

ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Parable of the Pearl of Great Price (Value), John Everett Millais, 1864

THE NINTH SUNDAY AFTER PENTECOST
JULY 30, 2023

SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Music	Hannah Brewer & Chad Southwell
Crucifer	Gayle Morris
Acolyte	Joplin Henry
Eucharistic ministers	Marie Bagwell, Gary Davis, Lynda Moses
Lectors	Leslie Kowash, Tim Sackett
Ushers	Amy Valentine, Elizabeth Rouffy
Altar Guild	Stephanie English, Richard Hartman Josh English
Bread	Gayle Morris
Coffee Host	Patrick McLoughlin family
Vestry Greeter	

Cover Millais, John Everett, 1829-1896. Parable of the Pearl of Great Price (Value), from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55891> [retrieved July 25, 2023]. Original source: http://commons.wikimedia.org/wiki/File:Pearl_of_great_price.jpg.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

For a web page with today's bulletin scan this image.
The bulletin can also be downloaded to your device.
You can also use this link: <https://bit.ly/3O13z36>



THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Bill Malley's Barndance

Bill Malley, County Clare (Ireland)

Chad Southwell, fiddle

HYMN 517

How lovely is thy dwelling-place

Brother James' Air

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, The Psalms of David in Meeter, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944)

Music: *Brother James' Air*, J. L. Mcbeth Bain (1840?-1925)

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE

Bright morning star arising (sung twice)

The image shows a musical score for the hymn 'Bright morning star arising'. It is written in 4/4 time with a key signature of one flat (B-flat). The score is arranged for piano accompaniment and includes lyrics. The first system of music covers the first line of lyrics: 'Bright morning star a - ris - ing, bright morning star a - ris - ing, bright'. The second system covers the second line: 'morning star a - ris - ing. Day is a - break-ing in my soul.' The piano part consists of chords in the right hand and a bass line in the left hand.

Traditional, arr. Grey Brothers

COLLECT OF THE DAY

Book of Common Prayer

Presider God be with you.

People **And also with you.**

Presider Let us pray.

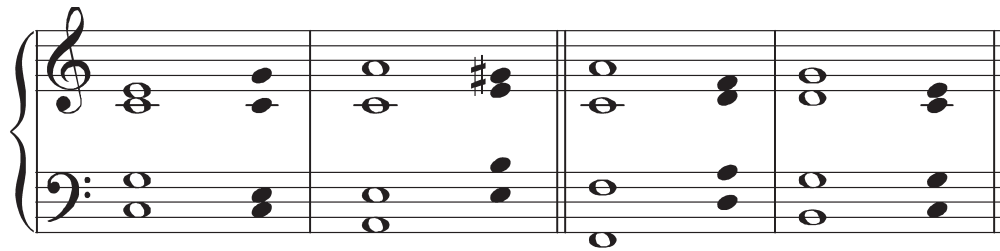
O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING **Genesis 29:15-28 read by Leslie Kowash**

Jacob meets his match in his future father-in-law, the deceptive Laban.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



- 1 Give thanks to the Lord and call upon God's | **name**; *
make known the deeds of the Lord among the | **peoples**.
- 2 Sing to the Lord, sing | **praises**, *
and speak of all God's marvelous | **works**.
- 3 Glory in God's holy | **name**; *
let the hearts of those who seek the Lord re|**joice**.
- 4 Search for the Lord and the strength of the | **Lord**; *
continually seek the face of | **God**.
- 5 Remember the marvels God has | **done**, *
the wonders and the judgments of God's | **mouth**,
- 6 O offspring of Abraham, God's | **servant**, *
O children of Jacob, God's | **chosen**.
- 7 The Lord is our | **God**, *
whose judgments prevail in all the | **world**.
- 8 The Lord has always been mindful of the | **covenant**, *
the promise made for a thousand gene|**rations**:
- 9 The covenant made with | **Abraham**, *
the oath sworn to | **Isaac**,
- 10 Which God established as a statute for | **Jacob**, *
an everlasting covenant for | **Israel**,
- 11† Saying, "To you will I give the land of | **Canaan** *
to be your allotted inheritance." Halle|**lujah!**

THE SECOND READING Romans 8:26-39 read by Tim Sackett

Paul expresses his great confidence that God is for us, making love known to humankind through the sacrifice of the Son and the help of the Spirit.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL ACCLAMATION

Celtic Alleluia



GOSPEL: Matthew 13:31-33,44-52

Five of Jesus' short parables: the mustard seed, the leaven, the hidden treasure, the priceless pearl, and the net.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

REPEAT GOSPEL ACCLAMATION

Celtic Alleluia

SERMON

The Rev. R. Scott Painter

A LITURGICAL AFFIRMATION

New Zealand Prayer Book

You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

THE PRAYERS OF THE PEOPLE

Presider: Siblings in Christ, God invites us to bring our doubts and fears, our joys and concerns, our prayers and praise, and offer them for the earth and all its creatures. God of love,

Guide us.

Leader: Friends, we gather this morning, having seen images of, read about or heard of atrocities in our city, nation and the world in the last week or so. We grieve and pray for those who have been threatened, injured and killed and for those who love them. Many of us are fearful and anxious in spite of the fact that we trust that God loves us and has promised to never leave us alone. We ask ourselves what we can do to help end the hate and violence.

God of love,

Give us eyes to see, hearts to understand, and the courage and strength to do what you call us to do.

Leader: We pray for the Universal Church, its members and its mission, remembering especially; the clergy and people of St. Stephen, Newport; for our Presiding Bishop Michael, our Diocesan Bishop Diana; and our rector Scott and his family. God of love,

Guide us.

Leader: We pray for children who are homeless, many living on the street or placed in environments or with people who are not appropriate. Is this a problem that churches in our city are being called to work on with governmental and non-profit entities? God of love,

Guide us.

Leader: We again have many on our prayer list and in our lives outside the church who need our prayers. Let us pause for a few moments so that those of us here or online can offer prayers aloud or in our hearts for these dear ones. *(Pause)* God of love,

Guide us.

Presider: God of peace, let us your people know, that at the heart of turbulence there is an inner calm that comes from faith in you. Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ. *New Zealand Prayer Book*

Amen

CONFESSION

New Zealand Prayer Book

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings.

All **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others. Forgive yourself.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.

If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

OFFERTORY MUSIC

Air on the G String

J.S. Bach (1685-1750),
arr. August Wilhelmj (1845-1908)

Chad Southwell, violin

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP, PRAYER 3

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

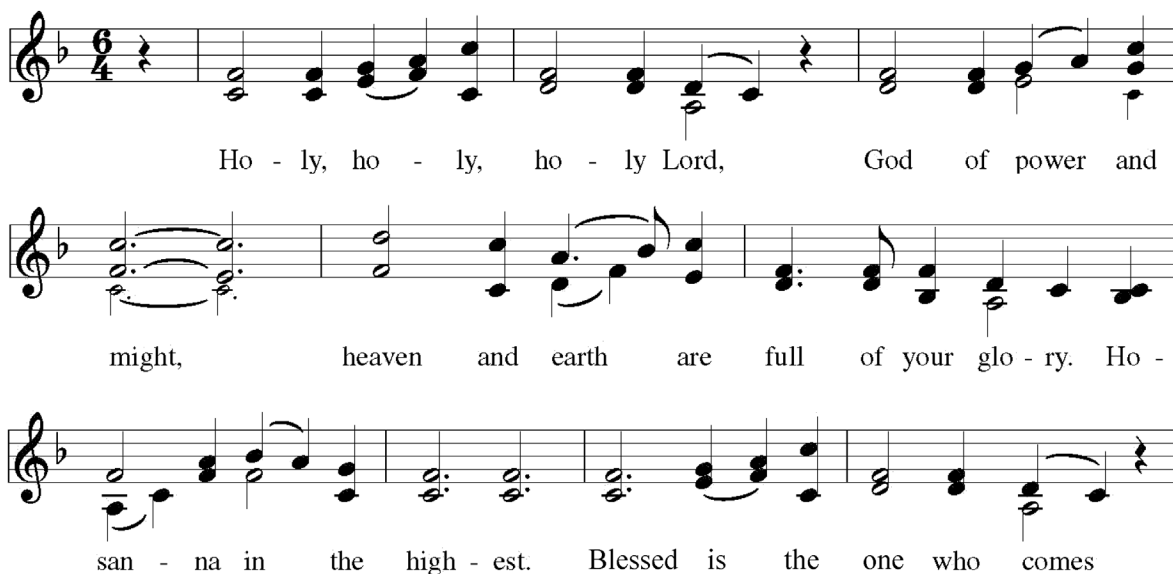
Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blessed is the one who comes

in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: American folk melody arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All **Blessed are you now and for ever. AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Lord Jesus, come

Lord Je - sus, come. Good Shep - herd, come. The
Lord Je - sus, come. Good Shep - herd, come. The
bread is on the ta - ble; lead me to you.
wine is on the ta - ble; lead me to you.

The musical score is written for piano in 4/4 time, featuring a treble and bass clef. The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

Words and Music: Grey Brothers

THE INVITATION

from the Iona Community

Presider Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

THE COMMUNION OF GOD'S PEOPLE

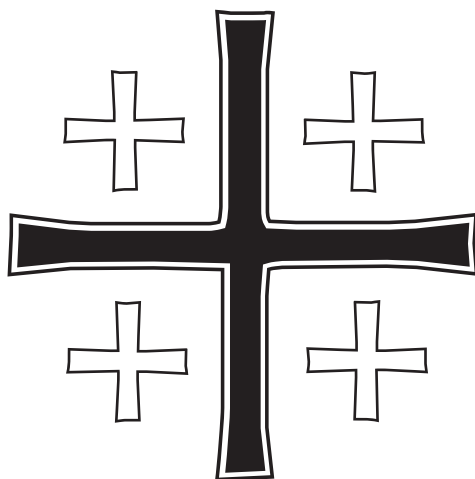
AT THE COMMUNION

TAIZÉ

In the Lord I'll be ever thankful

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The lyrics under the first system are: "In the Lord I'll be ev-er thank-ful, in the Lord I will re-joyce! Look to God, do not be a-". The piano accompaniment is in bass clef and features a steady eighth-note bass line and chords. A triplet of eighth notes is marked with a '3' above it. The second system continues the vocal line and piano accompaniment. The lyrics are: "fraid; lift up your voic-es, the Lord is near; lift up your voic - es, the Lord is near. In the". The piano accompaniment continues with similar rhythmic patterns and chords, ending with a triplet of eighth notes marked with a '3' above it.

Music from Taizé. ©2008 Ateliers et Presses de Taizé.



Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - serv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt.
Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's heart and hands in this world; And the blessing of the Holy Trinity be with you always. **Amen.**

HYMN

Praise and thanksgiving

Bunessan



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Words: Albert F. Bayly (1901-1984)

Music: *Bunessan*, Gaelic tune, arr. Hymnal version.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

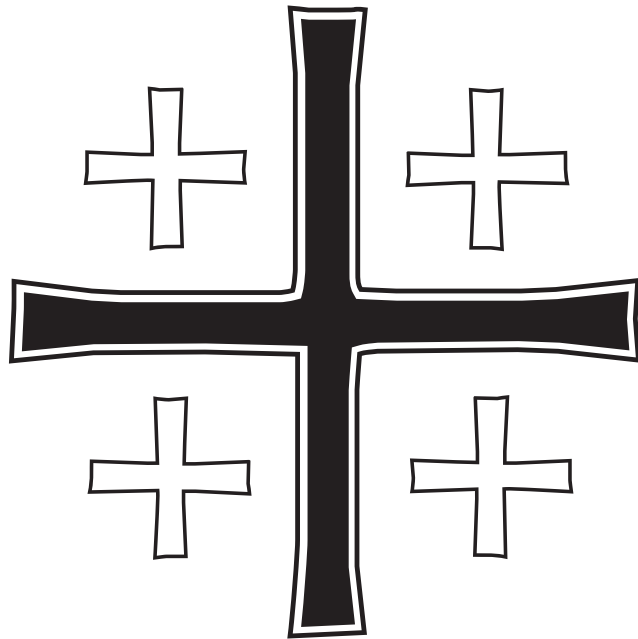
People **Thanks be to God.**

POSTLUDE

Atholl Highlanders Jig

Scottish Traditional

Chad Southwell, fiddle



ANNOUNCEMENTS

Pop-up music recital today

Following the 10:00 am service today, please join us in the Nativity Hall for a pop-up music recital of piano, violin and other instruments and support our fellow parishioners—children, youth and adults—who wish to share their musical enthusiasm and skills with us.

Optional QR code for bulletins

When you walked in today, you passed a little table with a stand and a sheet with a QR code. We're continuing to provide hard-copy bulletins for most of you and also making available this QR code for those who are comfortable with following the bulletin this way. If you're not familiar with QR codes, just open the camera on your phone or other device and position the yellow frame around the QR code. A small yellow box with "bit.ly" will show up. Tap that yellow box, and you'll be taken to the website bulletin.

Please know that this is an *optional* way of following the bulletin! We're hoping to use less paper to print bulletins as we move towards fall. We'll be collecting feedback over the next couple of months, so let us know what you think.

Recovery Sunday next week

We will celebrate Recovery Sunday on August 6. The service that day will incorporate references to the tenets of recovery and will be followed by a forum in the Nativity Hall. Guest presenters from the fellowships of OA, Al-Anon, CA and AA have graciously agreed to participate in this forum. They will share about their experiences in recovery, after which there will be a brief question-and-answer period. All are welcome!

Backpacks & School Supplies

St. Michael's is collecting new backpacks and school supplies for children in the foster-care system beginning Sunday, July 23. You can find a list of needed items in your eblast or on the Welcome Table in the Gallery. Please bring your donations to the Nativity Hall through Sunday, August 20, and we'll pack up the backpacks that day after the service. You can also leave a check with the memo "backpacks" or donate on the website.

Upcoming Men's & Women's Breakfast

The Men's Breakfast is coming up on Saturday, August 5, beginning at 9:00 am. The Women's Breakfast is the following Saturday, August 12, also at 9:00, but please RSVP to Paula Raines at psr melody@comcast.net. Both gatherings happen at Sam's in Hollywood, at the corner of NE 41st and Hancock.

Supporting Barack and his family

We have been praying for little Barack, who turned four years old this past June. He has been receiving treatment at Doernbecher Children's Hospital to treat leukemia. Barack received a bone-marrow transplant over a month ago, and his blood work numbers are improving. If you would like to help the family—mom Emily, sister Izzy and little Barack—you can donate through the St. Michael's Rector's Discretionary Fund with the notation "Barack" in the memo line of a check, or on the website with the notation that your donation is for Barack.

CALENDAR OF UPCOMING EVENTS

Sunday, August 6

Recovery Sunday

Sunday, August 13

Organ Sunday

Wednesday, August 16

Byrd Festival chamber concert

Sunday, August 20

Packing of backpacks for children in foster care + "Reluctant Singer" forum with Brian Fairbanks

Sunday, August 27

Parish Picnic

Sunday, September 10

Return to full service schedule + Aloha Sunday (watch this space for more info)

Friday, September 29

St. Michael's Day Evensong

Thursday, October 5

Celebration of New Ministry



1704 NE 43rd Ave
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