

ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



On the Road to Emmaus, Cara B. Hochhalter, 2019

THE THIRD SUNDAY OF EASTER
APRIL 23, 2023

SERVING AT 9:00 AM TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Musicians	St. Michael's Singers Hannah Brewer, Music Director/Organist Brian Fairbanks, Choir Director
Crucifer	Benji Lighthart-Falettra
Acolyte	Joplin Henry
Eucharistic ministers	Tim Shields, James Robbins, Gary Davis
Lectors	Marie Bagwell, Leslie Kowash
Ushers	Julie Romberg, Barbara Mason
Altar Guild	Stephanie English, Richard Hartman Josh English
Bread	Brian Fairbanks54
Coffee Hosts	McLaughlin Family, Lynn Baker

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Prelude on "Victory"

Alan Bullard (b. 1947)

HYMN 208

Alleluia! The strife is o'er, the battle done

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Concluding Antiphon on next page

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

EASTER ACCLAMATION

Presider Alleluia! Christ is risen.

People **Christ is risen indeed. Alleluia!**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest

Glo - ry to God in the

high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly

King, al - migh - y God and Fa-ther, We wor - ship you, we

give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord, God,

Lamb of God, you take a - way the sin of the world: have

mer-cy on us; You are seat-ed at the
right hand of the Fa-ther: re-ceive our pray'r, re-
ceive, re-ceive our pray'r.
For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ with the Ho-ly
Spir-it in the glo-ry of God the Fa-ther.
A-men. A-men.

Setting: From A Community Mass; Richard Proulx (b. 1937)

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **Elusive God, companion on the way, you walk behind, beside, beyond; you catch us unawares. Break through the disillusionment and despair clouding our vision, that, with wide-eyed wonder, we may find our way and journey on as messengers of your good news. Amen.**

THE FIRST READING Acts 2:14a, 36-41 read by Marie Bagwell

A summary of the preaching and other activities of the early Christian community in Jerusalem.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Organ: Choir first, then All: after Gabriel Fauré

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- 1 I love the Lord, because God has heard the voice of my supplication, *
because God has inclined God's ear to me whenever I called upon the Lord.
- 2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.
- †3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life." REFRAIN
- 10 How shall I repay the Lord *
for all the good things God has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord. REFRAIN
- 12 I will fulfill my vows to the Lord *
in the presence of all God's people.
- 13 Precious in the sight of the Lord *
is the death of God's servants. REFRAIN
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord. REFRAIN
- 16 I will fulfill my vows to the Lord *
in the presence of all God's people.
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah! REFRAIN

THE SECOND READING "The Peace of Wild Things" by Wendell Berry read by Leslie Kowash

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

1. On the jour - ney to Em - ma - us with our
 2. And our hearts burned with - in us as we
 3. And that eve - ning at ta - ble as he
 4. On our jour - ney to Em - ma - us, in our

hearts cold as stone— The One who would
 talked on the way, How all that was
 blessed and broke bread, We knew it was
 stor - ies and feast, With Je - sus we

save us had left us a - lone Then a
 pro - mised was ours on that day. So we
 Je - sus a - ris n from the dead; Though he
 claim that the great - est is least: And his

stran - ger walks with us and, to our sur -
 begged him, “Stay with us and grant us your
 van - ished be - fore us we knew he was
 words burn with - in us— let none be ig -

prise, word.” He o - pens our
 near— We wel - comed the
 nored— The life in our
 Who wel - comes the

stor - ies and he o - pens our eyes.
 stran - ger and we wel - comed the Lord.
 dy - ing and the hope in our fear.
 stran - ger shall wel - come the Lord.

Words: Marty Haugen; Music: Columcille, Gaelic

GOSPEL: Luke 24:13-35

The story of how two disciples were met by a stranger on the road to Emmaus. That evening as he breaks bread with them, they know the stranger to be Jesus.

At the announcement of the Gospel, the People respond

Glory to you, Lord Christ.

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *Receive, Bless, Break, Share*

The Rev. Sherman Hesselgrave

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father; through him all things were made. For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We
look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Presider O God, your Son remained with his disciples after his resurrection, teaching them to love all
people as neighbors. As his disciples in this age, we offer our prayers on behalf of the universe in
which we are privileged to live and our neighbors with whom we share it.

In the name of the Risen Christ,
Hear us, God of new life and hope.

Leader We pray for the Universal Church, its members and its mission, remembering especially The
Church of the Province of Uganda, the clergy and people of St Mary's, Gardiner/Reedsport, and
Bishop Akiyama; we pray for all ecumenical dialogue, that we may continue to discover new ways
of seeing our oneness in Christ; and for fresh expressions of church and Christian community.

(Silence) *In the silences, other intercessions or petitions may be added.*

In the name of the Risen Christ,
Hear us, God of new life and hope.

Leader We pray for the nation and all in authority; for President Biden and the members of Congress;
for the Courts, and for the fair administration of justice across the land; for Governors Kotek and
Inslee, and the local leaders in our states.

(Silence)

In the name of the Risen Christ,
Hear us, God of new life and hope.

Leader We pray for the welfare of the world; for the courage to address income inequality and economic
injustice; for exploited workers and victims of wage theft; on this Sunday nearest Earth Day, we
pray for all whose water is contaminated and unsafe for consumption.

(Silence)

In the name of the Risen Christ,
Hear us, God of new life and hope.

Leader We pray for the concerns of our community; for the Transition Committee and the parish staff, as they prepare for new leadership; for new immigrants who are being integrated into a new country and community; for all who are learning languages to better bridge the cultures.

(Silence)

In the name of the Risen Christ,
Hear us, God of new life and hope.

Leader We pray for all those who suffer and for those in any trouble; for anyone in the hospital, and for those living with mental illness; for any who are estranged from family; for loved ones in care homes and for those in hospice.

(Silence)

In the name of the Risen Christ,
Hear us, God of new life and hope.

Leader We pray for those who have departed this life, especially, Colleen Green, the mother of Helen Crandell; and those whom we name silently or aloud...

(Silence)

Rest eternal grant them, and in the name of the Risen Christ,
Hear us, God of new life and hope.

Presider Open our hearts to your power moving around us and between us and within us, until your glory is revealed in our love of both friend and enemy, in communities transformed by justice and compassion, and in the healing of all that is broken. **Amen**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS AND ANNIVERSARIES

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table.

If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.

If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

AT THE OFFERTORY

Cantate Domino

Giuseppe Pitoni (1657-1743)

Cantate Domino canticum novum,
laus ejus in Ecclesia Sanctorum.
Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

*Sing ye to the Lord a new song:
let his praise be in the church of the saints.
Let Israel rejoice in him that made him:
and let the children of Sion be joyful in their king.*

—Psalm 149

THE GREAT THANKSGIVING

PRAYERS FOR AN INCLUSIVE CHURCH

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Presider The Lord be with you. *People* And al - so with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We praise you, God of freedom, for you breathed life into the void and showed yourself as the one who loves in freedom. From the nothingness of slavery you called a people into being and led them to springs of life; the presence of your glory went with shattered exiles into strange and distant lands and gathered from the valley of despair the flesh and blood of living hope. In Jesus, you confronted the powers that killed and oppressed, you spoke to those considered dead, and helped them stand again; he taught us to die that we might live. He gave himself for us, tortured and forsaken, but he could not be confined by death; in the garden he speaks our name, in the breaking of the bread he shows himself among us; by the lakeside, in the new day, he calls us to take up his work.

Therefore, with all who lost faith, all who walked away in sadness, with the women at the tomb, and the men who hid in fear, we confess ourselves surprised by the suddenness of dawn, and join the undying song of heaven:

SANCTUS

The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Setting: From A Community Mass; Richard Proulx (b. 1937)

Presider We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Savior, Jesus Christ; who, on the night he was betrayed, gathered with his friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke it and said: 'This is my body, which is given for you. Do this to remember me.'

In the same way after supper, he took the cup, saying: 'This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.' As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith:

Presider and People:

Christ has died. Christ is risen. Christ will come again.

Presider Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection make all things new. We offer this to you asking you to smile upon the gift we bring, for you alone are the Giver and Christ is the gift through which we live once and for all.

Through him who was emptied to bear your fullness we make our prayer with all created life to the glory of the God who fills all in all now and for ever.

All **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Cantor (or Celebrant) ALL:
Al - le - lu - ia! Christ, our Pass - o - ver, is

CHOIR:
sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - -

ALL:
- - - - - ia, Christ, our Pass - o - ver is sac - ri -

ficed for us: There - fore let us keep the feast. Al - le - lu - ia.

Setting: From A Community Mass; Richard Proulx (b. 1937)

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

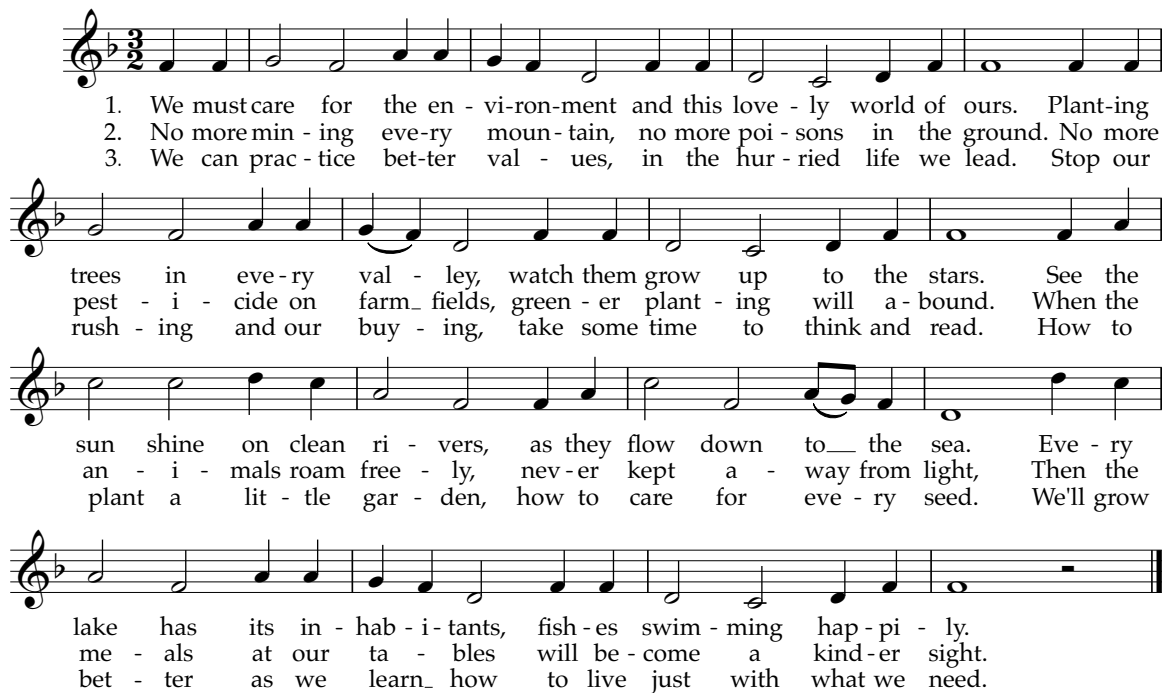
COMMUNION ANTHEM

O sacrum convivium

William Byrd (1543-1623)

O sacrum convivium in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur. Alleluia.

*O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us. Alleluia.*



1. We must care for the en - vi - ron - ment and this love - ly world of ours. Plant - ing
 2. No more min - ing eve - ry moun - tain, no more poi - sons in the ground. No more
 3. We can prac - tice bet - ter val - ues, in the hur - ried life we lead. Stop our

trees in eve - ry val - ley, watch them grow up to the stars. See the
 pest - i - cide on farm_ fields, green - er plant - ing will a - bound. When the
 rush - ing and our buy - ing, take some time to think and read. How to

sun shine on clean ri - vers, as they flow down to_ the sea. Eve - ry
 an - i - mals roam free - ly, nev - er kept a - way from light, Then the
 plant a lit - tle gar - den, how to care for eve - ry seed. We'll grow

lake has its in - hab - i - tants, fish - es swim - ming hap - pi - ly.
 me - als at our ta - bles will be - come a kind - er sight.
 bet - ter as we learn_ how to live just with what we need.

This hymn was written by Ethan Plecash (1996-2014) for Earth Day 2010 at the Church of the Holy Trinity, Trinity Square, Toronto.

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

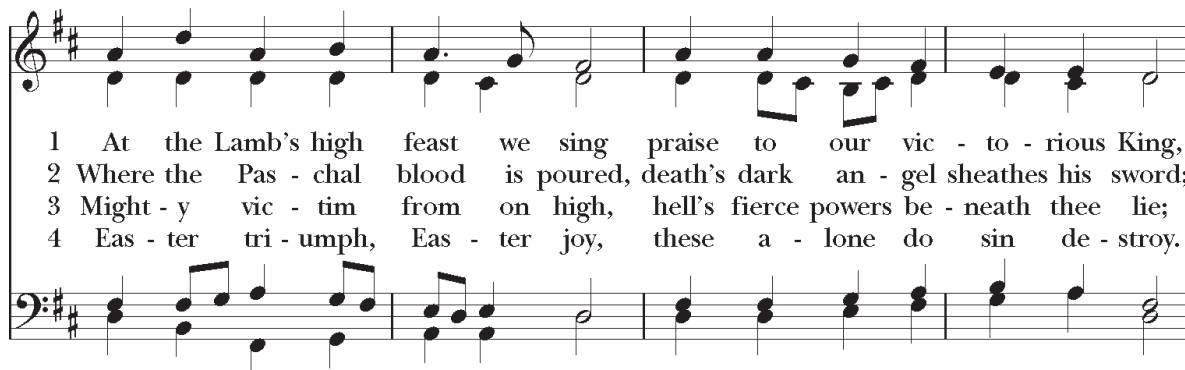
PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

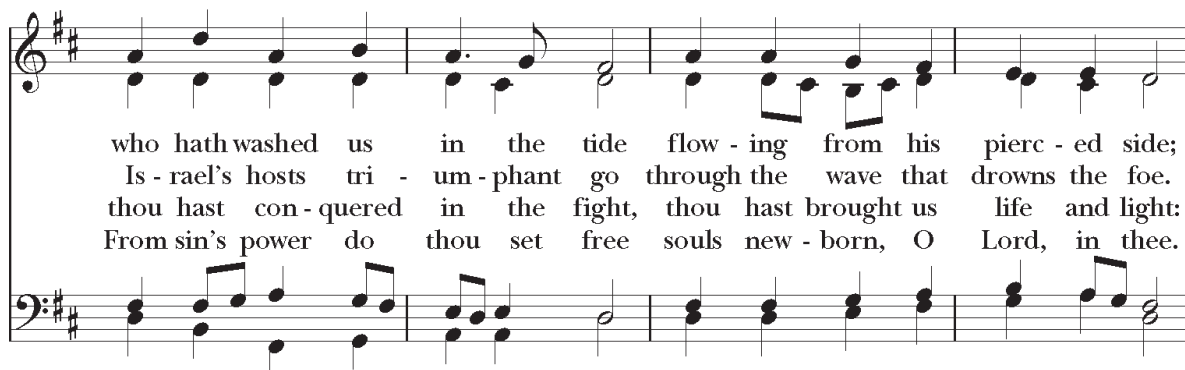
All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

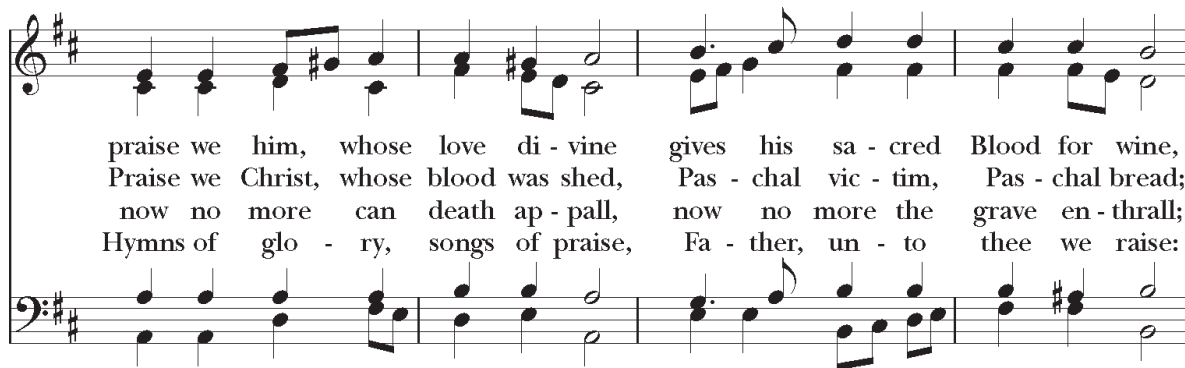
May the living God remove the suffocating shroud that lies upon our world; may the risen Savior draw the sting of death, bringing all to life in him; may the flowing Spirit set us and all creation free and seal our hearts with faith; and the blessing of God...



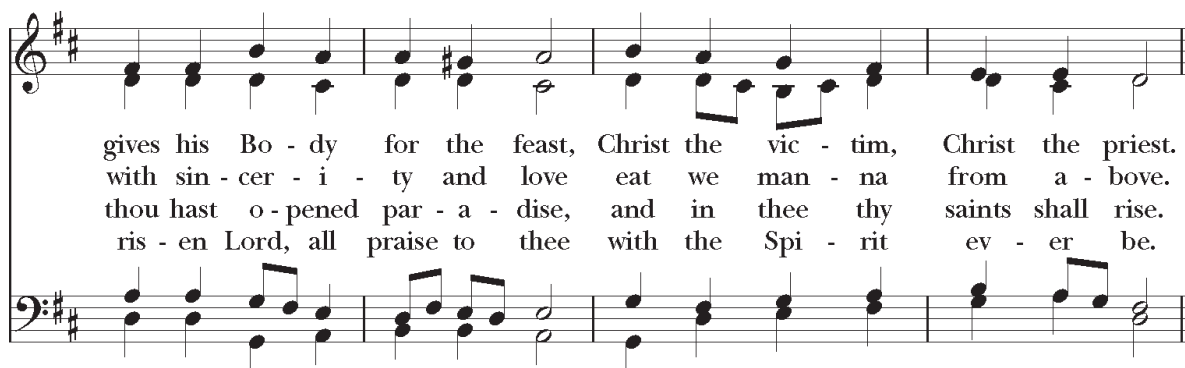
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pier - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

THE DISMISSAL

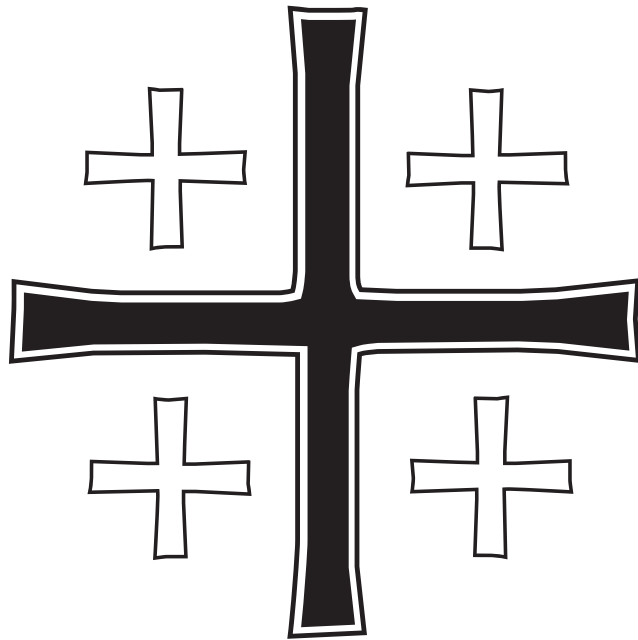
Presider Alleluia, Alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Postlude on "Salzburg"

Robert J. Powell (b. 1932)



ANNOUNCEMENTS

Earth Day Creation Care forum today

The severity of the climate crisis tomorrow depends on what we do today. Today, April 23, St. Michael's Creation Care Team will sponsor an Earth Day forum to provide information on ways to deal with our rapidly changing environment.

From planting bee and butterfly gardens, to replacing natural gas appliances, to saving endangered species, we will have suggestions on ways you can make a difference. We will even give you *25 Steps Under \$25* that you can implement today. Please come to hear our speakers at 10:15 am in the Nativity Hall and pick up an abundance of information.

Cake Auction on May 7

We're in the process of raising approximately \$20,000 to pay for the moving expenses of Scott+, our new rector, and his wife Tami. The moving van is making steady progress toward our goal, but we hope to collect several thousand dollars more in donations. One fun (and delicious) way to contribute is to participate as a baker or buyer in the Cake Auction on Sunday, May 7, between the 9:00 and 11:00 am services in the Nativity Hall. We have many gifted bakers in the congregation, and the proof will be in the many different baked-goods options available to bid on and/or buy outright. If you would like to contribute an item, please contact Paula Raines or any other member of Team L.I.F.E.

Día de los Niños on April 30

Día de los Niños (Children's Day) is back! All St. Michael's children are invited to come and enjoy traditional carnival games, yummy treats and piñatas on Sunday, April 30, at 2:15 pm.

In 1925, International Children's Day was first recognized in Geneva during the World Conference on Child Welfare to commemorate and honor children throughout the world. Although the date varies from country to country, the typical date in Latin America for celebrating is April 30th. We hope you will bring your children so we can celebrate their importance as part of the St. Michael's family.

Día de los Niños is brought to you by the members of

the 1:00 pm service (Misa) and the IWC with support from the St. Michael's Youth Group. There is no cost to participate!

Forward Day by Day booklets

The new *Forward Day by Day* prayer booklets for May through July are available now. You can pick one up during the week or on Sunday from just inside the courtyard doors, on the wood-slat board in the Gallery and in the Narthex.

Parish Life Opportunities

The next Men's and Women's Breakfasts are coming up on the first Saturday in May (Men's) and the second Saturday (Women's). Both gatherings begin at approximately 9:00 am at Sam's Billiards in Hollywood, and no RSVP is necessary. On Wednesday, May 17, the Lunch Bunch will be happening at the lodge at Multnomah Falls. Please contact Paula Raines at prrmelody@comcast.net by May 10 if you're interested in attending.

Upcoming Events

- April 23** Earth Day forum with Creation Care team (10:00 am)
- April 30** Sherman's last Sunday as interim rector; special reception (10:00 am)
Día de los Niños celebrated at 2:15 pm
- May 7** Cake Auction to benefit new rector's moving fund (10:00 am)
Guest preacher and presider at the 9:00 and 11:00 am services
- May 14** Guest preacher and presider at the 9:00 and 11:00 am services
- May 20** Diane Walker's 90th birthday celebration (all invited)
- May 21** The Rev. R. Scott Painter's first Sunday as rector, serving at all four services, plus special receptions
- May 28** The Day of Pentecost; choirs' last Sunday till after Labor Day
- June 2-3** Broadway Night
- June 17** Family Worship



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