



ST. MICHAEL & ALL ANGELS

7:00 PM HOLY EUCHARIST



Christ Washes the Feet of Peter, Peter Koenig, 1967

MAUNDY THURSDAY

APRIL 6, 2023

SERVING AT 7:00 PM

Presiding & Preaching	The Rev. Sherman Hesselgrave
Musicians	St. Michael's Singers & Choristers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Lectors	Leslie Tuomi, Kristina Kallen Charlie & George LeBaron
Ushers	Kristina & Matt Kallen
Crucifer	Lucy Shields
Eucharistic minister	Jana Gregory, Tim Shields
Altar Guild	All teams participate in Holy Week
Bread	Dave Reilly

Cover: Window in Christ Church in Korntal - Footwashing, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55035> [retrieved April 6, 2022]. Original source: http://commons.wikimedia.org/wiki/File:Glasfenster_Fu%C3%9Fwaschung_Korntal_Christuskirche.jpg.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE BLESSING OF THE MEAL

When all have assembled and are seated, the Host greets the people with these words:

Host The light and peace of Jesus Christ be with you all.

All **And also with you.**

Host Sovereign God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light. We pray that as your great mercy enfolds us in the radiance of your light, so would your Spirit shine forth bright from our hearts. Kindle within us the fire of your love, that in its flame our hearts may burn with justice and peace for all people. We ask this in the name of Jesus, our friend and Savior.

All **Amen.**

Host Blessed are you, O compassionate God, sustainer of the universe. You have blessed the earth to bring forth food that satisfies our hunger. Let this food strengthen us in the fast that is before us, that, following Jesus in the way of the cross, we may come to the joy of eternal life in Christ.

All **Amen.**

Host We thank you, we praise, honor, bless and adore you, tender Spirit of God, because you have brought us out of anguish into joy, out of mourning into gladness, out of darkness into light, out of subjection into freedom. To you be glory and power for ever and ever.

All **Amen.**

The Host announces dinner, and the meal begins.

After the meal, these hymns are sung.

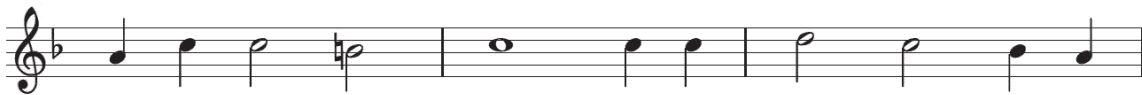
HYMN 341

For the bread which you have broken

Omni die



1. For the bread which you have bro - ken, for the
2. By this pledge, Lord, that you love us, by your
3. As our bless - ed ones a - dore you, seat - ed
4. In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heav'n a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

Words: © Louis F. Benson; music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

African-American Spiritual

As the community walks toward the church, this hymn is sung.

HYMN

I want Jesus to walk with me

1. I want Je - sus _____ to walk with me (walk with me); I want
2. In my tri - als, _____ Lord, walk with me (walk with me); In my
3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk _____ with me (walk with me); All a -
2. tri - als, _____ Lord, walk _____ with me (walk with me); When the
3. sor - rows, _____ Lord, walk _____ with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
2. shades of _____ life _____ are fall - ing, _____ Lord, I want
3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
2. Je - sus _____ to walk with me (walk with me).
3. Je - sus _____ to walk with me (walk with me).

Words and Music: African-American spiritual; arr. ©1992, Carl Haywood.

THE HOLY EUCHARIST

COLLECT OF THE DAY

Presider God be with you.

All **And also with you.**

Presider God, you call us to watch with you on this line between dream and waking, sense and madness, garden and spoil heap: touch our weary eyes with tears to see that you are the place between God and fallen flesh: through Jesus Christ, the passion of God. Amen.

FIRST READING: Exodus 12:1-14a read by Leslie Tuomi

Instructions are given, and the meaning of the Passover meal is told: it is a remembrance and reenactment of Israel's beginnings as a people when they were saved out of slavery in Egypt.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 116:1, 10-17



The choir or cantor sings the first verse. All join the following verses.

- 1 *I love the Lord*, because God has heard the voice of my suppli-cation, *
because the Lord has inclined God's ear whenever I called **upon the Lord**.
- 10 How shall I repay the **Lord** *
for all the good things God **has done for me**?
- 11 I will lift up the cup of sal-vation *
and call upon the Name **of the Lord**.
- 12 I will fulfill my vows to the **Lord** *
in the presence of all **God's people**.
- 13 Precious in the sight of the **Lord** *
is the death of **God's servants**.
- 14 O Lord, I am your **servant**; *
I am your servant and the child of your handmaid;
you have freed **me from my bonds**.
- 15 I will offer you the sacrifice of thanks-giving *
and call upon the Name **of the Lord**.
- 16 I will fulfill my vows to the **Lord** *
in the presence of all **God's people**.
- 17 In the courts of the **Lord's house**, *
in the midst of you, O **Jerusalem**.

SECOND READING: 1 Corinthians 11:23-26 read by Kristina Kallen

Paul recalls the tradition he received concerning the supper of the Lord on the night he was betrayed.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**


GOSPEL HYMN 577

God is love, and where true love is

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

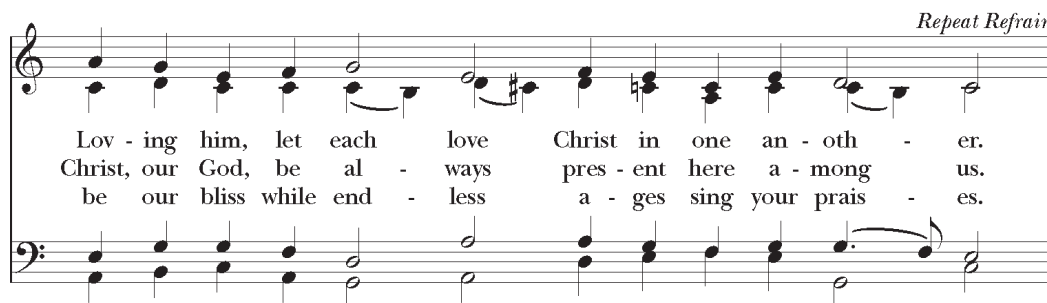


Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt. Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)

GOSPEL: **John 13:1-17, 31b-35**

Jesus washes his disciples' feet during his last meal with them.

At the announcement of the Gospel, the People respond

Glory to you, Lord Christ.

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL REFLECTION

The Rev. Sherman Hesselgrave

THE WASHING OF FEET

Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service.

He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to participate as you are able.

Remember his admonition that what will be done for you is also to be done by you for others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

ANTHEM

Jerusalem

Traditional Irish arr. Michael McGlynn (b. 1964)

Kaeli Porter and Carleena Manzi, soloists

Jerusalem our happy home
When shall we come to thee.

When shall our sorrow have an end?
Thy joy, when shall we see?

There's cinnamon that scenteth sweet;
There palms spring on the ground.
No tongue can tell, no heart can think,
What joy do there abound.

For evermore the trees bear fruit,
And evermore they [do] spring
And evermore the saints are glad,
And evermore they sing.

There Magdalen she has less moan
Likewise there she doth sing;
The happy saints in harmony
Through every street doth ring.

Fair Magdalen hath dried her tears;
She's seen no more to weep,
Nor wet the ringlets of her hair,
To wipe our Savior's feet.



1., 6. Will you let me be your ser - vant, Let me be as
 2. We are pil - grims on a jour - ney, We are trav - 'lers
 3. I will hold the Christ - light for you In the night - time
 4. I will weep when you are weep - ing; When you laugh I'll
 5. When we sing to God in heav - en We shall find such



Christ to you; Pray that I may have the grace to
 on the road; We are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, Born of all we've known to - geth - er

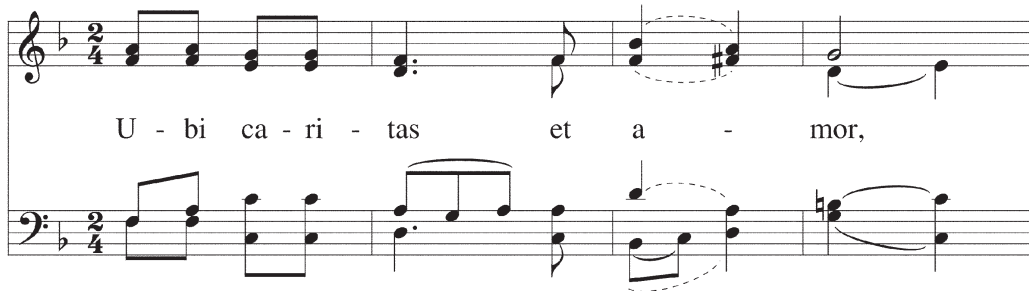


Let you be my ser - vant, too.
 Walk the mile and bear the load.
 Speak the peace you long to hear.
 'Til we've seen this jour - ney through.
 Of Christ's love and ag - o - ny.

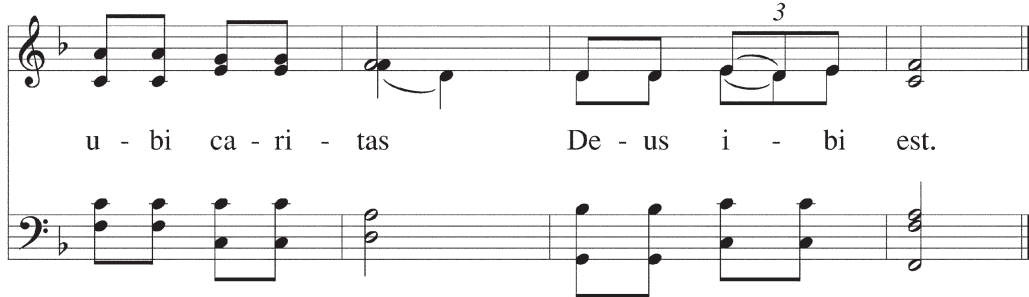
Text: Richard Gillard

Tune: *Richard Gillard*; harm. by Betty Pulkingham, (1928-2019)

Ubi caritas



U - bi ca - ri - tas et a - mor,



u - bi ca - ri - tas De - us i - bi est.

THE PEACE

All standing, the Presider says to the People:

The Peace of Christ be always with you.

People **And also with you.**

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.

If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

ANTHEM

O sacrum convivium!

Olivier Messiaen (1908-1992)

O sacrum convivium in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur

*O sacred banquet in which Christ is received.
The memory of his passion is renewed,
the mind is filled with grace.
And a pledge of future glory to us is given.*

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A (REVISED)

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

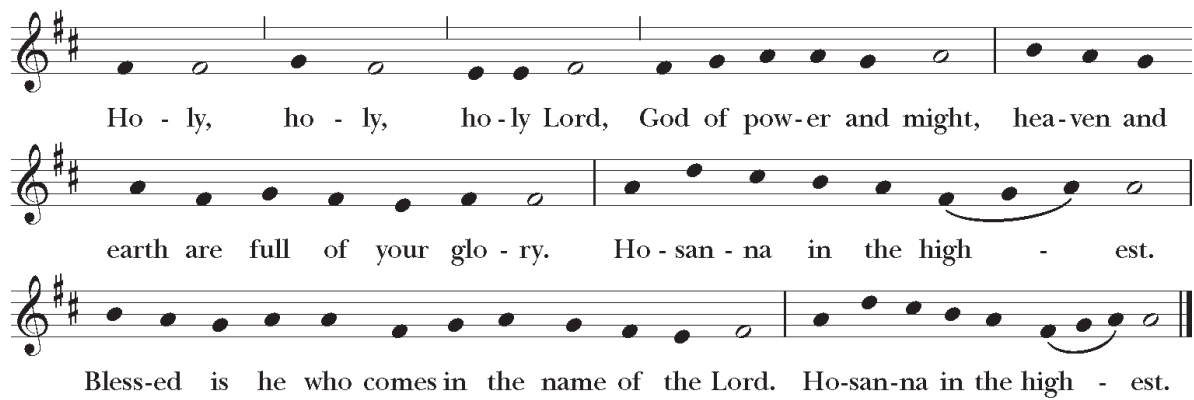
We thank you, wise Sister, that you walk in cloud and fire with your lost and faithless people.

We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

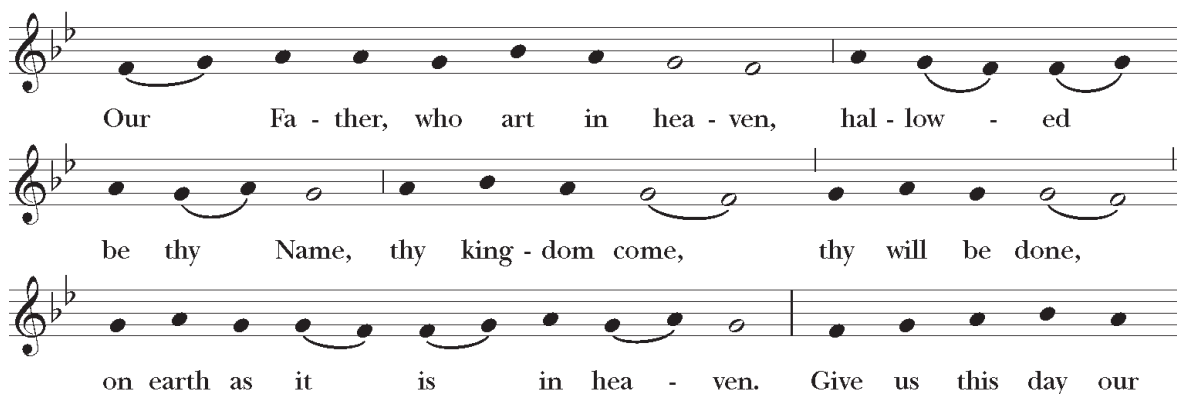
Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our

Continued on next page

dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Lamb of God

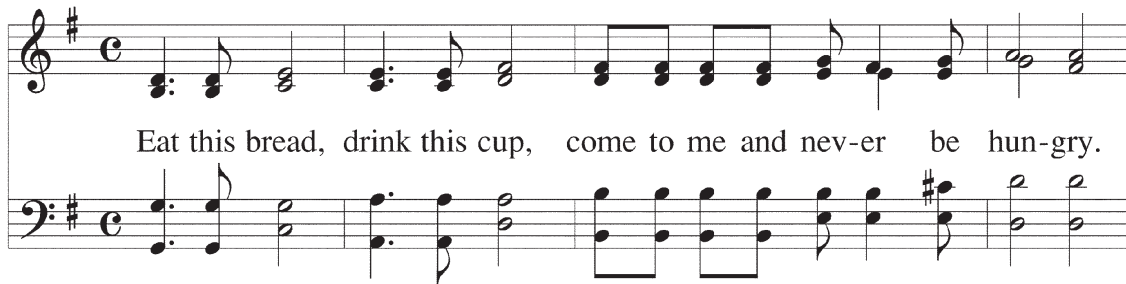
Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Presider The gifts of God for the People of God.

COMMUNION HYMNS

TAIZÉ CHANT

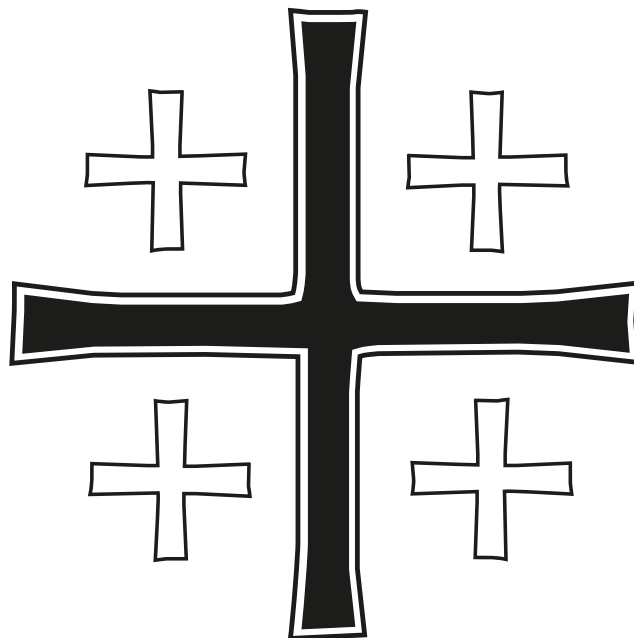


Eat this bread, drink this cup, come to me and nev-er be hun-gry.



Eat this bread, drink this cup, trust in me and you will not thirst.

Tune: Jacques Berthier, 1923-1994



Unison or harmony



1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,



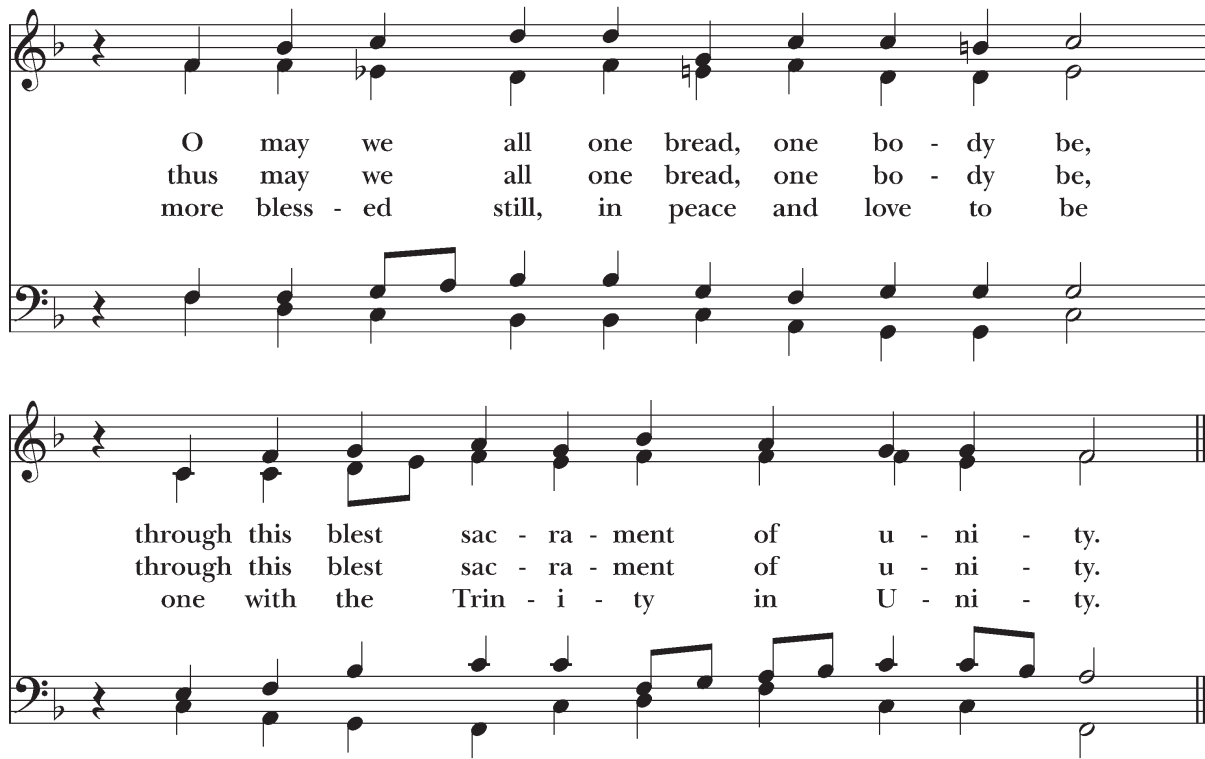
that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,



grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,



with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;



O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938)
 Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.

POSTCOMMUNION PRAYER

Presider Let us pray.

All **Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

1. Here in this gar - den called Geth-sem - a - ne_ with moon-light
 2. Al - though this gar - den called Geth-sem - a - ne_ stirs cool - ing
 3. The low - er groves of dear Geth-sem - a - ne_ are flick - ering

sil - ver - ing old o - live trees hope wa - vers, strug - ling
 in a drow - sy mid - night breeze, the an - guished sweat of
 now but not with fire - flies Sleep while you can, friends,

to dis - cern the way: a - wait e - vents? or best to slip a - way?
 choos - ing tastes like blood; hope gasps and flails in a des - pair - ing flood
 but they're al - most here A kiss, a scuf - fle, shouts, a blood - y ear,

Things once seemed clear so why this fierce un - ease_
 how can I know God's will with mine a - grees?_
 hope gut - ters un - der mer - cen - ar - y eyes_

with friends per - plexed, an anx - ious com - pan - y.
 No help from friends— a sleep - y com - pan - y.
 and night en - gulfs a scat - tered com - pan - y.

Words © 2011 Ian Sowton; Music: *Finlandia*, Jean Sibelius

THE STRIPPING OF THE ALTAR

READING Matthew 26:30-35 read by Charlie Lebaron

Peter's denial is foretold.

The ornaments and cloths on the altar and in other places in the church are removed.

CHANT (TAIZÉ)

Stay with me

Stay with me, re - main here with me, watch ___ and pray, ___ watch ___ and pray.

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READING Matthew 26:36-46 read by George LeBaron

Jesus prays in Gethsemane.

The congregation leaves in silence.