



# ST. MICHAEL & ALL ANGELS

8:00 PM HOLY EUCHARIST



Beauty of Creation, Stained glass, Rowan LeCompte and Irene LeCompt, ca. 1972

## THE GREAT VIGIL OF EASTER

APRIL 8, 2023

## SERVING AT 8:00 PM

Presiding & Preaching	The Rev. Sherman Hesselgrave
Musicians	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Gayle Morris
Acolytes	Benji Lighthart-Faletta
Readers	Laura Loy, Ann Hargraves Cash Henry, Joplin Henry Josh English, Stephanie English Robert Lockwood, Janet Gibbens
Lector	Paul Lacroix
Eucharistic ministers	Tim Shields, Marie Bagwell Becky Tooley, Lynda Moses
Pyrotechnician	Henry Welch
Ushers	John Davis, Karen Oglesby, Elizabeth Rouffy, Dan Bagwell
Altar Guild	All teams participate in Holy Week
Bread	Gayle Morris

Cover: LeCompte, Rowan and Irene LeCompte. Beauty of Creation, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57016> [retrieved March 29, 2023]. Original source: [https://commons.wikimedia.org/wiki/File:Stained\\_glass\\_window\\_Washington\\_National\\_Cathedral\\_2012\\_06.JPG](https://commons.wikimedia.org/wiki/File:Stained_glass_window_Washington_National_Cathedral_2012_06.JPG).

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

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# THE EASTER VIGIL

The Great Vigil of Easter is the first service of Easter.

The service consists of four parts:

1. **The Service of Light.**  
In darkness we kindle the new fire and light the Paschal Candle.
2. **The Liturgy of the Word.**  
The Church retells and proclaims the holy history of God's saving acts.
3. **The Renewal of Baptismal Vows.**  
The Christian Community renews its covenant with God, witnesses the Baptism of its new members, and welcomes them into the household of faith.
4. **The Holy Eucharist.**  
We proclaim the resurrection of Jesus, flooding the church with light and filling it with the sound of our Alleluias. The first Eucharist of Easter is celebrated. The newly baptized gather at the Table to receive their risen Lord in Eucharist.

## THE SERVICE OF LIGHT

*Presider* Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, who through your Son have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*The Paschal Candle is then lighted from the newly kindled fire, and the Deacon (or other designated person) bearing the Candle, leads the procession, pausing three times and singing*



The light of Christ. Thanks be to God.

*The people's candles are lighted from the Paschal Candle.*

*Other candles and lamps in the church are lighted.*

*Then the Deacon, standing near the Paschal Candle, sings the Exultet*

*Cantor:* Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty, for the grace to sing the worthy praise of this great light.

*Cantor* The Lord be with you.

*People* **And also with you.**

*Cantor* Lift up your hearts.

*People* **We lift them to the Lord.**

*Cantor* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Cantor* It is truly right and good, always and everywhere, with our whole heart and mind and voice to praise you, the invisible, almighty, and eternal God, and your only begotten Son Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night when you brought our forebears, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night when all who believe in Christ, are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving kindness to us, that to redeem a slave, you gave a Son.

How holy is this night when wickedness is put to flight, and sin is washed away.

It restores innocence to the fallen, and joy to those who mourn.

It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined, and we are reconciled to God.

We sing the glories of this pillar of fire, the greatness of which is undiminished even when its light is divided and borrowed, for it is fed by the melting wax which your servants, the bees, have made for the substance of this candle.

May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning, who gives his light to all creation, and who lives and reigns with you for ever and ever.

**Amen.**

HYMN 385

Many and great, O God, are thy works

Lacquiparle

1 Man - y and great, O God, are thy works, mak - er of  
2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;  
bid - ing one; come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains. Lo, at thy  
with thee are found the gifts of life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.  
life that has no end, e - ter - nal life with thee.

Words: American folk hymn; para. Philip Frazier (1892-1964), alt.  
Music: *Dakota Indian Chant* [Lacquiparle], Native American melody

*Presider* Let us pray. (silence)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

READING TWO:

A Reading from Exodus 14:10-31, 15:20-21

read by Josh English, Stephanie English, Janet Gibbens, Robert Lockwood

INSTRUMENTAL REFLECTION:

Troubled Water

based on the spiritual "Wade in the Water"  
Margaret Bonds (1913-1972)

*Presider* Let us pray. (silence)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

HYMN

Here I am, Lord

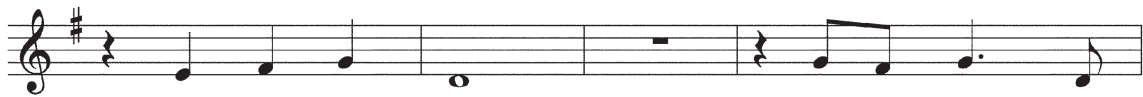
Verses



1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin  
 peo - ple's pain. I have wept for love of them.  
 poor and lame. I will set a feast for them.



My hand will save. I who made the  
 They turn a - way. I will break their  
 My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.  
 hearts of stone, Give them hearts for love a - lone.  
 will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte. Music: Dan Schutte.

Let us pray. (*silence*)

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. Amen.

1 Breathe on me, Breath of God, fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do or to en - dure.  
 till all this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt.  
 Music: Nova Vita, Lister R. Peace (1885-1969)

*Presider* Let us pray. (silence)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life. Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. Amen.

## THE RENEWAL OF BAPTISMAL VOWS

*Presider* In Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

*People* **We will, with God's help.**

*Presider* The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

*Water is poured into the font.*

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Presider* May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. Amen.

*Following the Renewal of Baptismal Vows, the Presider sprinkles fresh water over the community, as the following hymn is sung:*



## Wash, O God, our sons and daughters



1 Wash, O God, our sons and daugh-ters, where your cleans-ing wa-ters flow.  
 2 We who bring them long for nur-ture; by your milk may we be fed.  
 3 Oh, how deep your ho-ly wis-dom! Un-im-ag-ined, all your ways!



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.  
 Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.  
 To your name be glo-ry, hon-or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.  
 God, re-new us, guide our foot-steps; free from sin and all its snares,  
 We your peo-ple stand be-fore you, wa-ter-washed and Spir-it-born.



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.  
 one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.  
 By your grace, our lives we of-fer. Re-cre-ate us; God, trans-form!

Words: Ruth Duck; Music: *The Sacred Harp*, Philadelphia; arr. ©1978, Augsburg Fortress.

## THE HOLY EUCHARIST

## EASTER ACCLAMATION

*said three times*

*Presider* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

*A peal of bells greets the news of the resurrection.*

## GLORIA



Glo-ry to God in the



high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly

*Continued on next page*

King, al - might - y God and Fa-ther, We wor - ship you, we  
 give you thanks, we praise you for your glo-ry.  
 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord, God,  
 Lamb of God, you take a - way the sin of the world: have  
 mer - cy on us; You are seat - ed at the  
 right hand of the Fa-ther: re - ceive our pray'r, re -  
 ceive, re - ceive our pray'r.  
 For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly  
 Spir - it in the glo - ry of God the Fa - ther.  
 A - men. A - men.

Setting: Richard Proulx, A Community Mass. ©1971, 1977, GIA Publications, Inc..

## COLLECT OF THE VIGIL

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, you are the creator of the world, the liberator of your people, and the wisdom of the earth. By the resurrection of your Son free us from our fears, restore us in your image, and ignite us with your light, through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

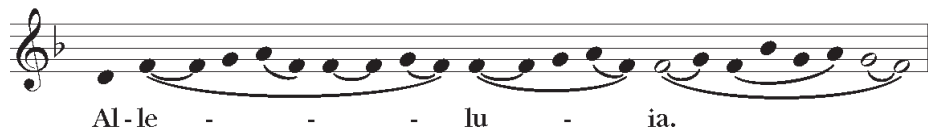
## THE EPISTLE: **Romans 6:3–11** read by Paul Lacroix

As Christian disciples have been joined with Christ in his death through baptism, so they are to know a resurrection life like his.

*The reader concludes* The Word of the Lord.

*People* **Thanks be to God.**

## THE PASCHAL ALLELUIA



*The Alleluia is sung three times by the Cantor and repeated each time by the people.*

## PSALM 114

### Congregation and Choir



*When* Israel came out of Egypt, | al-le-lu-ia,  
the house of Jacob from among a people of strange speech, | al-le-lu-ia.

Judah became the sanctuary of the Lord, | al-le-lu-ia,  
and Israel his dominion, | al-le-lu-ia.

The sea beheld it, and fled, | al-le-lu-ia,  
and Jordan turned and went back, | al-le-lu-ia.

What ails you, O sea, that you fled? | al-le-lu-ia,  
O Jordan, that you turned back? | al-le-lu-ia.

You mountains, that you skipped like rams? | al-le-lu-ia,  
You little hills, like young sheep? | al-le-lu-ia.

Tremble, O earth, at the presence of the Lord, | al-le-lu-ia,  
at the presence of the Lord. | al-le-lu-ia.

Who turned the hard rock into a pool of water, | al-le-lu-ia,  
and the flint-stone into a flowing spring, | al-le-lu-ia.

*The Paschal Alleluia is repeated once at the end of the Psalm.*

GOSPEL: Matthew 28:1-10

Our gospel tells of Jesus' resurrection.

*At the announcement of the Gospel, the People respond*

**Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

HOMILY

The Rev. Sherman Hesselgrave

THE PEACE

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

A WORD OF WELCOME

## THE GREAT THANKSGIVING

OFFERTORY ANTHEM

*Hark, I hear the harps eternal*

Traditional arr. Alice Parker (b. 1925)

Hark, I hear the harps eternal ringing on the farther shore,  
As I near those swollen waters, with their deep and solemn roar.  
Hallelujah, praise the Lamb, Hallelujah, glory to the great I AM.

And my soul though stained with sorrow, fading as the light of day,  
Passes swiftly o'er those waters to the city far away.  
Hallelujah, praise the Lamb, Hallelujah, glory to the great I AM!

Souls have crossed before me, saintly, to that land of perfect rest;  
And I hear them singing faintly in the mansions of the blest.  
Hallelujah, praise the Lamb, Hallelujah, glory to the great I AM!

EUCCHARISTIC PRAYER

*Antiphon (at the beginning and between verses)*

The musical notation consists of four staves of music in a single system. The first staff is a treble clef with a key signature of one flat (B-flat). The melody is written on a five-line staff. Below the first staff, the lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!' are written. The second and third staves continue the melody with various note values and rests. The fourth staff concludes the phrase with a double bar line.

*All* **Alleluia, alleluia, alleluia.**

*Higher Voices* God of the universe, bringer of light  
Wind over waters that shatters our night  
Most ancient mem'ry that sets worlds aright,  
Alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Lower Voices* Out of the wasteland you summoned us all  
Sarah and Abraham answered your call  
Gathered one people, the great and the small,  
Alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Higher Voices* Now we remember your hand upon one  
Who spoke your true name as Jesus your Son  
Singing the kingdom of God had begun,  
Alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Lower Voices* Let us recall how he lived and he died  
Preaching good news to the poor at his side  
In all his being did God's grace abide,  
Alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Presider* Before his dying he first took the bread  
Blessed you and broke it and shared it and said  
This is my body by which you are fed,  
Alleluia.

*All* **Alleluia, alleluia, alleluia.**

*Presider* Praising your faithfulness he took the cup:  
This is my blood of the new covenant  
Poured out for you and for all humankind,  
Alleluia.

*All* **Alleluia, alleluia, alleluia.**

*All* **Then let your spirit now rest on us here  
Who hold that mem'ry as certain and dear  
Where such are gathered, then Jesus is near,  
Alleluia.**

*All* **Alleluia, alleluia, alleluia.**

*All* **Glory and honor and power are yours  
Through Jesus Christ your Spirit endures  
World without ending, for evermore,  
Alleluia.**

*All* **Alleluia, alleluia, alleluia.**

Words: Joseph Powers, SJ, ©Paulist Press 1974, Bread, Blessed and Broken, John Mossi.  
Music: O filii et filiae (O Sons and Daughters), melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623.

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## AT THE FRACTION

### Christ our Passover

The musical score is written in G major and 4/4 time. It consists of four staves of music. The first staff is for the Cantor (or Celebrant) and the All. The lyrics are: "Al - le - lu - ia! Christ, our Pass - o - ver, is". The second staff is for the Choir. The lyrics are: "sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - -". The third staff is for the All. The lyrics are: "ia, Christ, our Pass - o - ver is sac - ri -". The fourth staff continues the lyrics: "ficed for us: There - fore let us keep the feast. Al - le - lu - ia."

Setting: Richard Proulx, A Community Mass. ©1971, 1977, GIA Publications, Inc..

## THE COMMUNION OF GOD'S PEOPLE

*Presider* The gifts of God for the people of God.

## AT THE COMMUNION

### COMMUNION ANTHEM

### *Sicut cervus*

Giovanni Pierluigi da Palestrina (c. 1525-1594)

*Sicut cervus desiderat ad fontes aquarum:  
ita desiderat anima mea ad te, Deus.*

*As the deer longs for running waters,  
so my soul longs for you, my God.*

—Psalm 42:1-3

## ¡Resucitó!

## Refrain

Re - su - ci - tó, re - su - ci - tó, re - su - ci -  
A - le - lu - ya, a - le - lu - ya, a - le - lu -

tó, a - le - lu - ya. A - le - lu - ya.  
ya, re - su - ci - tó.

## Verses

1. La muer - te ¿dón - de es - tá la  
2. The king - dom, praise to God, the  
3. A - le - grí - a, a - le - grí - a her -  
4. With him then, die and live with

muer - te? ¿Dón - de es - tá mi  
king - dom! Raised up to the  
ma - nos, que si hoy nos que -  
him then, rise and sing our

muer - te? ¿Dón - de su vic - to - ria?  
king - dom, we shall live in love.  
re - mos es que re - su - ci - tó.  
hymn then, sing al - le - lu - ia.

Words: and music Kiko Argüello, ©1972, 1982, Ediciones Musical PAX

HYMN

I am the Bread of Life



I am the Bread of Life; they who come to me shall not  
 The Bread that I will give is my flesh for the life of the  
 This is my bo - dy; this is my  
 I am the re - sur - rec - tion; I am the  
 Yes, Lord, we be - lieve that you are the



hun - ger; they who be - lieve in me shall not thirst; an - y who come to  
 world, and they who eat of this bread, they shall live for  
 blood; I give my - self to all who re - mem - ber  
 life; all who die with me will live to God for -  
 Christ, the Son of God who has



me I shall not turn a - way.  
 ev - er, they shall live for ev - er,  
 me un - til I come a - gain. And I will raise them up, and I will  
 ev - er, will live to God for ev - er,  
 come in - to the world.



raise them up, and I will raise them up at the last day.

Words: Suzanne Toolan (b. 1927), adapt. of John 6; Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (1928-2019)

PRAYER AFTER COMMUNION

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING



*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## THE DISMISSAL

*Presider* Alleluia, Alleluia! Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE      *Fugue from Toccata, Adagio, and Fugue in C Major, BWV 564*      J.S. Bach (1685-1750)

## GIFTS FOR EASTER DEDICATIONS AND BRASS MUSICIANS ARE GIVEN:

- In thanksgiving for our family, by Joe & Sherri Afryl  
In memory of our parents, Dean & Eileen Hewitt and Mel & Ann Braginsky, by Cheryl & Carl Braginsky  
In memory of Ken & Rusty Butler, by Gillian Butler  
In memory of Alexander Carman, by Lou Carman  
In memory of Shirley Cole Fore, by Kevin & Daryl Cole  
In memory of Mr. Donald Powers, by Anna Congdon  
In memory of Marie Boichuk & Peter Boichuk, by their granddaughter Helen Crandell  
In memory of Liddy Curtin, by Bill Curtin  
In memory of Darcelle XV, by John Davis  
In thanksgiving for all the people upon whose shoulders I stand, by Scott Dolph  
In memory of my beloved husband, Steven Lee Evans, for our long marriage and musical duo, by Patricia Leilani Evans  
In memory of Claudia Deprez, by Carol Gordon  
In thanksgiving for all the angels of St. Michael's, by Jack & Sue Harper  
In memory of Ron McMullen and Janice Hoeffler McMullen, angels above, by Bev Hoeffler  
In memory of Joann Muntzel, by Jan Jenkins  
In memory of and in thanksgiving for the life and spunk of my mom, Dorothy Fisher,  
by Matt & Kristina Kallen and Benjamin, Juliet & Nicholas  
In memory of Letty Phillips, by Pat Klum  
In loving memory of Richard (Dick) Huneke, by Christine & David Lentz  
In memory of Alison Litzenberger, by Caroline Litzenberger  
In memory of Jim & Mary Boswell and Mickey Harnage, by Virginia Malone  
In thanksgiving for our many blessings, by Marla McGarry-Lawrence & Gary Lawrence  
In thanksgiving for family and friendships, by Hjalmer Lofstrom  
In thanksgiving for family and friends near, far or passed, by Gayle & Stuart Morris  
In thanksgiving for the friendship of Kitt and Karen, by Jean Morrison  
by Mary & Jerry Myers  
In thanksgiving for our granddaughters Rhily and Emily O'Brien, by O'B & Sheri O'Brien  
In loving memory of Mitch, who always loved the music, by Karen Oglesby  
In thanksgiving for our grandson Cato, by Mike & Thrina Parent  
In thanksgiving for the life of The Most Reverend Frank T. Griswold, 25th Presiding Bishop, by David & Ricki Perry  
In thanksgiving for my children, grandchildren & great-grandchildren, by Barbara Porterfield  
In thanksgiving for the birth of our granddaughter, Revna Margaret Cohen, by Sue & JT Quanbeck  
In memory of Shelby Lyn Reilly, by Dave & Marili Reilly  
In thanksgiving for our family, by Marion & Jim Robbins  
In memory of my birthmother, Helen Suchocki, by Michael S.P. Sagun  
In memory of Alice Scannell, by John Scannell  
In memory of Marilyn Portwood and Bill Lindquist, by Tim, Nina & Lucy Shields  
In thanksgiving for the members of the Profile and Search Committees; and in memory of Ken & Margie Spiers, by Bob Spiers  
In thanksgiving for the wonderful, caring people of this community, by Geoff & Susie Strommer  
In memory of Arleen Tomter, by Patrick Tomter  
In thanksgiving for my family, by Diane Walker  
In memory of Joan & John Wetherell, by Ann Wetherell & Chad Southwell  
In thanksgiving for Hannah Brewer, Brian Fairbanks, the St. Michael's Singers, the Saints & Singers and the Choristers,  
by Sandy Yarno



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