

# ST. MICHAEL & ALL ANGELS

10:00 AM HOLY EUCHARIST



Christ Teaching the Disciples, Hans Schäufelein, 1517

THE THIRD SUNDAY AFTER PENTECOST  
JUNE 18, 2023

## SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Music	Hannah Brewer & Dan Gibbs
Crucifer	Lucy Shields
Acolyte	Benji Lighthart-Faletta
Eucharistic ministers	Tim Shields, Becky Tooley
Lectors	Elizabeth Rouffy, Jan Clark
Ushers	John Davis, Amy Valentine
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
Bread	Dave Reilly
Coffee Host	Virginia Malone, Jana Gregory
Eucharistic visitors	Charlene Sabin to Kate Skelton Henry Welch to Doug Neville

*Flowers on the altar this week are given in memory of  
my beloved sister Jan on our birthday, by Bev Hoeffler.*

Cover: Schäufler, Hans, approximately 1480-approximately 1539. Christ Teaching the Disciples, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59387> [retrieved June 13, 2023]. Original source: [https://commons.wikimedia.org/wiki/File:Christ\\_Teaching\\_the\\_Disciples,\\_2,\\_from\\_Das\\_Plenarium\\_MET\\_DP849939.jpg](https://commons.wikimedia.org/wiki/File:Christ_Teaching_the_Disciples,_2,_from_Das_Plenarium_MET_DP849939.jpg) - Adam Petri.

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watalala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Solace*

Scott Joplin (c. 1868-1917)

HYMN 539

O Zion, haste, thy mission high fulfilling

Tidings

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
that God, in whom they live and move, is Love:  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
and died on earth that all might live a - bove.  
till God shall bring his king - dom's joy - ful day.  
through thy ne - glect, un - fit to see his face.

*Continued on next page*

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,  
 ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson (1834-1923), alt.; Music: *Tidings*, James Walch (1837-1901)

## OPENING ACCLAMATION

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and forever. Amen.**

## COLLECT FOR PURITY

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## GLORIA

*Glory to God in the highest*

1. Glo - ry to God in the high - est, and  
 peace to God's peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932), rev.

## COLLECT OF THE DAY

from *BCP*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

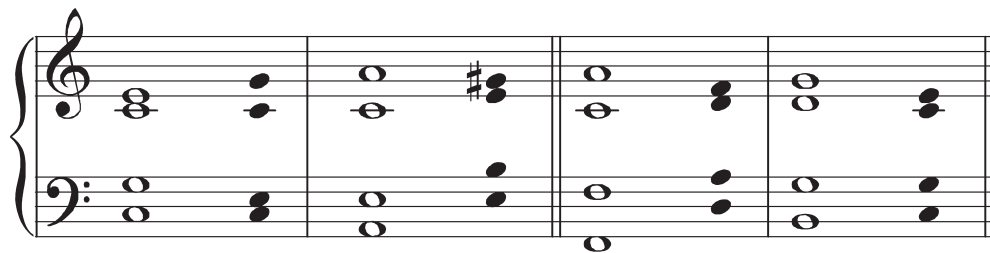
Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING **Genesis 18.1-15** read by Elizabeth Rouffy

The Lord appears to Abraham and promises that he and Sarah will have a son.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**



- 1 I love the Lord, because the Lord has heard the voice of my sup|plication \*  
and inclined an ear to me whenever I cried | out.
- 10 How shall I repay you, O | Lord, \*  
for all the good things you have | done for me?
- 11 I will lift up the cup of sal|vation \*  
and call upon the name of the | Lord.
- 12 I will fulfill my vows to the | Lord \*  
in the presence of all the chosen | people.
- 13 Precious in your sight, O | Lord, \*  
is the death of your | servants.
- 14 O Lord, I am your | servant; \*  
I am your servant and the child of your handmaid; you have freed me from my | bonds.
- 15 I will offer you the sacrifice of thanks|giving \*  
and call upon the name of the | Lord.
- 16 I will fulfill my vows to the | Lord \*  
in the presence of all the | people,
- †17 In the courts of the | Lord's house, \*  
in the midst of you, O Jerusalem. Halle|lujah!

THE SECOND READING Romans 5.1-8 read by Jan Clark

Paul bids the disciples to rejoice in the reconciliation and hope which are theirs because of the sacrifice of Christ on behalf of sinners.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

GOSPEL HYMN

Here am I, send me

i

1. Hark! The voice of Je - sus call - ing, Who will  
2. Let none hear you i - dly say - ing, There is  
3. Take the task He gives you glad - ly, Let His

1. go and work to - day? Fields are ripe the har - vest  
 2. noth - ing I can do; While the souls of some are  
 3. work your pleas - ure be; An - swer quick - ly when He

1. wait - ing, Who will bear the sheaves a - way?  
 2. dy - ing, And the Mas - ter calls for you.  
 3. call - eth, "Here am I, send me, send me."

Loud and long the Mas - ter call - eth, Rich re - ward He of - fers free;

Who will an - swer, glad - ly say - ing, "Here am I, send me, send me."

Words: Daniel March. Music: J. C. Lenderman.

**GOSPEL: Matthew 9.35-10.8**

Jesus continues his mission of preaching, teaching, and healing, and he commissions his twelve disciples in this ministry with him.

*At the announcement of the Gospel, the People respond*

**Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON

The Rev. R. Scott Painter



## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the  
Father; through him all things were made. For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was  
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in  
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the  
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in  
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We  
look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Form IV

*Presider* Let us pray for the Church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together  
in your love, and reveal your glory in the world. Lord, in your mercy  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may  
honor one another and serve the common good. Lord, in your mercy  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may conserve and care for its  
resources rightly in the service of others and to your honor and glory. Lord, in your mercy  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, especially siblings in the LGBTQ+ community,  
and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your  
mercy  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in  
their troubles, and bring them the joy of your salvation. We remember those on our prayer list  
and who we now name.  
Lord, in your mercy  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we  
pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy  
**Hear our prayer.**

*Presider* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may  
obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*All* **Amen.**



## THE CONFESSION

*Presider* Let us confess our sins to God.

*Silence may be kept.*

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### INVITATION TO COMMUNION

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*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.*

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## THE HOLY COMMUNION

### OFFERTORY MUSIC

*Et in Spiritum Sanctum from Mass in B Minor, BWV 232*

J.S. Bach (1685-1750)

Dan Gibbs, soloist

Et in Spiritum Sanctum, Dominum et vivificantem, qui ex Patre Filioque procedit, qui cum Patre et Filio simul adoratur et glorificatur, qui locutus est per Prophetas; et unam sanctam catholicam et Apostolicam Ecclesiam.

*And [I believe] in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who is worshiped and glorified together with the Father and the Son, [the Spirit] who spoke through the Prophets; and [I believe in] one holy, world-wide, and Apostolic Church.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (b. 1932), rev.

### *The Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All* AMEN.

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## AT THE FRACTION

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Presider* Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come. It is Christ who invites us to meet him here.

## THE COMMUNION OF GOD'S PEOPLE

### AT THE COMMUNION

HYMN 325

Let us break bread together on our knees

Let Us Break Bread



1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

Words: African-American spiritual; Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950)

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.; Music: *Rockingham*, melody from *Second Supplement to Psalms in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN

Glory, glory, hallelujah!

1. Glo - ry, glo - ry, hal - le - lu - jah!  
 2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.  
 2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, hal - le - lu - jah!  
 2. — I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.  
 2. — Since I laid my bur - den down.

3. Feel like shouting, "Hallelujah!" etc.  
 4. I am climbing Jacob's ladder. etc.

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.  
 Copyright © 1992 Carl Haywood.

THE DISMISSAL

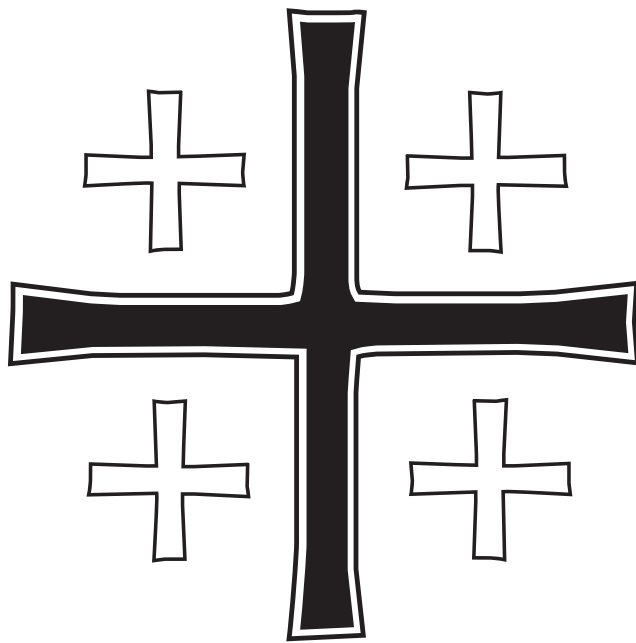
*Presider* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

POSTLUDE

*Give me Jesus*

Traditional Spiritual arr. Mary McDonald





# ANNOUNCEMENTS

## Summer Sunday schedule starts today!

We hope that you've all come to church today at the right time! We've moved to our summer schedule for Sunday worship as of today, June 18. Our morning services are at 7:30 and 10:00 am, and the 1:00 pm service in Spanish will continue as usual. If there are forums, as there is today, those will happen at 11:15 am. The 10:00 am service will continue to be livestreamed as usual. We return to our Sunday morning schedule of 7:30, 9:00 and 11:00 am services on September 10.

Also, for the summer, the church office will be officially open from 10:00 am to 2:00 pm Tuesday through Friday. The office administrator will frequently be in the office before and/or after those hours, but please call before making a special trip to St. Michael's. This schedule will be in effect from June 19 to September 5.

## Music today

Some of our hymns and instrumental voluntaries today were chosen in recognition of Juneteenth on Monday, June 19. We commemorate the emancipation of enslaved African Americans by singing traditional spirituals like *Glory, glory, hallelujah!* and hearing the music of the great turn-of-the-century African-American ragtime composer and pianist Scott Joplin.

Other featured music during Sunday's 10:00 am service includes an excerpt from J.S. Bach's monumental Mass in B Minor, sung by our professional bass staff singer Dan Gibbs.

## IWC/O&J forum today

Please plan to stay after the 10:00 service today for a special forum sponsored by the Immigrant Welcome Congregation (IWC) and Outreach & Justice teams and presented at 11:10 am in the Nativity Hall.

In response to a resolution passed at the 2022 General Convention, Episcopal Migration Ministries created the Rainbow Initiative to spotlight forced migration of LGBTQ+ people to the U.S. and the issues they face. At the forum, we will welcome a guest speaker, an Iranian-American with a passion for education and social justice. He will tell the story of his journey as an asylum-seeker in Turkey and eventually as a refugee in Portland in search of safety and community. We will learn about this

important issue and explore how we as members of a faith community can support LGBTQ+ people forced by persecution to leave their homes for a new country and culture.

## Confirmations and receptions

If you're interested in being confirmed or received in the Episcopal Church at the Celebration of New Ministry on October 5, please contact Scott+ at [scottp@stmaa.org](mailto:scottp@stmaa.org) for more information. Both youth and adults are invited to participate.

## Dining Out for Life

Ecumenical Ministries of Oregon (EMO) is again sponsoring the event *Dining Out For Life*, an annual dining fund-raising event for community-based organizations serving people living with or impacted by HIV. Dine-in or take-out is available at participating restaurants in the Portland metro area on **June 20-22**. Check the EMO website for more information and/or check the flyer in the Gallery for a list of participating restaurants.

## Asylum-seekers staying in St. Michael's House

Last week, with the support of the St. Michael's Vestry and clergy, members of the IWC helped a family move into St. Michael's House. Freddy Castillo, a member of the 1:00 service, is one of the *Nicaragua 222*, political prisoners who were released from prison and brought to the U.S. by the State Department on February 9, 2023. He was joined several days ago by his wife Karol and two of his children, Brittney and Marcelo. A third son will join them soon. The family is very grateful to have somewhere to reside as they begin building a new life.

## Lunch Bunch in July

The Lunch Bunch is a weekday lunch gathering open to all in the St. Michael's community. This is a convivial group of around eight people who enjoy trying different restaurants. Their next gathering is on Tuesday, July 11, at Edgefield McMenamins in Troutdale. Lunch will be at 11:30, but you're encouraged to come early to enjoy the beautiful gardens and historic buildings. Please RSVP to Paula Raines at [psrmelody@comcast.net](mailto:psrmelody@comcast.net).



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