



# ST. MICHAEL & ALL ANGELS

9:00 & 11:00 AM HOLY EUCHARIST



As it Began to Dawn, Frank Wesley, 20th century

EASTER DAY

APRIL 9, 2023

## SERVING TODAY

Presiding & Preaching	The Rev. Sherman Hesselgrave
Musicians	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist <u>Portland Brass Quintet</u> Jeff Snyder, Trumpet; James Smock, Trumpet Jennifer Harrison, French Horn; Greg Scholl, Trombone; John Walling, Tuba
Crucifer	
9:00 am	Gayle Morris
11:00 am	Sheri O'Brien
Acolyte	
9:00 am	Joplin Henry
Lectors	
9:00 am	Marili Reilly, Cash Henry
11:00 am	Jana Gregory, Virginia Malone
Eucharistic ministers	
9:00 am	Gary Davis, John Lidstrom,
11:00 am	Lynda Moses, Gary Davis
Ushers	
9:00 am	John Harper, Alice Hardesty, Julie Romberg & Carlyle
11:00 am	John Davis, Paula Raines, Ed Rowe
Altar Guild	All teams participate in Holy Week
Bread	Christina Ballaris
Coffee hosts	Team participation

Cover: Wesley, Frank, 1923-2002. As it Began to Dawn, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59235> [retrieved March 29, 2023]. Original source: Estate of Frank Wesley, [http://www.frankwesleyart.com/main\\_page.htm](http://www.frankwesleyart.com/main_page.htm).

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.

---

*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

---

---

*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

---

# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Portland Brass Quintet

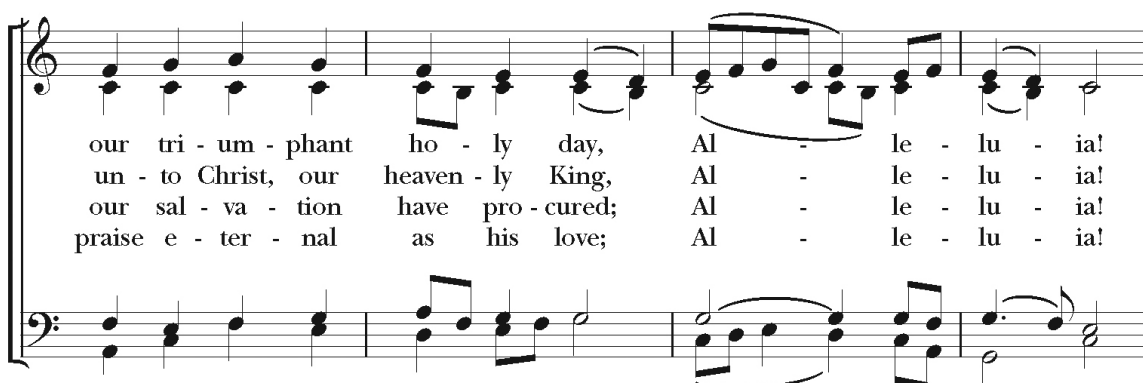
HYMN 207

Jesus Christ is risen today

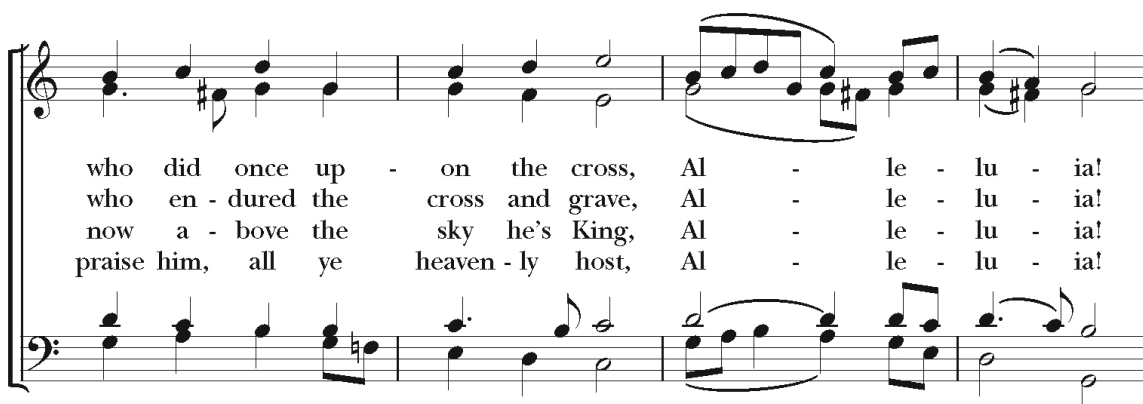
Easter Hymn



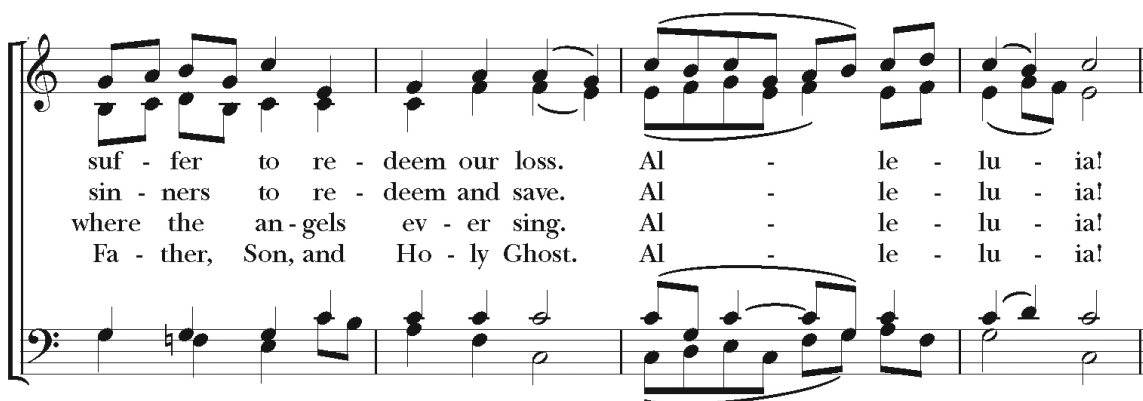
1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)  
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., arr. Paul Sjolund

EASTER ACCLAMATION

*said three times*

*Presider* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

GLORIA

Glo - ry to God in the  
 high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly  
 King, al - might - y God and Fa-ther, We wor - ship you, we  
 give you thanks, we praise you for your glo-ry.  
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,  
 Lamb of God, you take a - way the sin of the world: have  
 mer-cy on us; You are seat - ed at the  
 right hand of the Fa-ther: re - ceive our pray'r, re -  
 ceive, re - ceive our pray'r.  
 For you a-lone are the Ho-ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly  
Spir - it in the glo - ry of God the Fa - ther.  
A - men. A - men.

Setting: Richard Proulx, A Community Mass. ©1971, 1977, GIA Publications, Inc..

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

**God of mercy, we no longer look for Jesus among the dead, for he is alive! Increase in our minds and hearts the risen life we share with Christ and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

FIRST READING: Acts 10:34-43 read by Marili Reilly (9), Jana Gregory (11)

Peter realizes that the good news of the gospel is meant for all people, and he proclaims the crucified and risen Jesus.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 118

Congregation and Choir

Setting: Peter Hallock

*Organ:* *All:*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir:* The LORD is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous:

**ALL REPEAT THE ANTIPHON**

*Choir:* "The right hand of the LORD has triumphed! the right hand of the LORD is exalted! the right hand of the LORD has triumphed!" I shall not die, but live, and declare the works of the LORD.

**ALL REPEAT THE ANTIPHON**

*Choir:* The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvelous in our eyes.

**ALL REPEAT THE ANTIPHON**

SECOND READING: Colossians 3:1-4 read by Cash Henry (9), Virginia Malone (11)

Those who have shared in the experience of Christ's resurrection are to set their minds on the things that are above.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

GOSPEL HYMN 180

He is risen, he is risen!

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

GOSPEL: John 20:1-18

The discovery of the empty tomb and Jesus' appearance to Mary Magdalene.

*At the announcement of the Gospel, the People respond*

**Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON *With Fear and Great Joy*

The Rev. Sherman Hesselgrave

NICENE CREED – 9:00 AM

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the  
Father; through him all things were made. For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was  
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in  
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who  
with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We  
believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE AFFIRMATION OF FAITH *all standing*

**We believe in the God of Life, who creates and loves people, who acts in history and who promises  
never to leave us alone.**

**We believe in Jesus of Nazareth, who is our brother, who wants not to be idolized but to be  
followed.**

**We believe that we dwell in the presence of the Holy Spirit; without her we are nothing; filled with  
her, we are able to become creative, lively and free.**

**We believe in the Church of Jesus Christ, a community where we find companions and courage for  
the struggles of life, where we grow in our understanding of the faith, through worship, prayer,  
nurture, and service.**

**We believe that God has a use for us in this time and place, that though we walk through the  
valley of the shadow of death, we are called to be instruments of God's peace.**

**We believe in living, hoping, laughing, and enjoying the good of the earth. We believe that people  
can change, and God keeps calling us to life and a new world of joy and peace.**

## THE PRAYERS OF THE PEOPLE

*Presider* Loving God, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust let us pray:

*Leader* Gracious God, enliven the Church for its mission that we may be salt of the earth and light to the world.

Loving God, **Hear our Prayer.**

*Leader* Embolden us, O God, and build our courage each day, to hear the suffering of others and reach out in compassion. That each of us might feel heard in the world.

Loving God, **Hear our Prayer.**

*Leader* Open our hearts and minds to those who seem separate and different from us, knowing that Your love is offered freely to all. Help us heal our divisions and recognize the abundance of your creation.

Loving God, **Hear our Prayer.**

*Leader* We pray for our enemies, and those who persecute us; May they receive the love of God.

Loving God, **Hear our Prayer.**

*Leader* We praise you for all your saints who have entered your eternal glory. May their example inspire and encourage us.

Loving God, **Hear our Prayer.**

*Prayers of intercessions and thanksgiving are invited either silently or aloud.*

*Presider* God of peace, keep us from being content with things as they are, that from your peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ. **Amen.**

## THE PEACE

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

## A WORD OF WELCOME



# THE GREAT THANKSGIVING

OFFERTORY ANTHEM *Ye choirs of new Jerusalem, Op. 123* Charles Villiers Stanford (1852-1924)

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.

For Judah's Lion bursts his chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake the imprison'd dead.

Devouring depths of hell their prey  
At his command restore;  
His ransom'd hosts pursue their way  
Where Jesus goes before.

Triumphant in his glory now  
To him all pow'r is giv'n;  
To him in one communion bow  
All saints in earth and Heav'n.

While we, His soldiers, praise our King,  
His mercy we implore,  
Within his palace bright to bring  
And keep us evermore.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee  
While endless ages run.  
Alleluia! Amen.

*St Fulbert of Chartres, tr. R. Campbell and the compilers of "Hymns Ancient and Modern"*

## HOLY COMMUNION

## EOW PRAYER 3

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to God.**

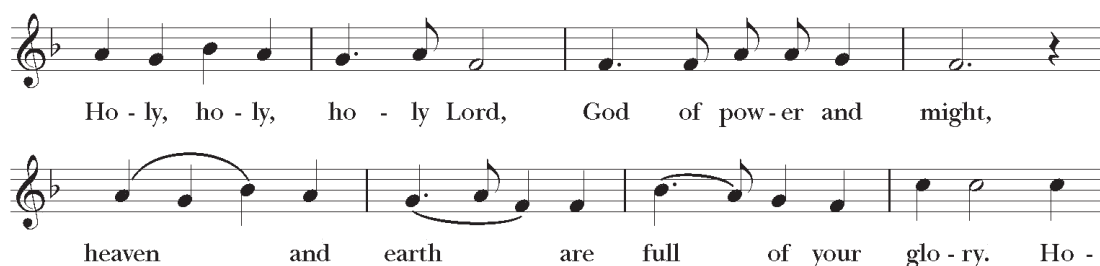
*Presider* Let us give thanks to God.

*People* **It is right to give our thanks and praise.**

*Presider* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -

*Continued on next page*

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: *A Community Mass*. Richard Proulx,

*Presider* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All* **Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*Presider* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed \_\_\_\_\_, and] all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*All* **Blessed are you now and for ever. AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## AT THE FRACTION

### Christ our Passover

The musical score is written in G major and 4/4 time. It consists of four staves. The first staff is for the Cantor (or Celebrant) and the second through fourth staves are for the Choir. The lyrics are: "Al - le - lu - ia! Christ, our Pass - o - ver, is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia, Christ, our Pass - o - ver is sac - ri - ficed for us: There - fore let us keep the feast. Al - le - lu - ia." The Cantor part begins with a melodic phrase on "Al - le - lu - ia!" and then a longer phrase on "Christ, our Pass - o - ver, is". The Choir part begins with "sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia," and then continues with "Christ, our Pass - o - ver is sac - ri - ficed for us: There - fore let us keep the feast. Al - le - lu - ia." The score ends with a final note on "ia."

Setting: Richard Proulx, A Community Mass. ©1971, 1977, GIA Publications, Inc..

# THE COMMUNION OF GOD'S PEOPLE

*Presider* The gifts of God for the people of God.

## COMMUNION ANTHEM

### *Sicut cervus*

Giovanni Pierluigi da Palestrina (c. 1525-1594)

*Sicut cervus desiderat ad fontes aquarum:  
ita desiderat anima mea ad te, Deus.*

*As the deer longs for running waters,  
so my soul longs for you, my God.*

—*Psalm 42:1-3*

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

*1-4* *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

Words: Donald Fishel (b. 1950)  
 Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (1928-2019), Charles Mallory (b. 1950) and George Mims (b. 1938)

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

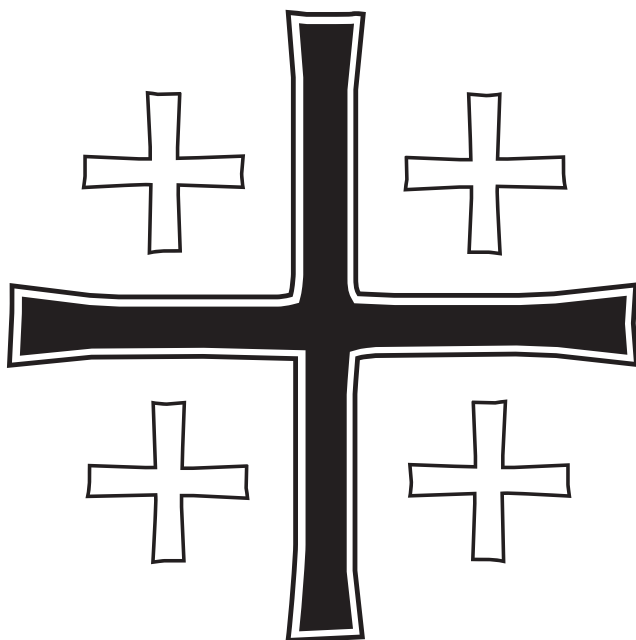
*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*All* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## BLESSING





1 Al - le - lu - ia! sing to Je - sus! his the  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the



1 scap - ter, his the throne; Al - le - lu - ia! his the  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

1 songs of peace - ful Zi - on thun - der like a  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our

1 might - y flood; Je - sus out of ev - ery  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and

1 na - tion hath re - deemed us by his blood.  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.

Words: William Chatterton Dix (1837-1898); Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## THE DISMISSAL

*Presider* Alleluia, Alleluia! Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia, Alleluia!**

## POSTLUDE

*Portland Brass Quintet*

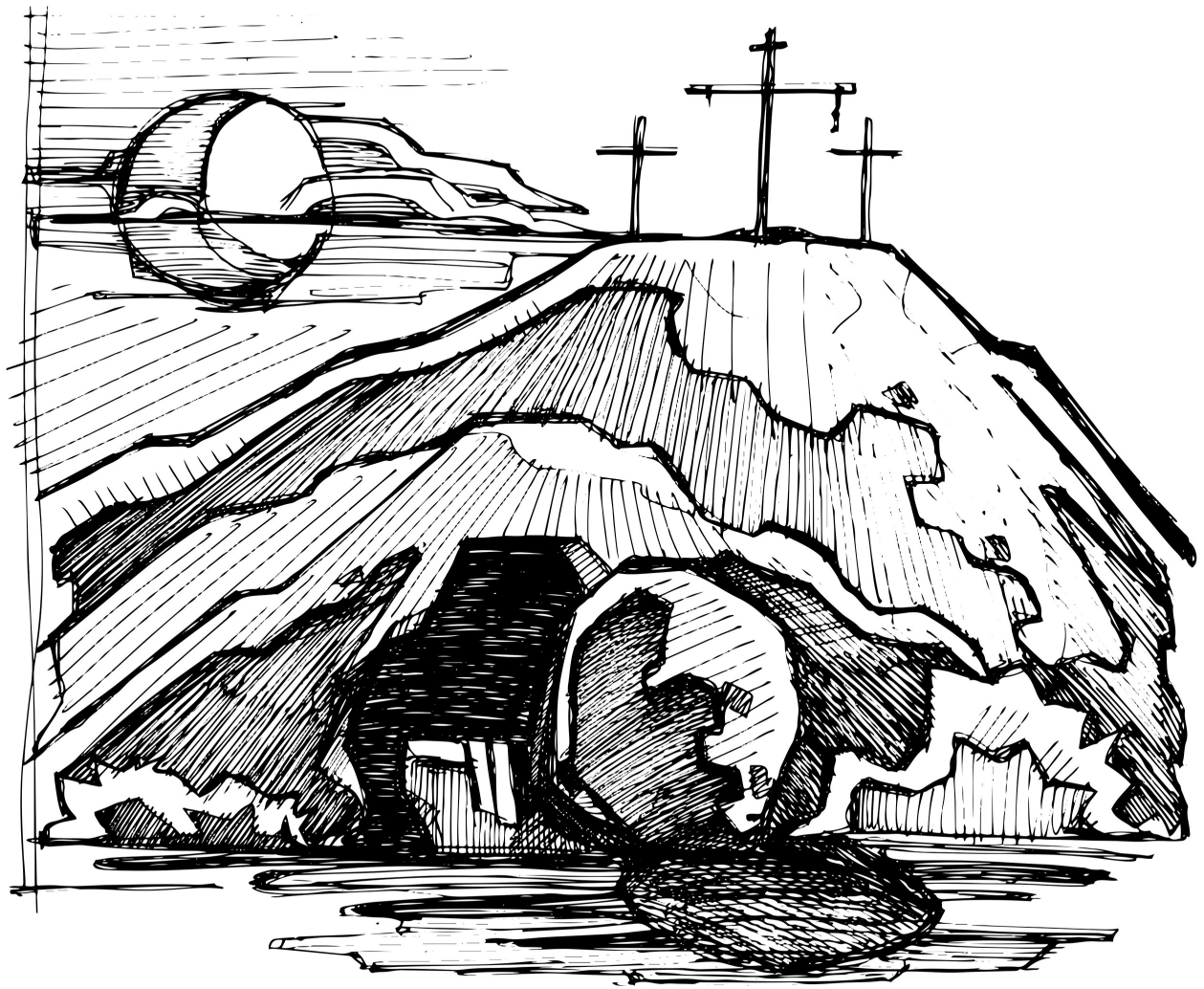




## GIFTS FOR EASTER DEDICATIONS AND BRASS MUSICIANS ARE GIVEN:

- In thanksgiving for our family, by Joe & Sherri Afryl
- In memory of our parents, Dean & Eileen Hewitt and Mel & Ann Braginsky, by Cheryl & Carl Braginsky
- In memory of Ken & Rusty Butler, by Gillian Butler
- In memory of Alexander Carman, by Lou Carman
- In memory of Shirley Cole Fore, by Kevin & Daryl Cole
- In memory of Mr. Donald Powers, by Anna Congdon
- In memory of Marie Boichuk & Peter Boichuk, by their granddaughter Helen Crandell
- In memory of Liddy Curtin, by Bill Curtin
- In memory of Darcelle XV, by John Davis
- In thanksgiving for all the people upon whose shoulders I stand, by Scott Dolph
- In memory of my beloved husband, Steven Lee Evans, for our long marriage and musical duo, by Patricia Leilani Evans
- In memory of Claudia Deprez, by Carol Gordon
- In thanksgiving for all the angels of St. Michael's, by Jack & Sue Harper
- In memory of Ron McMullen and Janice Hoeffler McMullen, angels above, by Bev Hoeffler
- In memory of Joann Muntzel, by Jan Jenkins
- In memory of and in thanksgiving for the life and spunk of my mom, Dorothy Fisher,  
by Matt & Kristina Kallen and Benjamin, Juliet & Nicholas
- In memory of Letty Phillips, by Pat Klum
- In loving memory of Richard (Dick) Huneke, by Christine & David Lentz
- In memory of Alison Litzenberger, by Caroline Litzenberger
- In memory of Jim & Mary Boswell and Mickey Harnage, by Virginia Malone
- In thanksgiving for our many blessings, by Marla McGarry-Lawrence & Gary Lawrence
- In thanksgiving for family and friendships, by Hjalmer Lofstrom
- In thanksgiving for family and friends near, far or passed, by Gayle & Stuart Morris
- In thanksgiving for the friendship of Kitt and Karen, by Jean Morrison  
by Mary & Jerry Myers
- In thanksgiving for our granddaughters Rhily and Emily O'Brien, by O'B & Sheri O'Brien
- In loving memory of Mitch, who always loved the music, by Karen Oglesby
- In thanksgiving for our grandson Cato, by Mike & Thrina Parent
- In thanksgiving for the life of The Most Reverend Frank T. Griswold, 25th Presiding Bishop, by David & Ricki Perry
- In thanksgiving for my children, grandchildren & great-grandchildren, by Barbara Porterfield
- In thanksgiving for the birth of our granddaughter, Revna Margaret Cohen, by Sue & JT Quanbeck
- In memory of Shelby Lyn Reilly, by Dave & Marili Reilly
- In thanksgiving for our family, by Marion & Jim Robbins
- In memory of my birthmother, Helen Suchocki, by Michael S.P. Sagun
- In memory of Alice Scannell, by John Scannell
- In memory of Marilyn Portwood and Bill Lindquist, by Tim, Nina & Lucy Shields
- In thanksgiving for the members of the Profile and Search Committees; and in memory of Ken & Margie Spiers, by Bob Spiers
- In thanksgiving for the wonderful, caring people of this community, by Geoff & Susie Strommer
- In memory of Arleen Tomter, by Patrick Tomter
- In thanksgiving for my family, by Diane Walker
- In memory of Joan & John Wetherell, by Ann Wetherell & Chad Southwell
- In thanksgiving for Hannah Brewer, Brian Fairbanks, the St. Michael's Singers, the Saints & Singers and the Choristers,  
by Sandy Yarno







1704 NE 43rd Ave  
Portland, OR 97213

FOLLOW US ON INSTAGRAM  
ST.MICHAELALLANGELS

SAINT  
MICHAEL  
& ALL  
ANGELS

EPISCOPAL  
CHURCH



SAN  
MIGUEL  
Y TODOS  
LOS ÁNGELES

IGLESIA  
EPISCOPAL

503.284.7141  
office@stmaa.org  
www.stmaa.org

FIND US ON FACEBOOK  
[HTTPS://WWW.FACEBOOK.COM/STMAAPDX](https://www.facebook.com/stmaapdx)

