



ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



In the Beginning, Brian Whelan, 2003

THE SEVENTH SUNDAY OF EASTER
MAY 21, 2023

WELCOME TO THE REV. SCOTT PAINTER ON HIS FIRST SUNDAY AS RECTOR OF ST. MICHAEL & ALL ANGELS

JOIN US FOR A RECEPTION IN THE PARISH HALL FOLLOWING BOTH SERVICES

SERVING AT 9:00 AM TODAY

Presider & Preacher	The Rev. Scott Painter
Musicians	St. Michael's Singers Hannah Brewer, Music Director/Organist Brian Fairbanks, Choir Director
Crucifer	Gayle Morris
Acolytes	Benji Lighthart-Falettra, George & Charlie LeBaron
Eucharistic ministers	Tim Shields, Gary Davis, John Lidstrom
Lectors	Cash Henry, Leslie Kowash
Ushers	McLaughlin Family
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
Bread	Ann Wetherell
Coffee Hosts	Tonie Esteban
Eucharistic Visitor	Gayle Morris to Mary Louise Lamb

Flowers for this Sunday are given:

In memory of Alison Litzenberger and the others who lost their lives while climbing Mt Hood in May 1986.

Cover: Whelan, Brian, 1957-. In the Beginning, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57418> [retrieved May 16, 2023]. Original source: https://commons.wikimedia.org/wiki/File:lin_the_beginning_34x28_by_Brian_Whelan.jpg - photographed by Wendy Roseberry with permission from Brian Whelan.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Ricercare: Llanfair

David Briggs (b. 1962)

HYMN 214

Hail the day that sees him rise

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
take the King of glo - ry in! Al - le - lu - ia!
bless - ings on his Church be - low. Al - le - lu - ia!
find our heaven of heavens in thee. Al - le - lu - ia!

The musical score consists of four systems, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is common time (C). The piano accompaniment features a steady bass line and a more active treble line with chords and moving lines. The lyrics are printed below the vocal line of each system.

Words: Charles Wesley (1707-1788), alt.; Music: *Llanfair*, Robert Williams (1781-1821)

EASTER ACCLAMATION

Presider Alleluia! Christ is risen.

People **Christ is risen indeed. Alleluia!**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest

Glo - ry to God in the
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly
King, al - migh - ty God and Fa-ther, We wor - ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,
Lamb of God, you take a - way the sin of the world: have
mer-cy on us; You are seat - ed at the
right hand of the Fa-ther: re - ceive our pray'r, re -
ceive, re - ceive our pray'r.

For you a-lone are the Ho-ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly
 Spir - it in the glo - ry of God the Fa - ther.
 A - men. A - men.

Setting: from *A Community Mass*; Richard Proulx (1937-2010)

COLLECT OF THE DAY

NEW ZEALAND PRAYER BOOK

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **Christ our great high priest, you understand our weakness; you pray for us while we are sinners. Help us, through you, to find a new and living way to God; for the glory of your holy name. Amen.**

THE FIRST READING Acts 1:6-14 read by Cash Henry

We hear of Jesus' promise of empowerment for mission by the Holy Spirit, after which he is envisioned being lifted up into heaven.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



1 Let God arise, and let God's enemies be scattered; *
let those who hate the Lord flee before God.

3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

REFRAIN

5 Father of orphans, defender of widows, *
God in God's holy habitation!

6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.

REFRAIN

9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.

REFRAIN

33 Sing to God, O nations of the earth; *
sing praises to the Lord.

34 The Lord rides in the heavens, the ancient heavens; *
and sends forth God's voice, God's mighty voice.

REFRAIN

THE SECOND READING 1 Peter 4:12-14; 5:6-11 read by Leslie Kowash

When Christians find it necessary to suffer for their faith, they are to know that they are sharing in Christ's sufferings.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b. 1936); Music: *St. Botolph*, Gordon Slater (1896-1979)

GOSPEL: John 17:1-11

Jesus asks the Father that his glory may be made fully known in his Son, and he prays for his disciples, through whom this glory now shines.

At the announcement of the Gospel, the People respond

Glory to you, Lord Christ.

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Scott Painter

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father; through him all things were made. For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We
look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Presider Sisters and brothers in Christ, God invites us to bring our doubts and fears, our joys and
concerns, our petitions and praise, and offer them for the earth and all its creatures.

In the name of the Risen Christ,

Hear us, God of new life and hope.

Leader We pray for the Universal Church, its members and its mission, remembering especially The
Church in the Province of the West Indies; the clergy and people of All Saints in Hillsboro; for
our Presiding Bishop Michael and our Diocesan Bishop Diana.

(Silence) *In the silences, other intercessions or petitions may be added.*

In the name of the Risen Christ,

Hear us, God of new life and hope.

Leader We pray for the nation and all in authority; for President Biden and the members of Congress; for
the Courts throughout the nation and for the fair administration of justice across the land; for
Governor Kotek, Mayor Wheeler, and the local leaders in our state.

(Silence)

In the name of the Risen Christ,

Hear us, God of new life and hope.

Leader Creator of the universe, you made the world in beauty, and restore all things in glory through the
victory of Jesus Christ. We pray that, wherever your image is still disfigured by poverty, sickness,
selfishness, war and greed, the new creation in Jesus Christ may appear in justice, love, and peace,
to the glory of your name.

(Silence)

In the name of the Risen Christ,

Hear us, God of new life and hope.

Leader We pray for all those who suffer and for those in any trouble; for anyone in the hospital, and for those living with mental illness, and all who suffer in body, mind, or spirit and especially those who we name silently or aloud.

(Silence)

In the name of the Risen Christ,
Hear us, God of new life and hope.

Leader We pray for those who have departed this life and those whom we name silently or aloud...

(Silence)

Rest eternal grant them, and in the name of the Risen Christ,
Hear us, God of new life and hope.

Presider Guide us in the path of discipleship, so that, as you have blessed us, we may be a blessing for others, bringing the promise of the kingdom near by our words and deeds. **Amen**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS AND ANNIVERSARIES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.
If you wish to use intinction please ask for a wafer.*

THE HOLY COMMUNION

AT THE OFFERTORY

My beloved spake

Patrick Hadley (1899-1973)

My beloved spake, and said unto me:
 Rise up, my love, my fair one, and come away.
 For, lo, the winter is past, the rain is over and gone;
 The flow'rs appear on the earth;
 the time of the singing of birds is come,
 and the voice of the turtle is heard in our land;
 The fig-tree putteth forth her green figs,
 and the vines with the tender grape gives a good smell.
 Arise, my love, my fair one, and come away.

—*The Song of Solomon 2:10-13*

THE GREAT THANKSGIVING

PRAYERS FOR AN INCLUSIVE CHURCH

Presider We praise you, God of freedom, for you breathed life into the void and showed yourself as the one who loves in freedom. From the nothingness of slavery you called a people into being and led them to springs of life; the presence of your glory went with shattered exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope. In Jesus, you confronted the powers that killed and oppressed, you spoke to those considered dead, and helped them stand again; he taught us to die that we might live. He gave himself for us, tortured and forsaken, but he could not be confined by death; in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work.

Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear, we confess ourselves surprised by the suddenness of dawn, and join the undying song of heaven:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: from *A Community Mass*; Richard Proulx (1937-2010)

Presider We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Savior, Jesus Christ; who, on the night he was betrayed, gathered with his friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: 'This is my body, which is given for you. Do this to remember me.'

In the same way after supper, he took the cup, saying: 'This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.' As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith:

Presider and People:

Christ has died. Christ is risen. Christ will come again.

Presider Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection make all things new. We offer this to you asking you to smile upon the gift we bring, for you alone are the Giver and Christ is the gift through which we live once and for all.

Through him who was emptied to bear your fullness we make our prayer with all created life to the glory of the God who fills all in all now and for ever.

All **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four staves of music. The first staff is for the Cantor (or Celebrant) and the second through fourth staves are for the ALL: (All). The lyrics are: "Al - le - lu - ia! Christ, our Pass - o - ver, is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia, Christ, our Pass - o - ver is sac - ri - ficed for us: There - fore let us keep the feast. Al - le - lu - ia." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and dynamic markings.

Setting: from *A Community Mass*; Richard Proulx (1937-2010)

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION ANTHEM

Tantum ergo sacramentum

Robert M. Lockwood

Tantum ergo sacramentum
Veneremur cernui,
et antiquum documentum
novo cedat ritui. Amen.

*Therefore so great a Sacrament
Let us fall down and worship,
And let the old law
Give way to a new rite. Amen.*

—Thomas Aquinas (13th century)

COMMUNION VOLUNTARY *Antiphon V: How Fair and how Pleasant art Thou*

Marcel Dupré (1886-1971)

Unison or harmony

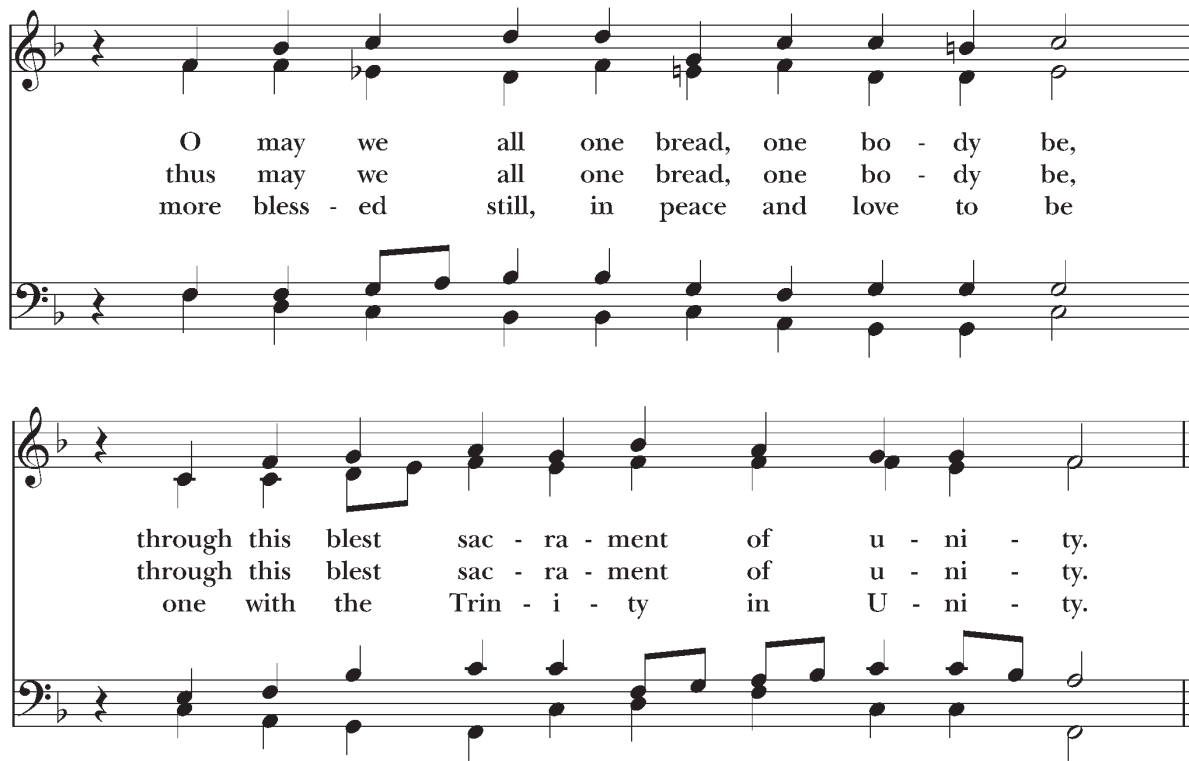
1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

Continued on next page



O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938);

Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING



1 A hymn of glo - ry let us sing, new
 2 You are a pre - sent joy, O Lord; you
 3 O ris - en Christ, a - scend - ed Lord, all



hymns through-out the world shall ring; by a new way none
 will be ev - er our re - ward; and great the light in
 praise to you let earth ac - cord, who are, while end - less



ev - er trod Christ takes his place— the throne of God!
 you we see to guide us to e - ter - ni - ty. Al -
 a - ges run, with Fa - ther and with Spi - rit, One.



- le - lu - ia, al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

The fanfare may be used as introduction, interlude or conclusion.

Words: The Venerable Bede (673-735); sts. 1-2, tr. Elizabeth Rundle Charles (1828-1896), alt.; st. 3, tr. Benjamin Webb (1819-1885), alt. Music: *Deo gracias*, English ballad melody, Trinity College, MS., 15th cent.; harm. Richard Proulx (b. 1937), based on E. Power Biggs (1906-1977). Copyright © 1947, Mercury Music Corporation. Used by permission. A subsidiary of Theodore Presser Company.

THE DISMISSAL

Presider Alleluia, Alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE *Heut triumphieret Gottes Sohn (Today the Son of God triumphs), BWV 630*

J.S. Bach
 (1685-1750)

ANNOUNCEMENTS

Welcoming our new rector, the Rev. R. Scott Painter!

We are thrilled that our long wait is over and Scott+ has joined the St. Michael's staff and parish. He hit the ground running on Monday morning and has met with the staff as a whole and as individuals as well as with other parish leaders. He also attended his first vestry meeting last Thursday.

Scott+ is presiding and preaching at the three morning services today and preaching at the 1:00. The Transition Committee has organized festive coffee hours after both the 9:00 and 11:00 am services in the Parish Hall to welcome Scott+. Please come to celebrate!

Meetups scheduled

The Transition Committee has also organized ten "meet-ups" – small-group gatherings in which parishioners can get to know Scott+ in a more casual and less busy setting. They are being held at St. Michael's, in folks' homes, in a restaurant and on Zoom. You can sign up for the meetup of your choice through the program *SignUp Genius*, which many of you are familiar with. That link is in your Thursday eblast. If you would rather not sign up that way, please email or call Gloria in the office, at glorioa@stmaa.org or 503/284-7141, and she will sign you up.

Briefly, here are the meetup options. More timing and location details are attached in your eblast.

Saturday, June 3, 10:00 am, St. Michael's House

Monday, June 5, 6:00 pm, Strommer home

Tuesday, June 6, 10:00 am, Parish Hall

Wednesday, June 7, 6:30 pm, Laurelwood Pub

Thursday, June 8, 6:30 pm, Lockwood/Gibbens home

Monday, June 12, 2:00 pm, Harper home

Tuesday, June 13, 10:00 am, Myers home

Wednesday, June 14, 6:30 pm, Lentz home

Thursday, June 15, 10:00 am, Zoom from Scott's office

Saturday, June 17, 5:00 pm, Family Worship with Scott,

Nativity Hall

Broadway Night tickets on sale

Broadway Night, our music program's traditional fundraiser, is right around the corner! Come to support the music program and be thoroughly entertained in the process! You can look forward to a dessert intermission (included in your ticket price of \$35), silent auction with a variety of goods and musical numbers from *Godspell*, *The Music Man*, *Chicago*, *The Mikado*, *Bye Bye Birdie* and many more. Broadway Night tickets are on sale today after both the 9:00 and 11:00 am services in the Gallery.

The Feast of Pentecost

This is a busy and festive time! Next Sunday, May 28, we celebrate the Feast of Pentecost in classic St. Michael's fashion, with traditional readings, colorful decorations in the Nave and delicious strawberry treats after both the 9:00 and 11:00 am services in the Parish Hall. This is also your opportunity to get into the spirit of the day and wear one or more of the red, orange or yellow clothing articles that you save for this occasion every year. :)

Angel art project

Sheri O'Brien has started collecting drawings of angels from the parish children and is now asking interested parishioners of any age to participate. She is planning a needlepoint stole for Scott+ which will incorporate some of the designs. Your drawing should be done in markers if possible and on 8.5" x 11" white paper. You can leave your drawing with Manny on Sunday or slid through the office mail slot. Please contact Sheri with any questions.

Upcoming Events

May 28	The Day of Pentecost
June 2-3	Broadway Night
June 4	Youth Group gathering with Scott+
June 3-17	Meet-ups with Scott+
June 17	Family Worship & potluck dinner
June 18	Summer worship schedule begins – services at 7:30 & 10:00 am & 1:00 pm IWC/O&J forum at 11:15 am
July 16	Gay Pride Parade



1704 NE 43rd Ave
Portland, OR 97213

SAINT
MICHAEL
& ALL
ANGELS

EPISCOPAL
CHURCH



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MIGUEL
Y TODOS
LOS ANGELES

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