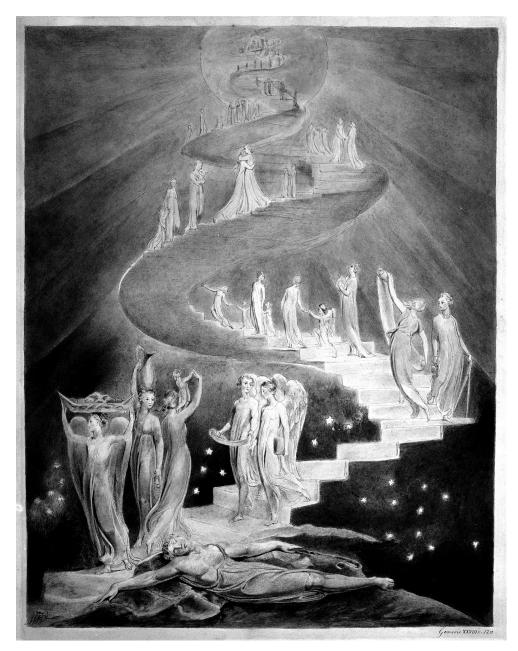


# **ST. MICHAEL & ALL ANGELS** 9:00 AM HOLY EUCHARIST



Jacob's Ladder, William Blake, 1805

# The Eighth Sunday After Pentecost July 23, 2023

### Serving Today

Presider & Preacher	The Rev. R. Scott Painter
Music	Hannah Brewer and Josh English
Crucifer	Sheri O'Brien
Acolyte	Mika Stanard
Eucharistic ministers	Tim Sackett, Gary Davis
Lectors	Jan Clark, Elizabeth Rouffy
Ushers	John Davis, Paula Raines
Altar Guild	Stephanie English, Richard Hartman Josh English
Bread	Emily Smith
Coffee Host	Tonie Esteban
Eucharistic visitors	Charlene Sabin to Caroline Litzenberger Sue Harper to June Gravengaard Henry Welch to Doug Neville
Vestry Greeter	Susie Silva-Strommer

Cover Blake, William, 1757-1827. Jacob's Ladder, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57425 [retrieved July 18, 2023]. Original source: https:// commons.wikimedia.org/wiki/File:Blake\_jacobsladder.jpg.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.

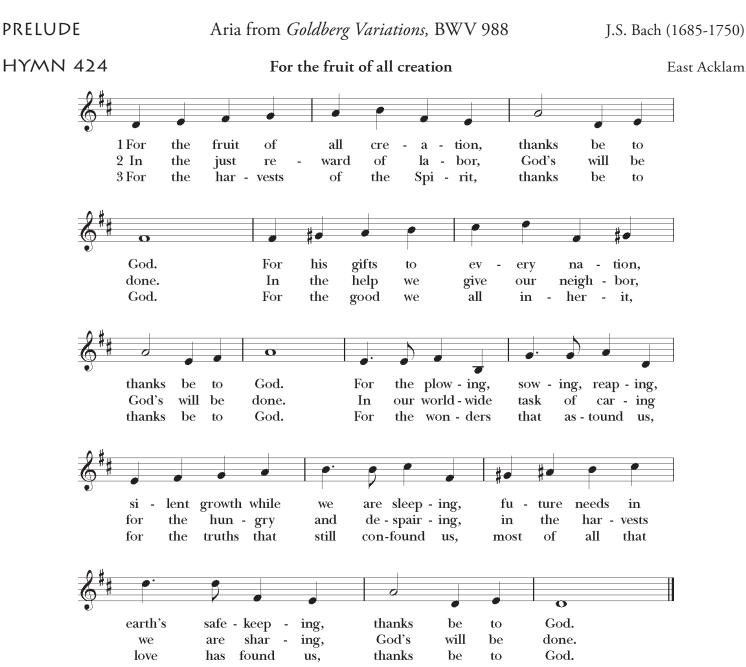
St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

For a web page with today's bulletin scan this image. The bulletin can also be downloaded to your device. You can also use this link: https://bit.ly/3Ol3z36



# THE COMMUNITY GATHERS FOR WORSHIP



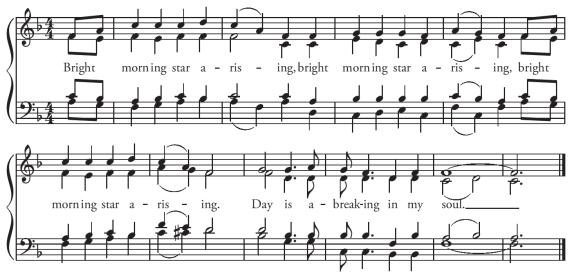
Words: Fred Pratt Green (1903-2000), alt.; Music: East Acklam, Francis Jackson (1917-2022)

#### OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.*People* Glory to God for ever and ever.

#### COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen. Bright morning star arising (sung twice)



Traditional, arr. Grey Brothers

#### COLLECT OF THE DAY

*Presider* God be with you.

#### *People* And also with you.

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

#### THE FIRST READING Genesis 28:10-19a read by Jan Clark

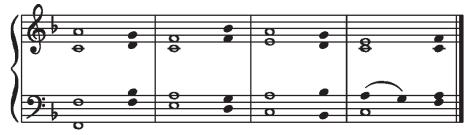
God comes to Jacob in a dream and, in a vision of a ladder between earth and heaven, renews with Jacob the promise made to his grandfather Abraham.

*The reader concludes* Hear what the Spirit is saying to God's people.

#### People Thanks be to God.

from St. Gertrude

#### PSALM 139: 1-11, 22-23



- 1 Lord, you have searched me out and | known me; \* you know my sitting down and my rising up; you discern my thoughts from a|far.
- 2 You trace my journeys and my | resting-places \* and are acquainted with all my | ways.
- 3 Indeed, there is not a word on my | lips, \* but you, O Lord, know it alto|gether.
- 4 You press upon me behind and be|fore \* and lay your hand u|pon me.
- 5 Such knowledge is too wonderful | for me; \* it is so high that I cannot at tain to it.
- 6 Where can I go then from your | Spirit? \* where can I flee from your | presence?
- 7 If I climb up to heaven, you are | **there**; \* if I make the grave my bed, you are there | **also**.
- 8 If I take the wings of the | morning \* and dwell in the uttermost parts of the | sea,
- 9 Even there your hand will | lead me \* and your right hand hold me | fast.
- 10 If I say, "Surely the darkness will | cover me, \* and the light around me turn to | night,"
- 11 Darkness is not dark to you; the night is as bright as the | day; \* darkness and light to you are both a|like.
- 22 Search me out, O God, and know my | heart; \* try me and know my restless | thoughts.
- 23<sup>†</sup> Look well whether there be any wickedness | in me \* and lead me in the way that is ever|lasting.

#### THE SECOND READING Romans 8:12-25 read by Elizabeth Rouffy

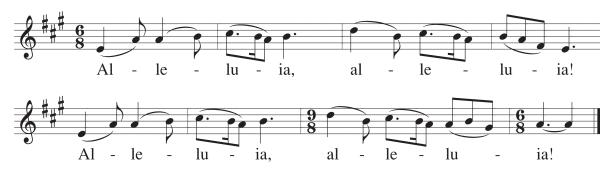
Paul teaches that, if we follow our lower nature, we are enslaved and destined to death, but when we are moved by God's Spirit, we become God's children and heirs with Christ.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

GOSPEL ACCLAMATION

Celtic Alleluia



# GOSPEL: Matthew 13:24-30,36-43 The parable of the wheat and weeds, for which Jesus then provides an explanation. At the announcement of the Gospel, the People respond Glory to you, Lord Christ. The reader concludes The Gospel of the Lord. People Praise to you, Lord Christ.

REPEAT GOSPEL ACCLAMATION Celtic Alleluia

The Rev. R. Scott Painter

A LITURGICAL AFFIRMATION

SERMON

New Zealand Prayer Book

You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

#### The Prayers of the People

- Presider: Life-creating and life-giving God: you gave us yourself and created everything that is; you sent Jesus to share our human nature and to show us who you are; and you gave us the abiding presence and wisdom of the Holy Spirit to guide us on our way. You invite us, as your people, to gather the world's needs into our hearts, bring them before you in prayer and then to fight for justice and peace with courage, imagination and creativity. For your love of all people, Hear our prayers.
- Leader: We have15 people on our prayer list this week and most of us also know others who need our prayers. Let us pause now for a few moments so that those of us here can offer prayers aloud or in our hearts for these dear ones. (*Pause*) For your love of all those in need of comfort and prayer, Hear our prayers.
- *Leader:* We pray for our nation and for all the nations. We see division, hate, greed and the lust for power threaten governments around the globe. War and threats of political violence here and abroad are realities of our lives, creating fear and anxiety. Show us how we can effectively join with others to make a difference for good in our spheres of influence. For your love of the nations,

#### Hear our prayers.

- *Leader:* As we experience high temperatures and risk of wildfires in Oregon and learn of extreme weather events elsewhere causing loss of life and property, we pray for strong leaders to guide us in becoming part of the climate change solution, not the problem. For your love of the earth, **Hear our prayers.**
- *Leader:* We pray for people discriminated against due to color, their faith or lack thereof, their being members of the LGBTQ+ community or because they are poor, homeless or addicted. Walking in the Pride Parade, It's in the Bag, Burrito Love, providing backpacks filled with school supplies for foster kids and other ways we serve folks in the community are excellent. But can we do more? Help us listen for the call to serve in new ways or with programs that were successful and important in the past. For your love of servant hands and hearts,

#### Hear our prayers.

*Leader:* We are grateful for the outpouring of joy, energy, love, and hope that the arrival of Scott as our rector, brother and friend has caused. We are thankful for the efforts he has made and continues to make to become acquainted with us all. We ask you to bless him, God, in his work, his family, home and times of relaxation and recreation. For love of your servant Scott,

#### Hear our prayers.

*Presider:* Life-giving God, pour out your spirit, strength and courage upon us, that we may hurry to make you welcome not only in our concern for others, but by serving them generously and faithfully in your name. Amen.

#### CONFESSION

New Zealand Prayer Book

- *Presider* Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings.
- All We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.
- Presider God forgives you. Forgive others. Forgive yourself.

#### The Peace

*Presider* The peace of Christ be always with you.

People And also with you.

#### A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

#### A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen. Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.

# The Holy Communion

#### OFFERTORY MUSIC

Bist du bei mir, BWV 508 Gottfried Heinrich Stölzel (1690-1749) arr. J.S. Bach (1685-1750)

ENRICHING OUR WORSHIP, PRAYER 3

Josh English, soloist

Bist du bei mir, geh ich mit Freuden zum Sterben und zu meiner Ruh. Ach, wie vergnügt wär so mein Ende, es drückten deine lieben Hände mir die getreuen Augen zu!

When you are near me, I go with joy to death and to my rest. Ah, how cheerful my end would be if by your lovely hands my faithful eyes were closed.

#### THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

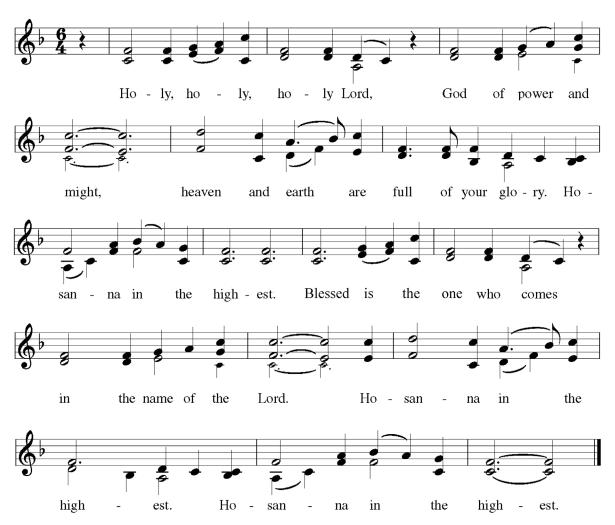
Let us give thanks to the Lord our God. Presider

People It is right to give our thanks and praise.

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And

so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS



Music: American folk melody arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

#### The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

#### The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All Blessed are you now and for ever. AMEN.

#### The LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say:

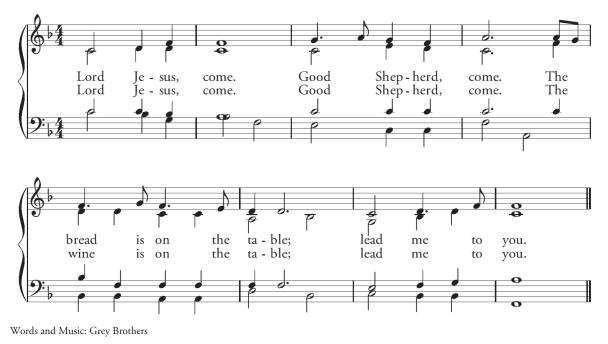
All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

#### At the Fraction

Lord Jesus, come



#### from the Iona Community

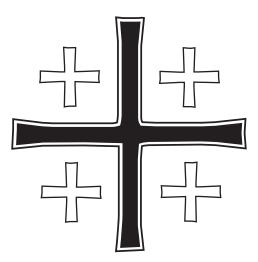
*Presider* Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

#### THE COMMUNION OF GOD'S PEOPLE

At the Communion



Music from Taizé. ©2008 Ateliers et Presses de Taizé.



HYMN 302



Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

#### Sending out of Eucharistic Visitors

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

All You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.

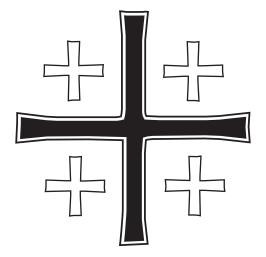
#### PRAYER AFTER COMMUNION

#### Presider Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

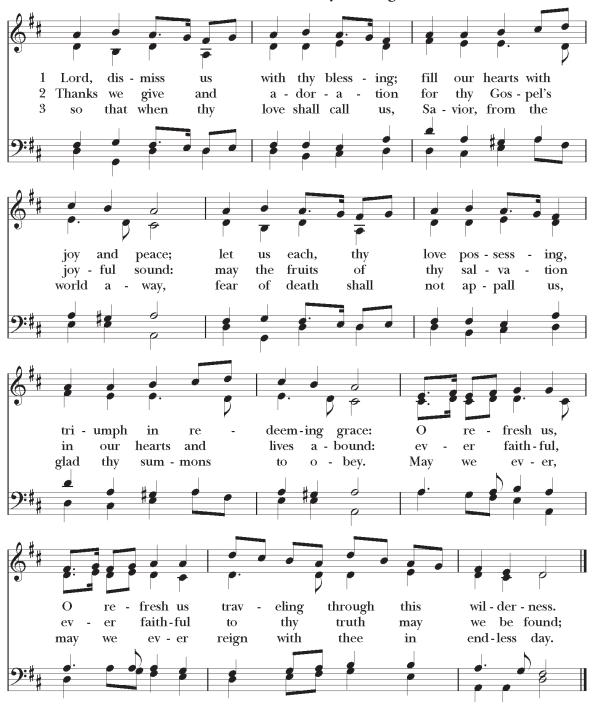
#### Blessing

The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's heart and hands in this world; And the blessing of the Holy Trinity be with you always. Amen.



Lord dismiss us with thy blessing

Sicilian Mariners



Words: Att. to John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

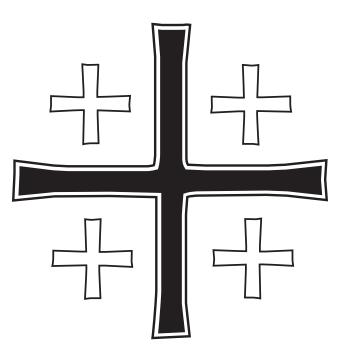
#### The Dismissal

*Presider* Go in peace to love and serve the Lord.*People* Thanks be to God.

#### Postlude

Grand Jeu from *Livre d'Orgue* 

Pierre du Mage (1676-1751)



# **ANNOUNCEMENTS**

#### Music today and upcoming

Next Sunday, July 23, we welcome longtime St. Michael's Singer baritone Josh English to sing the famous Bach aria *Bist du bei mir*, accompanied by Hannah on harpsichord. Parishioner Chad Southwell plays a variety of tunes on violin on July 30.

#### Optional QR code for bulletins

When you walked in today, you passed a little table with a stand and a sheet with a QR code. We're continuing to provide hard-copy bulletins for most of you and also making available this QR code for those who are comfortable with following the bulletin this way. If you're not familiar with QR codes, just open the camera on your phone or other device and position the yellow frame around the QR code. A small yellow box with "bit.ly" will show up. Tap that yellow box and you'll be taken to the website bulletin.

Please know that this is an *optional* way of following the bulletin! We're hoping to use less paper to print bulletins as we move forward and know that some of you may actually prefer the QR code system.

#### Pop-up music recital

Following the 10:00 am service on July 30, please join us in the Nativity Hall for a pop-up music recital of piano, violin and other instrumental pieces from fellow parishioners children, youth and adults—wishing to show off their musical skills. Prepare a piece and share it during coffee hour for this informal forum-time showcase. All are welcome to be part of this fun summertime event! Please let Leslie (leslies@stmaa.org) or Hannah (hannahcbrewer@ gmail.com) know if you're planning to participate.

#### **Pride Parade pics**

A wonderful time was had by all who participated in the 2023 Pride Parade last Sunday! 25+ folks walked behind two St. Michael's banners. Watch for the photos of the parade coming soon in the Gallery and/or check out the St. Michael's Instagram page to see more, at st.michaelallangels.

#### Backpacks & School Supplies

St. Michael's is collecting new backpacks and school supplies for local children in the foster-care system beginning Sunday, July 23. You can find a list of needed items in your eblast or on the Welcome Table in the Gallery. Please bring your donations to the Nativity Hall through Sunday, August 20.

No time to shop? No problem! Monetary donations can also be made online at the website (click on the "Support our Ministries" button, or by cash or check with "backpacks" in the memo line. On Sunday, August 20, we will pack the backpacks with shiny new school supplies and lots of love before sending them on their way. Thank you!

#### Upcoming Open Table dining event

There are two upcoming dates for the Open Table dinner group. One date is full, but the gathering on July 26 at 5:30 pm has spaces available. Ya Hala is the restaurant of choice this month, located at 8005 SE Stark Street in the Montavilla neighborhood. The cuisine is Lebanese. Please email Paula Raines at psrmelody@ comcast.net if you would like to attend.

#### CALENDAR OF UPCOMING EVENTS

**Sunday, July 30** Pop-up music recital

Sunday, August 6 Recovery Sunday

Sunday, August 13 Organ Sunday

Sunday, August 20

Packing of backpacks for children in foster care

**Sunday, August 27** Parish Picnic

#### Sunday, September 10

Return to full service schedule + Aloha Sunday (watch this space for more info)

#### Thursday, October 5

Celebration of New Ministry



1704 NE 43rd Ave Portland, OR 97213

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