

# ST. MICHAEL & ALL ANGELS

10:00 AM HOLY EUCHARIST



Women carrying sacks of coal in the snow, Vincent van Gogh, 1882

THE SIXTH SUNDAY AFTER PENTECOST  
JULY 9, 2023

## SERVING TODAY

|                       |   |
|-----------------------|---|
| Presider & Preacher   | The Rev. R. Scott Painter   |
| Music                 | Hannah Brewer, Brian Fairbanks, & Beth Ilem                               |
| Crucifer              | Sheri O'Brien   |
| Acolyte               | Ben Bleckmann, Joplin Henry   |
| Eucharistic ministers | Gary Davis, Tim Sackett   |
| Lectors               | Andy Phelps, Marie Bagwell  |
| Ushers                | Karen Oglesby, Christine Wilkes   |
| Altar Guild           | Jennie Street, Julie Grandfield<br>Kirk Lambert, Lindsey Ramsey           |
| Bread                 | Dave Reilly   |
| Coffee Host           | Ann Hargraves, Paula Raines   |
| Eucharistic visitors  | Charlene Sabin to Caroline Litzenberger<br>Sue Harper to June Gravengaard |
| Vestry Greeters       | Suzie Silva-Strommer & Beth Ilem  |

Cover: Gogh, Vincent van, 1853-1890. Women carrying sacks of coal in the snow, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58959> [retrieved July 5, 2023]. Original source: [https://commons.wikimedia.org/wiki/File:Women\\_miners.jpg](https://commons.wikimedia.org/wiki/File:Women_miners.jpg).

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Adagio ma non tanto* from *Sonata No. 5 in E minor, BWV 1034* J. S. Bach (1685-1750)

Brian Fairbanks, flute

HYMN 657

Love divine, all loves excelling

Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788); Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## OPENING ACCLAMATION

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and forever. Amen.**

## COLLECT FOR PURITY

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## GLORIA

*Glory to God in the highest*

1. Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



Setting: Robert Powell (b. 1932), rev.

## COLLECT OF THE DAY

from *BCP*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING **Genesis 24:34-38, 42-49, 58-67** read by **Andy Phelps**

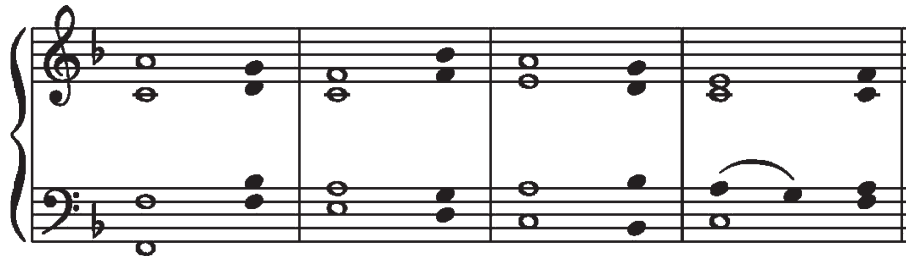
The story of the arranged marriage between Isaac and his kinswoman Rebekah.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM: SONG OF SOLOMON 2:8-13

*Kennedy-Song of Hannah*



- 8 The voice of my beloved! Look, he | **comes**,  
leaping upon the mountains, bounding over the | **hills**.
- 9 My beloved is like a gazelle or a young | **stag**.  
Look, there he stands behind our wall, gazing in at the windows, looking through the | **lattice**.
- 10 My beloved speaks and says to | **me**:  
“Arise, my love, my fair one, and come a|way;
- 11 for now the winter is | **past**,  
the rain is over and | **gone**.
- 12 The flowers appear on the earth; the time of singing has | **come**,  
and the voice of the turtledove is heard in our | **land**.
- 13 The fig tree puts forth its figs, and the vines are in blossom; they give forth | **fragrance**.  
Arise, my love, my fair one, and come a|way.”

## THE SECOND READING Romans 7:15-25a read by Marie Bagwell

Paul wrestles with the question of the role of the law. Although the law is good in principle, without God's saving act in Jesus, it only produces more sinfulness.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### GOSPEL HYMN 692

### I heard the voice of Jesus say

The Third Tune

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."  
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."  
look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till pil - grim days are done.

\*The bracketed notes are to be treated as triplet groups.

Words: Horatius Bonar (1808-1889), alt. Music: *The Third Tune*, Thomas Tallis (1505?-1585?); ed. John Wilson (1905-1992).  
By permission of Oxford University Press.

**GOSPEL: Matthew 11:16-19, 25-30**

Jesus compares his generation to capricious children, equally displeased by the austere message of John the Baptist and the inviting message of Jesus. Yet God's message will prevail. Jesus bids all to come and find the yoke of his teaching is easy to bear.

*At the announcement of the Gospel, the People respond*      **Glory to you, Lord Christ.**

*The reader concludes*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**SERMON**

The Rev. R. Scott Painter

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the  
Father; through him all things were made. For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was  
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in  
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the  
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in  
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We  
look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

Form IV

*Presider* Let us pray for the Church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together  
in your love, and reveal your glory in the world. Lord, in your mercy

**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may  
honor one another and serve the common good. Lord, in your mercy

**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may conserve and care for its  
resources rightly in the service of others and to your honor and glory. Lord, in your mercy

**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, especially siblings in the LGBTQ+ community,  
and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your  
mercy

**Hear our prayer.**



*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember those on our prayer list and who we now name either silently or aloud.

Lord, in your mercy

**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom and who we now name either silently or aloud.

Lord, in your mercy

**Hear our prayer.**

*Presider* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*All* **Amen.**

## THE CONFESSION

*Presider* Let us confess our sins to God.

*Silence may be kept.*

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### INVITATION TO COMMUNION

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*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.*

*If you wish to use intinction please ask for a wafer.*

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# THE HOLY COMMUNION

## OFFERTORY MUSIC

*Plenty good room*

Trad. Spiritual  
arr. Edward Boatner (1898-1981)

Beth Ilem, soloist

Plenty good room, plenty good room,  
Plenty good room in my Father's kingdom.  
Plenty good room, plenty good room,  
Plenty good room, choose your seat an' sit down.

I would not be a sinner,  
I'll tell you the reason why—  
'Cause if my Lord should call on me  
I wouldn't be ready to die.

I would not be a back-slider,  
I'll tell you the reason why—  
'Cause if my Lord should call on me  
I wouldn't be ready to die.

## THE GREAT THANKSGIVING

## ENRICHING OUR WORSHIP, PRAYER 2

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (b. 1932), rev.

### *The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All* **AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## AT THE FRACTION

Musical score for the hymn "At the Fraction". The score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The score includes a 7-measure rest at the beginning of the first staff and several triplet markings (indicated by a '3' over a bracket) in the second, third, and fourth staves.

Setting: Robert Powell (b. 1932), rev.

*from the Iona Community*

*Presider* Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

## THE COMMUNION OF GOD'S PEOPLE

# AT THE COMMUNION

## HYMN

### All who hunger gather gladly

### Holy Manna



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993); Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825

## Softly and tenderly Jesus is calling



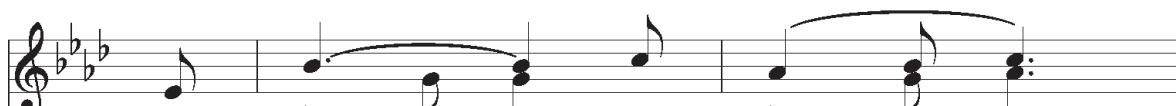
1. Soft - ly and ten - der - ly Je - sus is call - ing,
2. Why should we tar - ry when Je - sus is plead - ing,
3. Time is now fleet - ing, the mo - ments are pass - ing,
4. Oh! For the won - der - ful love He has prom - ised,



1. Call - ing for you and for me; — See, on the por - tals He's
2. Plead - ing for you and for me? — Why should we lin - ger and
3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,
4. Prom - ised for you and for me; — Though we have sinned, He has



1. wait - ing and watch - ing, Watch - ing for you and for me. —
2. heed not His mer - cies, Mer - cies for you and for me? —
3. death beds are com - ing, Com - ing for you and for me. —
4. mer - cy and par - don, Par - don for you and for me. —



Come home, Come home, come home, come home,



*Continued on next page*

Ye who are wea-ry, come home! Ear - nest - ly, ten - der - ly,  
 Je - sus is call - ing, Call - ing, O sin - ner, come home!

Words: Will L. Thompson (1847-1909); Music: Will L. Thompson

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## BLESSING

1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lathe,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther. Music: *Slane*, Irish ballad melody

## THE DISMISSAL

*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

*Allegro from Sonata No. 4 in C Major, BWV 1033*

J. S. Bach

Brian Fairbanks, flute



# ANNOUNCEMENTS

## Welcome-backs today!

We're happy to welcome Scott+ back to St. Michael's today, though we've had wonderful guest presiders and preachers these last couple of weeks! We welcome Padre Beto home from Latino youth camp at Suttle Lake, and Hannah Brewer is back at the organ today after her small, lovely wedding on July 3.

## Music this month

Our summer highlights continue with an exciting array of soloists lined up for Sunday mornings in July. Today, July 9, will feature a solo from soprano Beth Ilem, who is a member of the St. Michael's Singers, a vestry member and an Immigrant Welcoming Congregation team leader. Beth will sing an arrangement of the Negro spiritual *Plenty Good Room*. On Pride Sunday (July 16), a summer pickup choir will sing *We Walk in Love* from the *Justice Choir Songbook*. On July 23, we welcome longtime St. Michael's Singer baritone Josh English to sing the famous Bach aria *Bist du bei mir*, accompanied by Hannah on harpsichord. Parishioner Chad Southwell plays a variety of tunes on violin on July 30.

## Pop-up music recital

Following the 10:00 am service on July 30, please join us in the Nativity Hall for a pop-up music recital of piano, violin and other instrumental pieces from our youngsters or anyone wishing to show off their musical skills. Prepare a piece and share it during coffee hour for this informal forum-time showcase. All are welcome to participate! More information to come.

## Evening Prayer continues this summer

Every Wednesday evening at 6:15 pm, Stephanie and Josh English lead Plainchant Evening Prayer, a lovely and peaceful chanted service lasting less than a half hour. All are welcome.

## Come ye who are weary and heavy-laden.

Saint Bridget's Guild will be offering Healing Prayer during the 10:00 am service. Prayers during communion will be in the Columbarium and after the services in the Chapel.

## Pride Parade next Sunday

The Portland Pride Parade is next Sunday, July 16. All are invited to participate! The group has two new pride banners to walk behind, and Scott+ is planning to walk as well! St. Michael's place in the lineup for the Pride Parade is #157 so the starting time will be closer to noon. The group will gather at NW Everett, between 9th and NW Park.

## Backpacks & School Supplies

St. Michael's is collecting new backpacks, school supplies and gift cards for local children in the Foster Care system. Please bring items to the church beginning Sunday, July 23rd – Sunday, August 20th. Monetary donations can be made online by clicking the "Support St. Michael's" button on our website or sent by check with "backpacks" listed in the memo line. Thank you!

## CALENDAR OF UPCOMING EVENTS

### Sunday, July 16

Pride Parade

### Sunday, July 30

Pop-up Music Recital

### Sunday, August 6

Recovery Sunday

### Sunday, August 13

Organ Sunday

### Sunday, August 27

Parish Picnic

### Sunday, September 10

Return to full service schedule + Aloha Sunday (watch this space for more info)



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Portland, OR 97213

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