

# ST. MICHAEL & ALL ANGELS

10:00 AM HOLY EUCHARIST



Carrying the cross of Christ, Gabriel Loire, 1904-1996

THE FOURTH SUNDAY AFTER PENTECOST  
JUNE 25, 2023

## SERVING TODAY

Presider	The Rev. Charlie Foss
Preacher	The Rev. Marla McGarry-Lawrence
Music	Hannah Brewer & Summer Choir
Crucifer	Benji Lighthart-Faletra
Acolytes	George & Charlie LeBaron
Eucharistic ministers	Lynda Moses, Becky Tooley
Lectors	Kristina Kallen, Tim Sackett
Ushers	Julie Romberg, Alice Hardesty
Altar Guild	Stephanie English, Richard Hartman Josh English
Bread	Gayle Morris
Coffee Host	David Lentz, Dan Bagwell
Eucharistic visitors	Charlene Sabin to Caroline Litzenberger Sue Harper to June Gravengaard

Cover: Loire, Gabriel, 1904-1996. Carrying the cross of Christ, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55872> [retrieved June 20, 2023]. Original source: <https://www.flickr.com/photos/paullew/12967802435>.

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Variations on "Adoro te devote"*

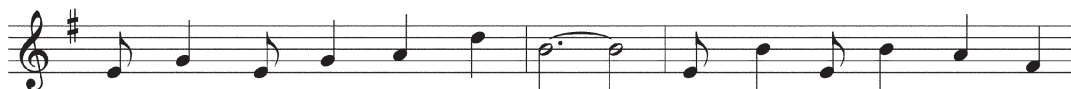
Gerald Near (b. 1942)

HYMN

Sing of the Lord's Goodness



1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,  
2. Pow - er he has wield - ed, hon - or is his gar - ment,  
3. Cour - age in our dark - ness, com - fort in our sor - row,  
4. Praise him with your sing - ing, praise him with the trum - pet,



come to him and bless his name. Mer - cy he has shown us,  
ris - en from the snares of death. His word he has spo - ken,  
Spir - it of our God most high; sol - ace for the wea - ry,  
praise God with the lute and harp; praise him with the cym - bals,



his love is for ev - er, faith - ful to the end of days.  
one bread he has bro - ken, new life he now gives to all.  
par - don for the sin - ner, splen - dor of the liv - ing God.  
praise him with your danc - ing, praise God till the end of days.



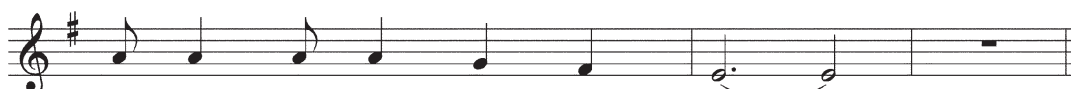
Come, then, all you na - tions, sing of your Lord's good - ness,



mel - o - dies of praise and thanks to God.



Ring out the Lord's glo - ry, praise him with your mu - sic,



wor - ship him and bless his name.

Text: Ernest Sands, b.1949, © 1981

Tune: Ernest Sands, b.1949, © 1981; acc. by Paul Inwood, b.1947

Published by OCP Publications

## OPENING ACCLAMATION

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and forever. Amen.**

## COLLECT FOR PURITY

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## GLORIA

*Glory to God in the highest*

1. Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932), rev.

## COLLECT OF THE DAY

from *BCP*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING Genesis 21:8-21 read by Kristina Kallen

Sarah fears that Ishmael may supplant her son Isaac in her husband Abraham's affections.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 86:1-10, 16-17

*Chant F*

- 1 Bow down your ear, O Lord, and | **answer me,** \*  
for I am poor and in | **misery.**
- 2 Keep watch over my life, for I am | **faithful;** \*  
save your servant, for I put my | **trust in you.**
- 3 Be merciful to me, O Lord, for you are my | **God;** \*  
I call upon you all the day | **long.**
- 4 Gladden the soul of your | **servant,** \*  
for to you, O Lord, I lift up my | **soul.**
- 5 For you, O Lord, are good and for|**giving,** \*  
and great is your love toward all who call u|**pon you.**
- 6 Give ear, O Lord, to my | **prayer,** \*  
and attend to the voice of my suppli|**cations.**

- 7 In the time of my trouble I will call u|pon you, \*  
for you will | answer me.
- 8 Among the gods there is none like you, O | Lord, \*  
nor anything like your | works.
- 9 All nations you have made will come and worship you, O | Lord, \*  
and glorify your | name.
- 10 For you are great; you do wondrous | things; \*  
and you alone are | God.
- 16 Turn to me and have mercy u|pon me; \*  
give your strength to your servant; and save the child of your | handmaid.
- 17 Show me a sign of your favor, so that those who hate me may see it and be a|shamed; \*  
because you, O Lord, have helped me and | comforted me.

THE SECOND READING Romans 6:1b-11 read by Tim Sackett

As Christian disciples have been joined with Christ in his death through baptism, so they are to know a resurrection like his.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

GOSPEL HYMN 530

Spread, O spread, thou mighty word

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

GOSPEL: Matthew 10:24-39

Jesus warns his disciples of troubles to come, but offers them the assurance of the Father's care and his own readiness to support them before God when they speak up for him.

*At the announcement of the Gospel, the People respond*      **Glory to you, Lord Christ.**

*The reader concludes*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

SERMON

The Rev. Marla McGarry-Lawrence

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the  
Father; through him all things were made. For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was  
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in  
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the  
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in  
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We  
look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form IV

*Presider* Let us pray for the Church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together  
in your love, and reveal your glory in the world. Lord, in your mercy  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may  
honor one another and serve the common good. Lord, in your mercy  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may conserve and care for its  
resources rightly in the service of others and to your honor and glory. Lord, in your mercy  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, especially siblings in the LGBTQ+ community,  
and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your  
mercy  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We remember those on our prayer list and who we now name either silently or aloud.

Lord, in your mercy

**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom and who we now name either silently or aloud.

Lord, in your mercy

**Hear our prayer.**

*Presider* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*All* **Amen.**

## THE CONFESSION

*Presider* Let us confess our sins to God.

*Silence may be kept.*

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### INVITATION TO COMMUNION

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*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.*

*If you wish to use intinction please ask for a wafer.*

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# THE HOLY COMMUNION

## OFFERTORY MUSIC

*Gracious Spirit, dwell with me*

arr. K. Lee Scott (b. 1950)

Gracious Spirit, dwell with me, I would gracious be;  
Help me now thy grace to see, I would be like thee;  
And, with words that help and heal, thy life would mine reveal;  
And, with actions bold and meek, for Christ, my Savior, speak.

Truthful Spirit, dwell with me, I would truthful be;  
Help me now thy truth to see, I would be like thee;  
And, with wisdom kind and clear, thy life in mine appear;  
And, with actions sisterly, speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;  
Show thy mercy tenderly, make me more like thee;  
Separate from sin, I would and cherish all things good,  
And whatever I can be give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;  
Help me now thy pow'r to see, I would be like thee;  
'Gainst all weapons hell can wield, be thou my strength and shield;  
Let thy word my weapon be, Lord, thine the victory.

## THE GREAT THANKSGIVING

## ENRICHING OUR WORSHIP, PRAYER 2

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

# SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Setting: Robert Powell (b. 1932), rev.

## *The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*

**AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## AT THE FRACTION

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

The musical score is written in G major and 3/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one flat (F major). The lyrics are: "Lamb of God, you take a - way the". The second staff continues with a triplet of eighth notes: "sins of the world: have mer - cy on us. Lamb of God, you". The third staff continues with another triplet: "take a - way the sins of the world: have mer - cy on us.". The fourth staff concludes with a final triplet: "Lamb of God, you take a - way the sins of the world: grant us peace." and ends with a double bar line.

Setting: Robert Powell (b. 1932), rev.

*from the Iona Community*

*Presider* Come to this table, all who have much faith and all who would like to have more; all who have been here often and all who have not been for a long time; all who have tried to follow Jesus, and all who have failed; come. It is Christ who invites us to meet him here.

## THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

TAIZÉ

Bless the Lord, my soul



Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

HYMN 654

Day by day, dear Lord

Sumner



Day by day, dear Lord, of thee three things I pray:

to see thee more clear - ly, love thee more dear - ly,

fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253); Music: *Sumner*, Arthur Henry Biggs (1906-1954)

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## BLESSING

## Christ for the world we sing!

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886); Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892)

## THE DISMISSAL

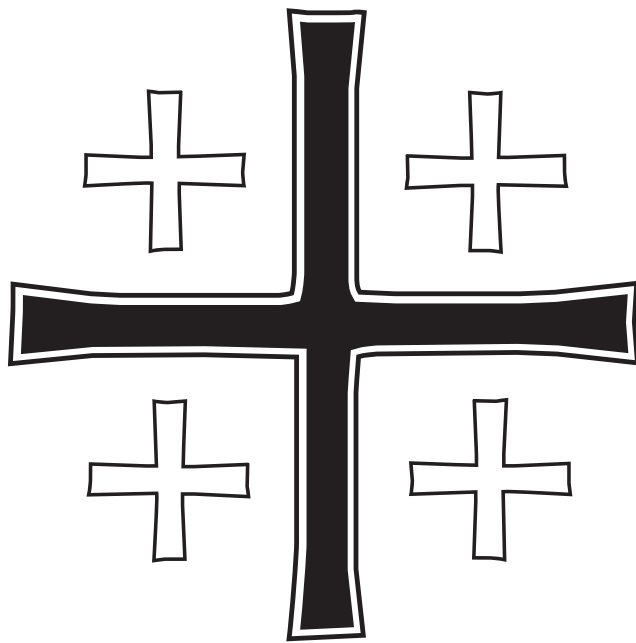
*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## POSTLUDE

*Fantasia on "Moscow"*

Philip Moore (b. 1943)



# ANNOUNCEMENTS

## Welcome today to Charlie Foss & Marla McGarry-Lawrence

Rector R. Scott Painter returned last week to Houston, where the heat index for today is around 110°. Our 80° or so is looking pretty good right now! Scott and his wife Tami will finish packing and closing up their house, and will then move themselves and their dog to Portland. He will return in time to preside and preach on Sunday, July 9, and will be present with us for the rest of the summer.

In the meantime, we are blessed that one of our associate clergy, Charlie Foss, graciously agreed to preside today and next Sunday, July 2, at the 7:30 and 10:00 am services; and also that we have two experienced and gifted preachers, Deacon Marla McGarry-Lawrence and Children & Families Associate Leslie Sackett, joining us on June 25 and July 2 in Scott+'s absence.

In addition to Scott+, several staff members will be away for parts of the next couple of weeks. The office will be covered by volunteers for several days. Padre Beto will be at Latino youth camp next week, and Hannah Brewer will be away for about a week, including July 2, when former St. Michael's organist Bob Spiers will be playing in her stead. Please note that associate clergy Scott Dolph is available for pastoral care while Scott Painter is away. Scott D's email is wolf482246@yahoo.com, and his phone number is in the updated directory.

## Coloring angels today

Sheri O'Brien is beginning the process of collecting art for an angel calendar. Today, June 25, after the 10:00 am service, please bring your coffee or tea to the Nativity Hall and color an angel or two. There will be angel outlines that you can fill in, or you can draw your own. All of them will appear in the calendar, and some will be used on the needlepoint stole that Sheri is making for Scott to wear at the Celebration of New Ministry in October.

## Music today

This Sunday, at the 10:00 am service, we have a summer pickup choir singing an anthem during the offertory. *Gracious Spirit, dwell with me* utilizes the familiar tune *Adoro te devote*, most commonly sung to the words "Humbly I

adore thee" in The Hymnal 1982. The anthem arranger, K. Lee Scott, instead inserts words by the English non-conformist minister Thomas T. Lynch (1818-1871).

## Summer schedules

Our summer worship schedule began last Sunday and will continue through Labor Day weekend in September. Our morning services are at 7:30 and 10:00 am, and the 1:00 pm service in Spanish will continue as usual. If there are forums, those will happen at 11:15 am. The 10:00 am service will continue to be livestreamed as usual.

Also, for the summer, the church office will be officially open from 10:00 am to 2:00 pm Tuesday through Friday. The office administrator or a volunteer will frequently be in the office before and/or after those hours, but please call before making a special trip to St. Michael's.

## Asylum-seekers staying in St. Michael's House

With the support of the St. Michael's Vestry and clergy, members of the IWC helped a family move into St. Michael's House. Freddy Castillo, a member of the 1:00 service, is one of the *Nicaragua 222*, political prisoners who were released from prison and brought to the U.S. by the State Department on February 9, 2023. He was joined first by his wife Karol and two of his children Brittany and Marcelo, and their third son Freldyn arrived last week.

IWC members have helped the family with many necessities, including signing up for health care and for library cards. They are participating in the 1:00 pm Misa. Freddy and his sons are helping out around the building, and Brittany and Marcelo are attending Latino youth camp next week (Marcelo as a counselor). Please read your Messenger newsletter for a much more detailed account of their journey from Nicaragua to St. Michael's.

## Lunch Bunch in July

The Lunch Bunch is a weekday lunch gathering open to all in the St. Michael's community. This is a convivial group of around eight people who enjoy trying different restaurants. Their next gathering is on Tuesday, July 11, at Edgefield McMenamins in Troutdale. Lunch will be at 11:30, but you're encouraged to come early to enjoy the beautiful gardens and historic buildings. Please RSVP to Paula Raines at [psr melody@comcast.net](mailto:psr melody@comcast.net).



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