

# ST. MICHAEL & ALL ANGELS

10:00 AM HOLY EUCHARIST



Sacrifice of Isaac, mosaic, Tower of David in Jerusalem, 5th century

THE FIFTH SUNDAY AFTER PENTECOST  
JULY 2, 2023

## SERVING TODAY

Presider	The Rev. Charlie Foss
Preacher	Leslie Sackett
Music	Bob Spiers
Crucifer	Sheri O'Brien
Acolyte	Joplin Henry
Eucharistic ministers	John Lidstrom, Cheryl Braginsky
Lectors	Josh English, Cash Henry, Joplin Henry Leslie Kowash
Ushers	Julie Romberg, Barbara Mason
Altar Guild	Sundance Henry, Joplin Henry Barb Mason, Kelly Zander
Bread	Charlene Sabin
Coffee Host	Lynn Baker, Helen Crandell
Eucharistic visitors	Sue Harper to Janet McAuliffe

Cover: Sacrifice of Isaac, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56838> [retrieved June 27, 2023]. Original source: <https://www.flickr.com/photos/dnwinterburn/8587586562> - Derek Winterburn.

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Andante with Variations*

Felix Mendelssohn (1809-1847)

HYMN

This is my song

Finlandia



1 This is my song, O God of all the na - tions,  
2 My coun - try's skies are blu - er than the o - cean,  
3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.  
and sun - light beams on clo - ver - leaf and pine.  
your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;  
and skies are ev - 'ry - where as blue as mine.  
and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.  
a song of peace for their land and for mine.  
my - self I give you; let your will be done.

Text: Lloyd Stone, (1912–1993); Music: Finlandia, Jean Sibelius, (1865-1957).

## OPENING ACCLAMATION

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and forever. Amen.**

# COLLECT FOR PURITY

*All*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# GLORIA

*Glory to God in the highest*



1. Glo - ry to God in the high - est, and



peace to God's peo - ple on earth. 2. Lord God, heaven - ly



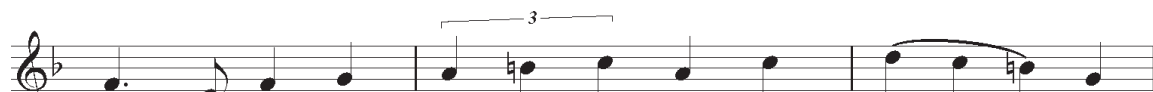
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



Setting: Robert Powell (b. 1932), rev.

## COLLECT OF THE DAY

from *BCP*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## THE FIRST READING Genesis 22:1-14 read by Josh English, Cash Henry, Joplin Henry

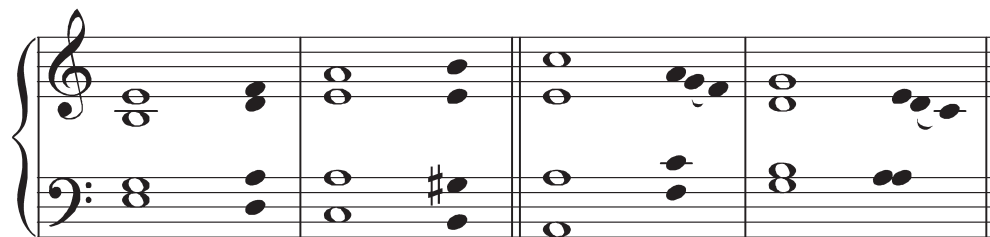
The story of Abraham's willingness to sacrifice his only son in obedience to the Lord's command.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 13

Chant C



- 1 How long, O Lord? will you forget me for | ever? \*  
how long will you hide your | face from me?
- 2 How long shall I have perplexity in my mind, and grief in my heart, day after | day? \*  
how long shall my enemy triumph | over me?
- 3 Look upon me and answer me, O Lord my | God; \*  
give light to my eyes, lest I sleep in | death;
- 4 Lest my enemy say, "I have pre|vailed," \*  
and my foes rejoice that I have | fallen.
- 5 But I put my trust in your | mercy; \*  
my heart is joyful because of your saving | help.
- 6 I will sing to you, O Lord, for you have dealt with me | richly; \*  
I will praise the name of the Lord Most | High.

THE SECOND READING Romans 6:12-23 read by Leslie Kowash

By the grace of God Christians are no longer slaves to sin but are obedient to the service of righteousness.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

GOSPEL HYMN 609

Where cross the crowded ways of life

Gardiner

1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on sha - dowed  
3 The cup of wa - ter given for thee still holds the  
4 O Mas - ter, from the moun - tain side, make haste to  
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
2 thresh - olds dark with fears, from paths where hide the  
3 fresh - ness of thy grace; yet long these mul - ti -  
4 heal these hearts of pain; a - mong these rest - less  
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
2 lures of greed, we catch the vi - sion of thy tears.  
3 tudes to see the true com - pas - sion of thy face.  
4 throngs a - bide, O tread the ci - ty's streets a - gain;  
5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt.; Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)



GOSPEL: Matthew 10:40-42

Jesus tells of reward for disciples who find themselves welcomed in his name.

*At the announcement of the Gospel, the People respond*      **Glory to you, Lord Christ.**

*The reader concludes*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

SERMON

Leslie Sackett

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the  
Father; through him all things were made. For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was  
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in  
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the  
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in  
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We  
look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form IV

*Presider* Let us pray for the Church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together  
in your love, and reveal your glory in the world. Lord, in your mercy  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may  
honor one another and serve the common good. Lord, in your mercy  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may conserve and care for its  
resources rightly in the service of others and to your honor and glory. Lord, in your mercy  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, especially siblings in the LGBTQ+ community,  
and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your  
mercy  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in  
their troubles, and bring them the joy of your salvation. We remember those on our prayer list  
and who we now name either silently or aloud.  
Lord, in your mercy  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom and who we now name either silently or aloud.

Lord, in your mercy

**Hear our prayer.**

*Presider* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*All* **Amen.**

## THE CONFESSION

*Presider* Let us confess our sins to God.

*Silence may be kept.*

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### INVITATION TO COMMUNION

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*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.*

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# THE HOLY COMMUNION

OFFERTORY MUSIC

*Aria*

David Ashley White (b. 1944)

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP, PRAYER 2

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Setting: Robert Powell (b. 1932), rev.

*The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*        **AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,

*All*        **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## AT THE FRACTION

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

The musical score is written in treble clef with a key signature of one flat (Bb) and a common time signature (C). It consists of four staves of music. The lyrics are written below the notes. There are three triplet markings (indicated by a '3' over a bracket) in the second, third, and fourth staves.

Setting: Robert Powell (b. 1932), rev.

*from the Iona Community*

*Presider* Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

## THE COMMUNION OF GOD'S PEOPLE

### AT THE COMMUNION

#### TAIZÉ

#### Bless the Lord, my soul

Bless the Lord, my soul, and bless God's ho - ly name.  
Bless the Lord, my soul, who leads me in - to life.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system ends with a repeat sign, and the second system also ends with a repeat sign.

1 Here, O my Lord, I see thee face to face;  
 2 Here would I feed up - on the Bread of God;  
 3 I have no help but thine; nor do I need  
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;  
 here drink with thee the roy - al Wine of heaven;  
 an - oth - er arm save thine to lean up - on;  
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,  
 here would I lay a - side each earth - ly load,  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.  
 here taste a - fresh the calm of sin for - given.  
 my strength is in thy might, thy might a - lone.  
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889); Music: Nyack, Warren Swenson (b. 1937)

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## BLESSING

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.  
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

## THE DISMISSAL

*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

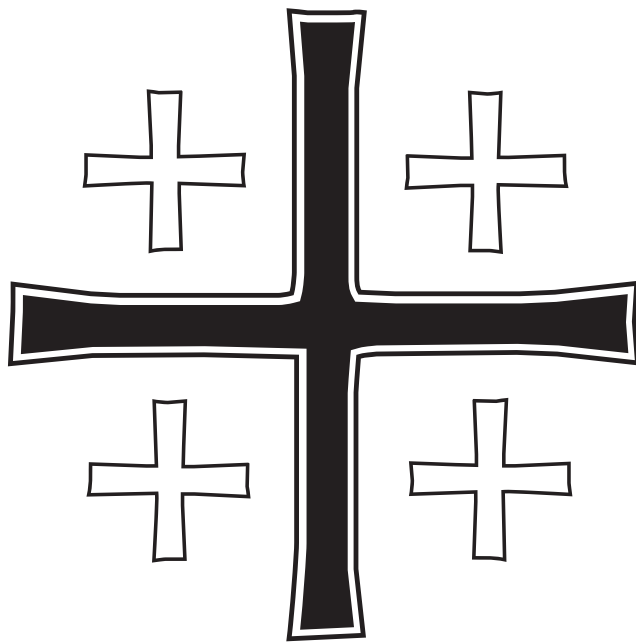
## POSTLUDE

*Fantasia in G Minor*

Johann Pachelbel (1653-1706)







# ANNOUNCEMENTS

## Presiding and preaching today

Rector R. Scott Painter continues his packing and unpacking and driving chores this coming week and will return to preside and preach on July 9. Please keep Tami and him in your prayers for safe travels and all the rest that goes along with moving a household across the country. We are blessed that associate clergy Charlie Foss is with us again today to preside for the 7:30 and 10:00 am services. We are also glad to welcome Children & Families Associate Leslie Sackett to preach today.

In addition to Scott+, several staff members will be away for parts of the next couple of weeks. The office will be covered by volunteers for several days. Hannah Brewer will be away for about a week, including today, July 2, when former St. Michael's organist Bob Spiers has graciously agreed to play in her stead. Please note that associate clergy Scott Dolph is available for pastoral care while Scott Painter is away. Scott D's email is wolf482246@yahoo.com, and his phone number is in the updated directory.

## Music today

Sunday's 10:00 am service will feature a mix of hymns designated for the 5th Sunday after Pentecost as well as for Independence Day. We will sing the now-classic hymn *This is my song* to the tune *Finlandia*, which poignantly proclaims: "My country's skies are bluer than the ocean, and sunlight beams on cloverleaf and pine. But other lands have sunlight too, and clover, and skies are ev'rywhere as blue as mine. So hear my song, O God of all the nations, a song of peace for their land and for mine." Thank you to Bob Spiers for filling in on organ while Hannah is busy preparing to get married on July 3!

## Lunch Bunch in July

The Lunch Bunch is a weekday lunch gathering open to all in the St. Michael's community. This is a convivial group of around eight people who enjoy trying different restaurants. Their next gathering is on Tuesday, July 11, at Edgefield McMenamins in Troutdale. Lunch will be at

11:30, but you're encouraged to come early to enjoy the beautiful gardens and historic buildings. Please RSVP to Paula Raines at [psrmelody@comcast.net](mailto:psrmelody@comcast.net).

## Evening Prayer continues this summer

Every Wednesday evening at 6:15 pm, Stephanie and Josh English lead Plainchant Evening Prayer, a lovely and peaceful chanted service lasting less than a half hour. All are welcome.

## Fun in the courtyard

Families with young children are invited to the courtyard after the 10:00 am service for cold treats and courtyard fun!



## CALENDAR OF UPCOMING EVENTS

### Monday-Tuesday, July 3-4

Church office closed for the holiday

### Sunday, July 16

Pride Parade (details coming soon)

### Sunday, July 30

Pop-up Music Recital

### Sunday, August 6

Recovery Sunday

### Sunday, August 13

Organ Sunday

### Sunday, August 27

Parish Picnic

### Sunday, September 10

Return to full service schedule + Aloha Sunday (watch this space for more info)



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