



# ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Christ shows himself to Thomas, Rowan LeCompte and Irene LeCompte, Resurrection Chapel, National Cathedral

THE SECOND SUNDAY OF EASTER

APRIL 16, 2023

## SERVING AT 11:00 AM TODAY

Presider	The Rev. Sherman Hesselgrave
Preacher	The Rev. Dr. Robert Williams
Musicians	St. Michael's Singers Hannah Brewer, Music Director/Organist Brian Fairbanks, Choir Director
Crucifer	Tim Shields
Eucharistic minister	Tim Shields, Lynda Moses
Lectors	Steve Flagg, Michael Sagun
Ushers	John Davis, Alice Hardesty
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
Bread	Ann Wetherell
Eucharistic visitors	Tim Sackett to Caroline Litzenberger Henry Welch to Doug Neville

Cover: LeCompte, Rowan and Irene LeCompte. Christ shows himself to Thomas, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54879> [retrieved April 15, 2022]. Original source: <http://www.flickr.com/photos/maryannsolari/5119341372/>.

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Christ ist erstanden* ("Christ has arisen"), BWV 627

J.S. Bach (1685-1750)

HYMN 212

Awake, arise, lift up your voice

Richmond

1 A - wake, a - rise, lift up your voice, let  
2 Oh, with what glad - ness and sur - prise the  
3 those hands of lib - eral love in - deed in  
4 His en - e - mies had sealed the stone as  
5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - joice in Christ, a -  
2 saints their Sa - vior greet; nor will they trust their  
3 in - fi - nite de - gree, those feet still free to  
4 Pi - late gave them leave, lest dead and friend - less  
5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - joice and on his prais - es dwell.  
2 ears and eyes but by his hands and feet,  
3 move and bleed for mil - lions and for me.  
4 and a - lone he should their skill de - ceive.  
5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1722-1771), alt.

Music: *Richmond*, melody Thomas Haweis (1734-1816); adapt. Samuel Webbe

## EASTER ACCLAMATION

*Presider* Alleluia! Christ is risen.

*People* **Christ is risen indeed. Alleluia!**

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ, and with Christ, and in Christ. Amen.



1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.  
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as  
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.  
God in the high - est, ho - san - na and praise!"

Words: Katherine Kay Davis, alt.; music: Welsh folk tune.

## COLLECT OF THE DAY

from *Prayers for an Inclusive Church*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*People* **Alpha and Omega, our beginning and our end, you break through the locks of gated communities and hardened hearts: accept our doubts, heal our desire for certainty and, by your Spirit's gentle touch, make us a people forgiven and forgiving; through Jesus Christ, the Giver of Peace. Amen**

THE FIRST READING Acts 2:14a, 22-32 read by Steve Flagg

Peter preaches the fundamental message of the resurrection.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 16

Simplified Anglican Chant



- 1 Protect me, O God, for I take refuge in | you; \*  
I have said to the LORD, "You are my Lord, my good above all | other."
- 2 All my delight is upon the godly that are in the | land, \*  
upon those who are noble among the | people.
- 3 But those who run after other | gods \*  
shall have their troubles | multiplied.
- 4 Their libations of blood I will not | offer, \*  
nor take the names of their gods upon my | lips.
- 5 O LORD, you are my portion and my | cup; \*  
it is you who uphold my | lot.
- 6 My boundaries enclose a pleasant | land; \*  
indeed, I have a goodly | heritage.
- 7 I will bless the LORD who gives me | counsel; \*  
my heart teaches me, night after | night.
- 8 I have set the LORD always before | me; \*  
because he is at my right hand I shall not | fall.
- 9 My heart, therefore, is glad, and my spirit | rejoices; \*  
my body also shall rest in | hope.
- 10 For you will not abandon me to the | grave, \*  
nor let your holy one see the | Pit.
- †11 You will show me the path of | life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for ever | more.

THE SECOND READING 1 Peter 1:3-9 read by Michael Sagun

The new birth Christians have received through baptism which brings them a living hope through Jesus' resurrection and an imperishable inheritance.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

GOSPEL ACCLAMATION

Alleluia 7

Taizé

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

GOSPEL: John 20:19-31

Two appearances of the risen Lord to his disciples.

*At the announcement of the Gospel, the People respond* **Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION

*repeat Alleluia*

SERMON

The Rev. Dr. Robert Williams

AN AFFIRMATION OF FAITH

**You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.**

**You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.**

**You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.**

## THE PRAYERS OF THE PEOPLE

*Presider* Sisters and brothers in Christ, God invites us to bring our doubts and fears, our joys and concerns, our petitions and praise, and offer them for the earth and all its creatures.

In the name of the Risen Christ,

**Hear us, God of new life and hope.**

*Leader* We pray for the Universal Church, its members and its mission, remembering especially The Anglican Church of Tanzania, and the clergy and people of St Andrew's, Florence, Oregon; for our 1:00 pm members and the latino ministries in this diocese and the wider Church.

*(Silence)* *In the silences, other intercessions or petitions may be added.*

In the name of the Risen Christ,

**Hear us, God of new life and hope.**

*Leader* We pray for the nation and all in authority; for our President and the members of Congress; for the Courts, and for the fair administration of justice across the land; for our Governors and the local leaders in our states.

*(Silence)*

In the name of the Risen Christ,

**Hear us, God of new life and hope.**

*Leader* We pray for the welfare of the world; for peace and justice among nations; for an end to war and territorial aggression; for an end to human trafficking and enslavement; for a more equitable sharing of the planet's resources among all people.

*(Silence)*

In the name of the Risen Christ,

**Hear us, God of new life and hope.**

*Leader* We pray for the concerns of our community; for Scott, our new rector, and Tami, as they celebrate their last Sunday with their congregation in Houston today; for the Transition Committee, as it coordinates the welcome of the new rector and the end of the interim chapter; for all our ministries, that allow members to offer their gifts of music, teaching, prayer, hospitality, compassion, groundskeeping, and leadership.

*(Silence)*

In the name of the Risen Christ,

**Hear us, God of new life and hope.**

*Leader* We pray for all those who suffer and for those in any trouble; for anyone experiencing physical or mental illness; for loved ones in care homes and for those who are near death.

*(Silence)*

In the name of the Risen Christ,

**Hear us, God of new life and hope.**

*Leader* We pray for those who have departed this life, especially, Suzanne, the sister of Marion Robbins; and those whom we name silently or aloud...

*(Silence)*

Rest eternal grant them, and in the name of the Risen Christ,

**Hear us, God of new life and hope.**

*Presider* Receive these prayers, O God, and transform us through them, that we may have eyes to see and hearts to understand not only what you do on our behalf, but what you call us to do so that your realm will come to fruition in glory. **Amen**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### INVITATION TO COMMUNION

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*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.  
If you wish to use intinction please ask for a wafer.*

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## THE HOLY COMMUNION

### AT THE OFFERTORY

*This joyful Easter-tide*

arr. Charles Wood (1866-1926)

This joyful Easter-tide, away with sin and sorrow!  
My Love, the Crucified, hath sprung to life this morrow.  
Had Christ, that once was slain, ne'er burst His three-day prison,  
Our faith had been in vain: but now hath Christ arisen.

My flesh in hope shall rest, and for a season slumber:  
Till trump from east to west shall wake the dead in number.  
Had Christ, that once was slain, ne'er burst His three-day prison,  
Our faith had been in vain: but now hath Christ arisen.

Death's flood hath lost his chill, since Jesus cross'd the river:  
Lover of souls, from ill my passing soul deliver.  
Had Christ, that once was slain, ne'er burst His three-day prison,  
Our faith had been in vain: but now hath Christ arisen.





# SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

Setting: Calvin Hampton

*Presider* We ask that your Holy Spirit will fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Savior, Jesus Christ; who, on the night he was betrayed, gathered with his friends for a meal that tasted of freedom.

Calling them to his table, he took bread, gave thanks, broke and said: 'This is my body, which is given for you. Do this to remember me.'

In the same way after supper, he took the cup, saying: 'This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.' As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith:

*Presider and People:*

**Christ has died. Christ is risen. Christ will come again.**

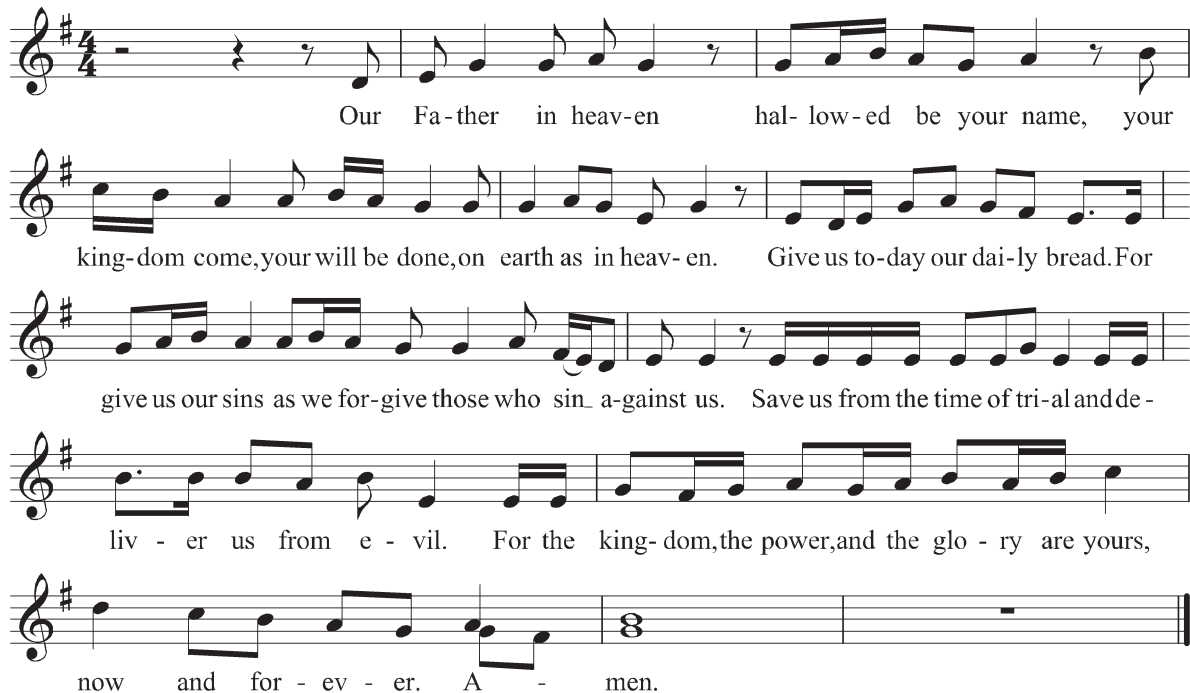
*Presider* Therefore, we come to him in whom all is created in heaven and on earth, whose cross and resurrection make all things new. We offer this to you asking you to smile upon the gift we bring, for you alone are the Giver and Christ is the gift through which we live once and for all.

Through him who was emptied to bear your fullness we make our prayer with all created life to the glory of the God who fills all in all now and for ever.

*All* **AMEN.**

# THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,



Our Fa-ther in heav-en hal-low-ed be your name, your  
king-dom come, your will be done, on earth as in heav-en. Give us to-day our dai-ly bread. For  
give us our sins as we for-give those who sin a-gainst us. Save us from the time of tri-al and de-  
liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,  
now and for-ev-er. A-men.

Music: John Weaver. ©1988 John Weaver. All Rights Reserved. Used with permission.

# THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

# AT THE FRACTION



Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald Near

*Presider* The gifts of God for the People of God.

# THE COMMUNION OF GOD'S PEOPLE

## AT THE COMMUNION

HYMN 209

We walk by faith, and not by sight

St. Botolph

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our unbelief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - jice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979)

1 How oft, O Lord, thy face hath shone on doubt - ing souls whose  
 2 He loved thee well, and firm - ly said, "Come, let us go, and  
 3 His breth-ren's word he would not take, but craved to touch those  
 4 He saw thee risen; at once he rose to full be - lief's un -  
 5 O Sa - vior, make thy pres - ence known to all who doubt thy

1 wills were true! Thou Christ of Pe - ter and of John,  
 2 die with him"; yet when thine Eas - ter - news was spread,  
 3 hands of thine; when thou didst thine ap - pear - ance make,  
 4 cloud - ed height; and still through his con - fes - sion flows  
 5 Word and thee; and teach us in that Word a - lone

1 thou art the Christ of Thom - as too.  
 2 mid all its light his faith was dim.  
 3 he saw, and hailed his Lord Di - vine.  
 4 to Chris - tian souls thy life and light.  
 5 to find the truth that sets us free.

Words: William Bright (1824-1901), alt. Music: *Jacob*, Jane Manton Marshall (b. 1924). Copyright © 1984, G.I.A. Publications.

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER FOR MISSION AND MINISTRY

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

May the living God remove the suffocating shroud that lies upon our world; may the risen Savior draw the sting of death, bringing all to life in him; may the flowing Spirit set us and all creation free and seal our hearts with faith; and the blessing of God...

## HYMN 193

### That Easter day with joy was bright

*Puer nobis*



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. Hymnal 1940; Music: *Puer nobis*, melody from *Trier MS.*, 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern*, Revised, 1950; alt. acc. John F. Erickson (b. 1938)

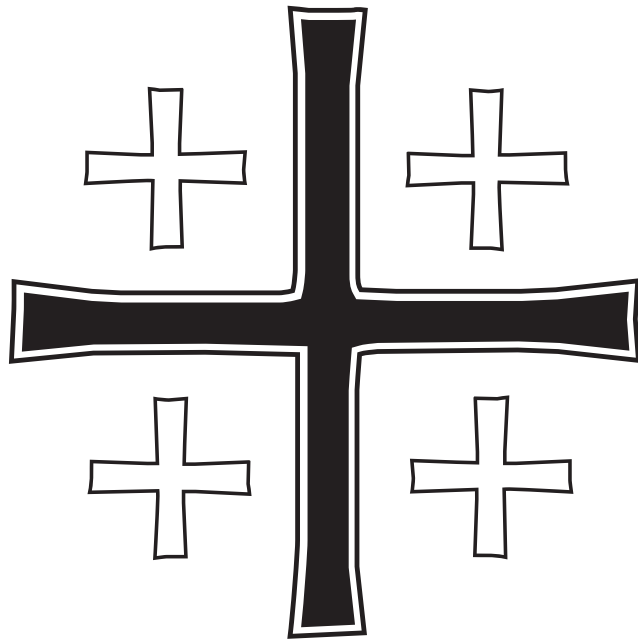
## THE DISMISSAL

*Presider* Alleluia, Alleluia! Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE *Erstanden ist der heilige Christ* ("The holy Christ has arisen"), BWV 628

J.S. Bach



# ANNOUNCEMENTS

## Guest preacher today

Please welcome the Rev. Dr. Robert R. Williams to St. Michael's for the 9:00 and 11:00 am services today. Bob grew up in Oregon, then spent much of his adult life on the east coast working in the pharmaceutical industry. He was ordained in 2012 and called in 2013 as rector of St. James, Tigard, where he worked with Padre Beto Arciniega to grow the Latino ministry in this area. He later served as interim rector at three other parishes in Oregon.

## Youth Group gathering today

The next youth-group gathering will be at St. Michael's today, Sunday, April 16, from 5:00-6:30 pm. The youth and youth leadership will be joined by a guest speaker, Arun Sharma, who is a student and will discuss the Creation Care work he's doing.

On the following Saturday, April 22, all St. Michael's youth are invited to attend the next Diocesan youth event, a celebration of Earth Day. This event will run from 10:00 am to 4:00 pm at St. Thomas Episcopal Church in Eugene. Please check the website for more information: <https://ecwo.org/event/earth-day-youth-day/>

## Earth Day Creation Care forum next Sunday

The severity of the climate crisis tomorrow depends on what we do today. Next Sunday, April 23, St. Michael's Creation Care Team will sponsor an Earth Day forum to provide information on ways to deal with our rapidly changing environment. We will have many suggestions on ways you can make a difference. Please come to the Nativity Hall at 10:15 am to hear our speakers and pick up an abundance of information.

## Cake Auction on May 7

We're in the process of raising approximately \$20,000 to pay for the moving expenses of Scott+, our new rector, and his wife Tami. We are making steady progress towards our goal, but we hope to collect several thousand dollars more in donations. One fun (and delicious) way to contribute is to participate as a baker or buyer in the Cake Auction on Sunday, May 7, between the 9:00 and 11:00 am services. If you would like to contribute an item, please contact Paula Raines or any other member of Team L.I.F.E.

## AARP Smart Driver classroom course

St. Michael's is hosting another series of AARP driving workshops on Saturdays, May 6 and 13, from 2:30 to 6:00 pm. In the AARP Smart Driver classroom course, you will learn techniques for many driving situations and possibly save money on your auto insurance. Please check the flyers on the bulletin board in the Gallery for more information, or call parishioner and instructor Barb Mason to register, at 503/459-1991

## Forward Day by Day booklets

The new *Forward Day by Day* prayer booklets for May through July are available now. You can pick one up during the week or on Sunday from just inside the courtyard doors, on the wood-slat board in the Gallery and in the Narthex.

## Upcoming Events

**April 22** Youth Earth Day event in Eugene (10:00 am to 4:00 pm)

**April 23** Earth Day forum with Creation Care team (10:00 am)

**April 30** Sherman's last Sunday as interim rector; special reception (10:00 am)

Día de los Niños celebrated during and after the 1:00 pm Misa

**May 7** Cake Auction to benefit new rector's moving fund (10:00 am)

Guest preacher and presider at the 9:00 and 11:00 am services

**May 14** Guest preacher and presider at the 9:00 and 11:00 am services

**May 20** Diane Walker's 90th birthday celebration

**May 21** The Rev. R. Scott Painter's first Sunday as rector, serving at all four services, plus special receptions

**May 28** The Day of Pentecost; choirs' last Sunday till after Labor Day

**June 2-3** Broadway Night

**June 17** Family Worship



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