



ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Hallelujah, Mike Moyers, 2013

PALM SUNDAY - LITURGY OF THE PALMS

APRIL 2, 2023

SERVING AT 11:00 AM TODAY

Presiding & Preaching	The Rev. Sherman Hesselgrave
Musicians	Saints & Singers Choir & Choristers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Sheri O'Brien
Lectors	Steve Flagg, Dave Reilly
Eucharistic ministers	Lynda Moses, Tim Sackett, Cheryl Braginski
Ushers	John Davis, Alice Hardesty
Altar Guild	Sundance Henry, Joplin Henry Barb Mason, Kelly Zander
Bread	Marie Bagwell

Cover: Moyers, Mike. Hallelujah, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57147> [retrieved March 28, 2023]. Original source: Mike Moyers, <https://www.mikemoyersfineart.com/>.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

THE LITURGY OF THE PALMS AND HOLY EUCHARIST

A WORD OF WELCOME

SONG

Ride on, Jesus, ride



Ride on, Je - sus, ride. Ride on, Je - sus, ride.

Ride on, Je - sus, con-que-ri-er King, Ride on, Je - sus ride.

1. King Je - sus rides on a milk white horse. Ride on, Je - sus,
2. My Je - sus lift - ed his throne a - bove. Ride on, Je - sus,

ride. The riv - er Jor - dan he did cross. Ride on, Je - sus,
ride. See his mer - cy and his love. Ride on, Je - sus,

ride. Ride on, Je - sus, con-que-ri-er King. Ride on, Je - sus ride.

African-American Spiritual.

THE LITURGY OF THE PALMS

Presider Blessed is one who comes in the name of God!

People **Peace in heaven and glory in the highest.**

Presider God is with you.

People **Always with us.**

Presider Therefore, let us give thanks!

It is always good to give thanks to you, O God, for the acts of love by which you redeem us through your son, our brother Jesus. On this day, we remember his triumphal entry into the holy city of Jerusalem, where he was proclaimed as God's chosen by those spreading garments and branches of palms along his way. Let these branches be for us signs of his righteousness and courage, and grant that we who bear them in his name may ever follow him in the way that leads to eternal life.

People **Amen.**

Presider Blessed is one who comes in the name of God!

People **Hosanna in the highest!**

the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid - ding wait.
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

Text: Jennette Threlfall, 1873
 Tune: *Gesangbuch*, Wittenberg, 1784; image source, Hymnary.org

THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

All **Jesus, when you rode into Jerusalem the people waved palms with shouts of acclamation.
 Grant that when the shouting dies we may still walk beside you, without counting the cost.
 Amen.**

*School-age children are invited to the Children's Liturgy of the Word
 to hear stories about the Good News of God's love.
 Children return to their families at the Peace.*

FIRST READING: Isaiah 50:4-9a read by Steve Flagg

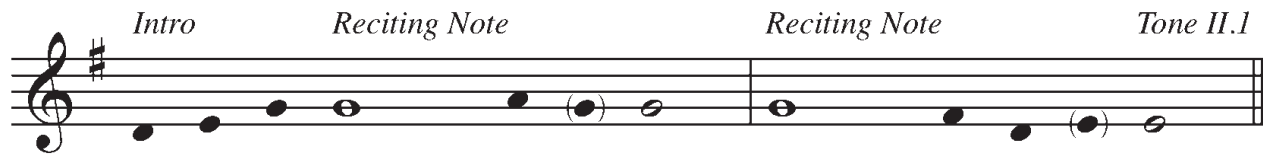
The servant who speaks for the Lord and suffers persecution, but still trusts in God's help and vindication.

After the reading there is a time of silence.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The choir or cantor sings the first verse. All join the following verses.



19. *Open for me the gates of **righteousness***; *
I will enter them; I will offer thanks **to the Lord**.
20. “This is the gate of the **Lord**”; *
they who are righteous **may enter**.”
21. I will give thanks to you, for you **answered me** *
and have become my **salvation**.
22. The same stone which the builders re-**jected** *
has become the **chief cornerstone**.
23. This is the Lord’s **doing**, *
and it is marve-**lous in our eyes**.
24. On this day the Lord has **acted**; *
we will rejoice and **be glad in it**.
25. Hosanna, Lord, ho-**sanna!** *
Lord, send **us now success**.
26. Blessed is the one who comes in the name of the **Lord**; *
we bless you from the house **of the Lord**.
27. God is the Lord; God has shined up-**on us**; *
form a procession with branches up to the horns of **the altar**.
28. “You are my God, and I will **thank you**; *
you are my God, and I will **exalt you**.”
29. Give thanks to the Lord, for **God is good**; *
God’s mercy endures **for ever**.

SECOND READING: Philippians 4:4-9 read by Dave Reilly

Paul invites the new disciples at Philippi to exult in the Lord, who is near at hand.

After the reading there is a time of silence.

The reader concludes Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

GOSPEL ACCLAMATION

all standing

Glo - ry to God; Praise to the Son;
 Glo - ry to God; Praise to the
 Love to the Spi - rit; Three and yet One.
 Son; Love to the Three and yet One.

Setting: John L. Bell and the Wild Goose Worship Group from *Come All You People*

HOLY GOSPEL: Matthew 21:1-11

Jesus comes to the holy city of Jerusalem and is hailed as the promised Son of David.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION

Repeat above

HOMILY

The Rev. Sherman Hesselgrave

THE AFFIRMATION OF FAITH *all standing*

We believe in the God of Life, who creates and loves people, who acts in history and who promises never to leave us alone.

We believe in Jesus of Nazareth, who is our brother, who wants not to be idolized but to be followed.

We believe that we dwell in the presence of the Holy Spirit; without her we are nothing; filled with her, we are able to become creative, lively and free.

We believe in the Church of Jesus Christ, a community where we find companions and courage for the struggles of life, where we grow in our understanding of the faith, through worship, prayer, nurture, and service.

We believe that God has a use for us in this time and place, that though we walk through the valley of the shadow of death, we are called to be instruments of God's peace.

We believe in living, hoping, laughing, and enjoying the good of the earth. We believe that people can change, and God keeps calling us to life and a new world of joy and peace.

THE PRAYERS OF THE PEOPLE

Presider Caught between joy and despair, we yearn for the fulfillment of God's desire beyond the brokenness and neediness of this life. We offer thanksgiving for God's presence with us and petitions for the transformation of the church and the world.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

The Presider adds a concluding Collect.

Presider Life-giver, Pain-bearer, Love-maker, day by day you sustain the weary with your word and gently encourage us to place our trust in you. Awaken us to the suffering of those around us; save us from hiding in denials or taunts that deepen the hurt; give us grace to share one another's burdens in humble service. **Amen.**

THE PEACE

All stand. The Presider then says to the People:

The Peace of the Lord be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS & ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Hosanna, Hosanna

Carl Tuttle (b. 1953),
arr. Malcolm Archer (b. 1952)

Hosanna, hosanna, hosanna in the highest!
Lord, we lift up your name with hearts full of praise;
Be exalted, O Lord our God! Hosanna in the highest!

Glory, glory, glory to the King of kings!
Lord, we lift up your name with hearts full of praise;
Be exalted, O Lord our God! Glory to the King of kings!

Hosanna, hosanna, hosanna in the highest!
Lord, we lift up your name with hearts full of praise;
Be exalted, O Lord our God! Hosanna in the highest!

THE GREAT THANKSGIVING

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

EUCCHARISTIC PRAYER A (REVISED)

Presider We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise Sister, that you walk in cloud and fire with your lost and faithless people.

We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high - est.
Blest is the one who comes in the name of the Lord.
Ho - san - na in the high - est.

Setting: Carl MaultsBy, from *The Saint Mary Mass*

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Lamb of God

Lamb of God you take a-way the
 sins of the world: have mer-cy on us. Lamb of
 God you take a-way the sins of the world: have mer-cy on
 us. Lamb of God you take a-way the
 sins of the world: grant us peace.

Setting: Carl MaultsBy, from *The Saint Mary Mass*

THE COMMUNION OF GOD'S PEOPLE

Presider The Gifts of God for the People of God.

COMMUNION HYMN 458 vs. 1-2, 7 My song is love unknown

Love Unknown

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

7 Here might I stay and sing, no story so divine:
 never was love, dear King, never was grief like thine,
 This is my friend, in whose sweet praise
 I all my days could gladly spend.

Words: Samuel Crossman (1624-1683), alt.
 Music: *Love Unknown*, John Ireland (1879-1962)

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

POSTCOMMUNION PRAYER

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

BLESSING

May the crucified Christ shatter our brittle fear, draw all people to his glory and make us servants living for the world; and the blessing of God . . .

HYMN 480

When Jesus left his Father's throne

Kingsfold



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854)

Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

THE DISMISSAL

Response: **Thanks be to God.**

POSTLUDE

Triumphal Entry

arr. Joel Raney (b. 1956)



ANNOUNCEMENTS

Palm Sunday and Sunday of the Passion

Today's 9:00 am service will include the reading of *The Passion of our Lord Jesus Christ According to Matthew*, while the 11:00 service will include the *Liturgy of the Palms*, marking Jesus' triumphal entry into Jerusalem. Both services will begin in the Nativity Hall; if possible, please join us in there to sing and process together into the Nave. Palm fronds will be available for all, and there are instructions to fold those into crosses on the Welcome Table and also in your Thursday eblast.

Easter dedications and ways to participate

Please fill out and return one of the yellow forms in your pew, in the Narthex or on the Welcome Table in the Gallery. On one side of the form is a way to make a gift for Easter flowers or brass in memory of or in thanksgiving for a loved one. Those dedications need to be received by April 3 to be included in the Easter bulletins. On the other side of the form are many ways to participate in our Holy Week receptions. We need you! Please return those forms ASAP through the mail slot in the office or email Gloria at glorio@stmaa.org

Youth Group parent & youth meeting today

All youth and their parents are invited to meet today, April 2, with the youth leadership from 10:00 to 10:45 am. Please come to the Nativity Hall to talk about some exciting spring plans.

Good Friday Offering

The Good Friday Offering is a traditional offering requested by the National Episcopal Church. This offering supports the many ministries happening in The Anglican Province of Jerusalem and the Middle East, including the Mission to Seafarers in the United Arab Emirates; the Arab Episcopal School in Irbid, Jordan; and St. Christopher's Cathedral in Bahrain. You can donate through the National Church's website, episcopalchurch.org/good-friday-offering/.

Opportunities to contribute to the move

We're in the process of raising approximately \$20,000 to pay for the moving expenses of Scott+, our new rector. You can participate as a baker or buyer in the Cake Auc-

tion on Sunday, May 7, donate online, and/or designate your offering on Sunday to this cause. A number of generous parishioners have already donated – you can check our progress on the big red wall in the Parish Hall.

Women's Breakfast & Open Table

The next Women's Breakfast gathering will happen on Saturday, April 8, at 9:00 am at Sam's in Hollywood. All women of the parish are welcome! Open Table, another social gathering, will take place the following week, on Tuesday, April 11, at 6:00 pm at Nuestra Cocina on SE Division. Please contact Paula Raines at psr melody@comcast.net to RSVP to the dinner or if you're interested in learning more about our parish-life opportunities.

AARP Smart Driver classroom course

St. Michael's is hosting another series of AARP driving workshops on Saturdays, May 6 and 13, from 2:30 to 6:00 pm. In the AARP Smart Driver classroom course, you will learn techniques for many driving situations and possibly save money on your auto insurance. Please check the flyers on the bulletin board in the Gallery for more information, or call parishioner and instructor Barb Mason to register, at 503/459-1991

Holy Week schedule

- April 2** 9:00 am – service includes the Passion narrative
11:00 am – service includes Blessing of the Palms & Palm Sunday readings
- April 6** 6:00 pm – Agapé supper (Parish Hall)
7:00 pm – Liturgy of the Last Supper includes optional foot-washing
- April 7** 5:00 pm – church & labyrinth open for prayer and meditation
7:00 pm – Stations of the Cross and Good Friday liturgy (bilingual)
- April 8** 9:00 am – Brief service commemorating Jesus' body resting in the tomb
8:00 pm – Great Vigil of Easter
- April 9** Services in English at 7:30, 9:00 & 11:00 am;
1:00 pm *en español*



1704 NE 43rd Ave
Portland, OR 97213

FOLLOW US ON INSTAGRAM
[ST.MICHAELALLANGELS](https://www.instagram.com/st.michaelallangels)

SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ÁNGELES
IGLESIA
EPISCOPAL

503.284.7141
office@stmaa.org
www.stmaa.org



FIND US ON FACEBOOK
[HTTPS://WWW.FACEBOOK.COM/STMAAPDX](https://www.facebook.com/stmaapdx)