

ST. MICHAEL & ALL ANGELS

9:00 & 11:00 AM HOLY EUCHARIST



Touch the hem of His garment, unknown

THE SECOND SUNDAY AFTER PENTECOST
JUNE 11, 2023

SERVING TODAY

Presider & Preacher	The Rev. R. Scott Painter
Music	Hannah Brewer
Crucifer	9:00: Gayle Morris 11:00: Sheri O'Brien
Acolyte	9:00: Benji Lighthart-Faletta
Eucharistic ministers	9:00: John Lidstrom, Gary Davis 11:00: Lynda Moses, Tim Sackett
Lectors	9:00: Elizabeth Rouffy, Sherri Afryl 11:00: Steve Flagg, Andy Phelps
Ushers	9:00: Karen Oglesby, Jack Harper 11:00: John Davis, Paula Raines
Altar Guild	Jennie Street, Julie Grandfield Kirk Lambert, Lindsey Ramsey
Bread	Ann Wetherell
Coffee Host	Barb Mason
Eucharistic visitors	9:00: Sue Harper to June Gravengaard Gayle Morris to Mary Louise Lamb 11:00: Charlene Sabin to Caroline Litzenberger

Cover: Touch, unknown artist.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Prélude and Sarabande from *Deuxième Suite*

Jean-Henri d'Anglebert (1629-1691)

HYMN 412 vs. 1-2, 5-6

Earth and all stars

Earth and All Stars



1 Earth and all stars, loud rush - ing plan - ets, sing to the
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
 3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the
 4 En - gines and steel, loud pound - ing ham - mers, sing to the
 5 Class - rooms and labs, loud boil - ing test - tubes, sing to the
 6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord _____ a new song! O vic - to - ry,
 2 Lord _____ a new song! Flow - ers and trees,
 3 Lord _____ a new song! Harp, lute, and lyre,
 4 Lord _____ a new song! Lime - stone and beams,
 5 Lord _____ a new song! Ath - lete and band,
 6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
 2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
 3 loud hum - ming cel - los, sing to the Lord _____ a new song!
 4 loud build - ing work - ers, sing to the Lord _____ a new song!
 5 loud cheer - ing peo - ple, sing to the Lord _____ a new song!
 6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



Refrain
 He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926); Music: *Earth and All Stars*, David N. Johnson (1922-1987)

OPENING ACCLAMATION

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

COLLECT FOR PURITY

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God in the highest

1. Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

- 7 The Lord gathers up the waters of the ocean as in a | **water-skin** *
and stores up the depths of the | **sea**.
- 8 Let all the earth fear the | **Lord**; *
let all who dwell in the world stand in awe of | **God**.
- 9 For the Lord spoke, and it came to | **pass**; *
God commanded, and it stood | **fast**.
- 10 The Lord brings the will of the nations to | **naught**; *
God thwarts the designs of the | **peoples**.
- 11 But the Lord's will stands fast for | **ever**, *
and the designs of God's heart from age to | **age**.
- 12 Happy is the nation whose God is the | **Lord**! *
happy the people God has chosen to be God's | **own**!

THE SECOND READING Romans 4:13-25 read by: Sherri Afryl (9:00), Andy Phelps (11:00)

Paul explains the new relationship with God is open to everyone who follows the way Abraham's faith.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

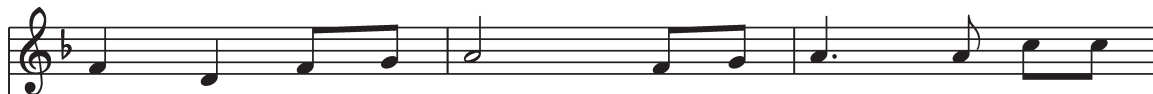
GOSPEL HYMN

There was Jesus by the water

Talitha cumi



1 There was Je - sus by the wa - ter speak - ing
2 As the Sa - vior healed an - oth - er, news was
3 Je - sus went back with the ru - ler where they
4 Je - sus touched the lit - tle daugh - ter say - ing



to the press - ing crowd, when, be - hold, there came a
brought that she was dead. "Do not trou - ble Je - sus
heard the mourn - ers weep. Je - sus said un - to the
"Lit - tle girl a - rise!" And she rose to see her



ru - ler from the syn - a - gogue, who bowed, say - ing
fur - ther." Je - sus heard the news and said, "I will
wail - ers, "Why this tu - mult she's a - sleep. I will
fa - ther and her mo - ther's stunned sur - prise. They then



"Come and heal my daugh - ter, lay your heal - ing hands up -
come and see your daugh - ter, I will lay my hands up -
go un - to his daugh - ter, and will lay my hands up -
held their lit - tle daugh - ter and they laid their hands up -

on her, heal her, Lord, that she may live."
 on her, do not fear, she yet may live."
 on her, do not laugh, on - ly be - lieve."
 on her, trust - ing how he made her live.

Words: Gracia Grindal © Selah Publishing Company, Pittsburgh, PA 15227-3306.
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Music: *Talitha cumi*, Rusty Edwards © 1983 Hope Publishing Company, Carol Stream, IL 60188.
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GOSPEL: Matthew 9:9-13, 18-26

Jesus calls Matthew the tax collector to be his follower, heals a woman with hemorrhages, and raises a young girl from death.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. R. Scott Painter

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
 Father; through him all things were made. For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was
 crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
 accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the
 Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in
 one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We
 look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Presider Holy God, you have called us to follow in the way of Jesus and to care for those who are our companions, not only with words of comfort, but with acts of love. Seeking to be true friends of all, we offer our prayers on behalf of the church and the world.

Loving and empowering God, guide us.

Leader Friends, we gather this morning, again reminded that God is with us, that we are called to be people of goodness, compassion, generosity and kindness and that, with God's help, we can be agents of positive change in the world.

Loving and empowering God, guide us.

Leader We pray for the Universal Church, its members and its mission, remembering especially; the clergy and people of St. James, Lincoln City; for our Presiding Bishop Michael, our Diocesan Bishop Diana; and our rector Scott and his family.

Loving and empowering God, guide us.

Leader We pray for welfare of the world: for peace and justice among the nations; for a cessation of violence within and between nations; and for a spirit of compassion and willingness to work for the good of all people and the earth.

Loving and empowering God, guide us.

Leader We pray for the concerns of our community: for people discriminated against due to color, their faith or lack thereof, their being members of the LGBTQ+ community or because they are poor, houseless, sick or addicted; and importantly we pray for our willingness and commitment to support justice, equality and wellbeing for them. We now name those whose situations touch our hearts, silently or aloud.

Loving and empowering God, guide us.

Leader We pray for teachers and students soon to be out of school: for students of all ages who rely on schools to provide a safe place, food, counsel and an opportunity to continue to learn; for students graduating, that they may find work and/or the opportunity to continue their education; and for teachers who need the time to rest, relax and have some fun.

Loving and empowering God, guide us.

Leader We pray that those who have departed this life may have eternal rest with you and that those who love them experience your presence, comfort and peace. We name them now silently or aloud.

Loving and empowering God, guide us.

Presider Receive these prayers, O God, and transform us through them, that we may have eyes to see, hearts to understand, and the courage and strength to do what you call us to do.

All **Amen.**

THE CONFESSION

Presider Let us confess our sins to God.

Silence may be kept.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

OFFERTORY MUSIC

Les Barricades Mystérieuses

François Couperin (1668-1733)

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP, PRAYER 2

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -

Continued on next page

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell (b. 1932), rev.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932), rev.

Presider Come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed; come. It is Christ who invites us to meet him here.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

TAIZÉ

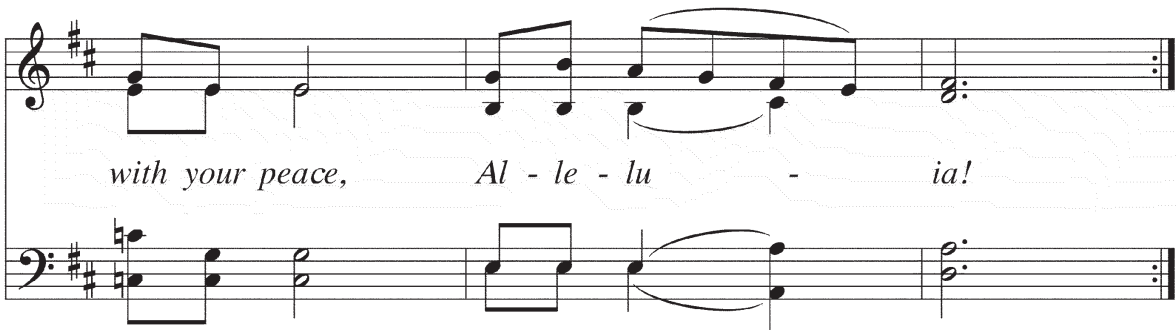
Come and fill our hearts with your peace



Come and fill our hearts with your peace.



You a-lone, O Lord, are ho-ly. Come and fill our hearts



with your peace, Al-le-lu-ia!

Music from Taizé. ©2008 Ateliers et Presses de Taizé.



1. As we gath - er at your
2. Turn our wor - ship in - to
3. Gra - cious Spi - rit, help us



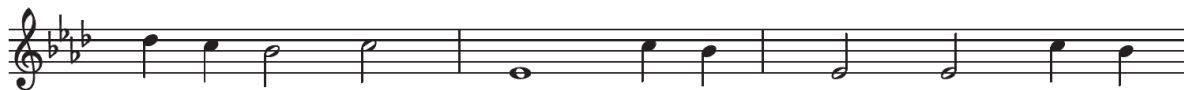
Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us
sum - mon oth - er guests to share that Feast where tri -



know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is
um - phant Love will wel - come those who had been last and



stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -
least. There no more will en - vy blind us, nor will



claim it as our - own; teach us through this ho - ly
give as you for - gave; may we still be - hold your
pride our peace des - troy, as we join with saints and



ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save.
an - gels to re - peat the sound - ing joy.

Words: Carl P. Daw, Jr. (B. 1944): Music: Raquel, Skinner Chávez-Melo (1944-1992)

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER AFTER COMMUNION

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

BLESSING

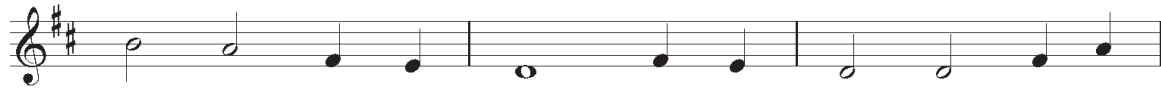
HYMN 686

Come, thou fount of every blessing

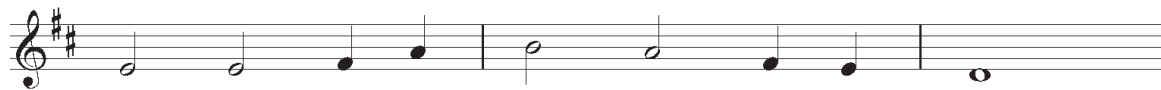
Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



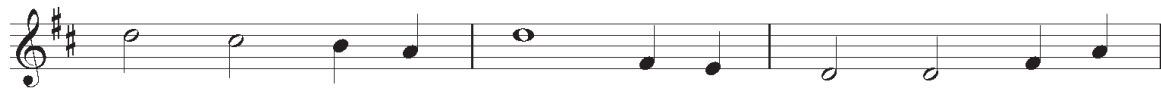
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



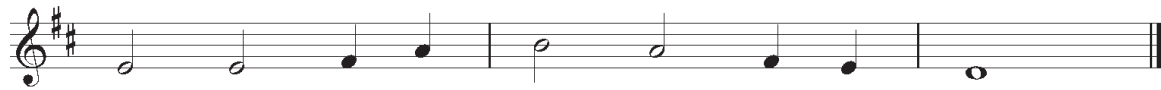
ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.; Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

THE DISMISSAL

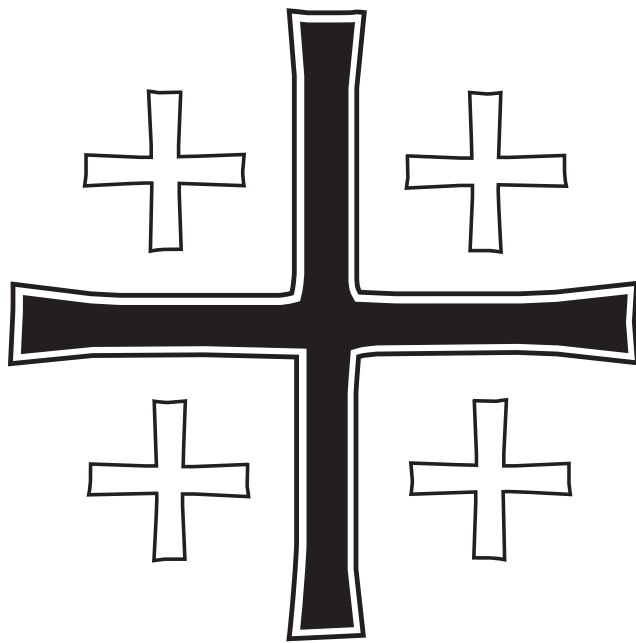
Presider Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Fantasia ottavi toni

Peeter Cornet (c. 1570s-1633)



ANNOUNCEMENTS

Advocacy Action activity today

The Advocacy Action Committee will be in the Gallery between services today with an opportunity for you to sign letters to our state senators and representatives. We are asking them to support several bills currently before the legislature that address the effects of climate change.

A few spots remain in the meet-ups

Thank you to all who have signed up for and/or attended one of our meet-ups with Scott+. Feedback about the meet-ups has been very positive! Almost all of these gatherings are full, but a few attendees have cancelled. Please call or email Gloria in the office at glorioa@stmaa.org to learn the latest on where there might be openings.

Upcoming youth weekend

On Friday and Saturday, June 16-17, all Diocesan youth are invited to celebrate the end of the school year at the *Fire & Hope Youth Event*, which will be held at St. James/Santiago in Lincoln City on the coast. The event begins at 4:00 pm on Friday and continues through the day on Saturday. Check your Thursday eblast or the Diocesan website (ecwo.org) for more information.

IWC/O&J forum on June 18

Mark your calendars for a social-justice forum presented on Sunday, June 18, from 11:10 to 11:55 am and sponsored by the Immigrant Welcome Congregation (IWC) and Outreach & Justice teams.

In response to a resolution passed at the 2022 General Convention, Episcopal Migration Ministries created the Rainbow Initiative to spotlight forced migration of LG-BTQ+ people to the U.S., the issues they face and why we as people of faith should care about them. We will welcome a guest speaker, an Iranian-American with a passion for education and social justice. Check your Thursday eblast for more details.

Calling all graduates!

If you have a family member who is promoting from 8th grade or graduating from any level of higher education, please send that information to Gloria in the office so that they can be acknowledged in our upcoming Messenger newsletter.

Summer schedule changes

We will be moving to our summer worship schedule on Sunday, June 18. As of that day, our morning services will be at 7:30 and 10:00 am, and the 1:00 pm service in Spanish will continue as usual. If there are forums, as there is on June 18, those will happen at 11:15 am. The 10:00 am service will continue to be livestreamed as usual. We return to our Sunday morning schedule of 7:30, 9:00 and 11:00 am services on September 10.

Also, for the summer, the church office will be officially open from 10:00 am to 2:00 pm Tuesday through Friday. The office administrator will frequently be in the office before and/or after those hours, but please call before making a special trip to St. Michael's. This schedule will also be in effect from July 3 to September 5.

Confirmations and receptions

If you're interested in being confirmed or received in the Episcopal Church at the Celebration of New Ministry on October 5, please contact Scott+ at scottp@stmaa.org for more information. Both youth and adults are invited to participate.

Dining Out for Life

Ecumenical Ministries of Oregon (EMO) is again sponsoring the event *Dining Out For Life*, an annual dining fund-raising event for community-based organizations serving people living with or impacted by HIV. Dine-in or take-out is available at participating restaurants in the Portland metro area on June 20-22. Check the EMO website for more information and/or check the flyer in the Gallery for a list of participating restaurants.

Upcoming Events

- | | |
|------------|--------------------------------------------------------------------------------------------------------------------|
| June 3-17 | Meet-ups with Scott+ |
| June 16-17 | Diocesan youth trip to Lincoln City |
| June 17 | Family Worship & potluck dinner |
| June 18 | Summer worship schedule begins – services at 7:30 & 10:00 am & 1:00 pm
IWC/O&J forum at 11:15 am |
| July 16 | Pride Parade |



1704 NE 43rd Ave
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