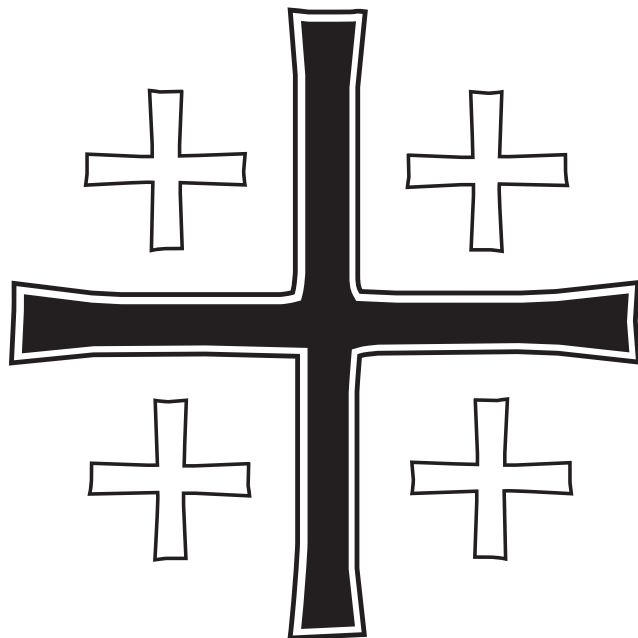
*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

POSTLUDE

*The Solid Rock*

arr. Lynette Maynard



# ANNOUNCEMENTS

## Recovery Sunday today

We celebrate Recovery Sunday today, August 6. The 10:00 am service today will incorporate references to the tenets of recovery and will be followed by a forum in the Nativity Hall. Guest presenters from the fellowships of OA, Al-Anon, CA and AA have graciously agreed to participate in this forum. They will share about their experiences in recovery, after which there will be a brief question-and-answer period. All are welcome!

## Music today and upcoming

We welcome tenor Palmer Haffner at the 10:00 am service today. He reprises his June 2023 Broadway Night solo *Beautiful City* from the musical *Godspell*, a particularly poignant song for Recovery Sunday.

Next Sunday, August 13, you're invited to stay after the 10:00 am service for a mini-organ demo and organ-building workshop. You'll be able to learn more about (and play!) our St. Michael's pipe organ as well as offering a chance to build a working, playable organ model from Orgelkids USA. Curious children, youth and adults are welcome to watch and/or participate!

## 1:00 community offers a kermés today

The Spanish-language community is hosting a fiesta, or *kermés*, after today's 1:00 pm service for the whole St. Michael's community. This is a fundraiser – an opportunity for those who attend all the services to give back to St. Michael's and contribute to our *Fill the Gap* (budget gap) campaign. There will be delicious homemade foods for sale including *tostadas de ceviche* and potato quesadillas, games to play and a raffle with four possible prizes.

## Optional QR code for bulletins

We're continuing to provide hard-copy bulletins and also making available this QR code for those who are comfortable with following the bulletin this way. Please know that this is an *optional* way of following the bulletin! We're hoping to use less paper to print bulletins as we move towards fall. We'll be collecting feedback over the next couple of months, so let us know what you think.

## Angels and clothing donations

Junior Warden for the People Sheri O'Brien is still collecting drawn/colored angels for her St. Michael's calendar and a special stole for Scott's Celebration of New Ministry. Templates and finished angels may be picked up at the Welcome Table in the Gallery. For questions, please email Sheri at [oregondollhouse@gmail.com](mailto:oregondollhouse@gmail.com).

Also, Sheri and the *It's in the Bag* team are very grateful for the donations of clothing that they have received. The team has handed out many articles of clothing, but they now have more than they need. Please hold off on bringing more clothing for the time being, but toiletries, especially travel-size soap, toothpaste and lip balm are welcome and may be left on the back table in the Gallery.

## Backpacks & School Supplies

St. Michael's is still collecting new backpacks and school supplies for children in the foster-care system. There are lists of needed items on the Welcome Table in the Gallery. Please bring your donations to the Nativity Hall through Sunday, August 20, and we'll pack up the backpacks that day after the service.

## CALENDAR OF UPCOMING EVENTS

### Sunday, August 13

Organ Sunday

### Wednesday, August 16

Byrd Festival chamber concert

### Sunday, August 20

Packing of backpacks for children in foster care + "Reluctant Singer" forum with Brian Fairbanks

### Sunday, August 27

Parish Picnic

### Sunday, September 10

Return to full service schedule + Aloha Sunday (watch this space for more info)

### Friday, September 29

St. Michael's Day Evensong

### Thursday, October 5

Celebration of New Ministry



1704 NE 43rd Ave  
Portland, OR 97213

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