

ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Jesus raises Lazarus from the dead

THE FIFTH SUNDAY IN LENT
MARCH 26, 2023

SERVING AT 9:00 AM TODAY

Presiding	The Rev. Sherman Hesselgrave
Preaching	The Rev. Marla McGarry-Lawrence
Musicians	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Gayle Morris
Acolytes	Benji Lighthart-Faletta
Lectors	Cash Henry, Leslie Kowash
Additional Gospel readers	Gary Davis, Barb Mason Tim Shields
Eucharistic minister	Tim Shields, Marie Bagwell
Ushers	Julie Romberg, Dan Bagwell
Eucharistic visitors	Terrie Ingram to Ann Muir
Altar Guild	Stephanie English, Richard Hartman Josh English
Bread	Gary Davis
Coffee Host	Ann Hargraves, Paula Raines

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE *O Mensch, beweine dein Sünde gross* (O man, lament your great sin), BWV 622

J.S. Bach (1685-1750)

HYMN 511

Holy Spirit, ever living

Abbot's Leigh

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt.
Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

ACCLAMATION

Presider Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

TRISAGION

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*, David Hurd (b. 1950)

THE WORD OF GOD

THE COLLECT OF THE DAY

Revised Common Lectionary

Presider God be with you.

People **And also with you.**

Presider Let us pray.

All **God of all consolation and compassion, your Son comforted the grieving sisters, Martha and Mary; your breath alone brings life to dry bones and weary souls. Pour out your Spirit upon us, that we may face despair and death with the hope of resurrection and faith in the One who called Lazarus forth from the grave. Amen**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.*

Children return to their families at the Peace.

FIRST READING: Ezekiel 37:1-14 read by Cash Henry

The prophet has a vision of the bones of a dead and hopeless people being restored to new life in their homeland.

After the reading there is a time of silence.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 130

Plainsong Tone II.1

The choir or cantor sings the first verse. All join the following verses.



- 1 *Out of the depths* have I called to you, O Lord; Lord, / **hear my voice**; *
let your ears consider well the voice of my sup-/-plication.
- 2 If you, Lord, were to note what is / **done amiss**, *
O Lord, / **who could stand**?
- 3 For there is forgiveness / **with you**; *
therefore you / **shall be feared**.
- 4 I wait for the Lord; my soul waits / **for God**; *
in God's word / **is my hope**.
- 5 My soul waits for the Lord, more than watchmen for the / **morning**, *
more than watchmen for / **the morning**.
- 6 O Israel, wait for / **the Lord**, *
for with the Lord there / **is mercy**;
- 7 With the Lord there is plenteous re-/-demption, *
and God shall redeem Israel / **from all their sins**.

SECOND READING: Romans 8:6-11 read by Leslie Kowash

Paul draws a contrast between minds dominated by fleshly and worldly things and those in whom Christ lives and are set on the Spirit.

After the reading there is a time of silence.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

In deepest night, in darkest days

1 In deep - est night, in dark - est days, when harps are hung, no
 2 When friend was lost, when love de - ceived, dear Je - sus wept, God
 3 When through the wa - ters winds our path, a - round us pain, a -

songs we raise, when si - lence must suf - fice as praise, yet
 was be - reaved; so with us in our grief God grieves, and
 round us death: deep calls to deep, a sav - ing breath, and

1, 2 3
 sound - ing in us qui - et - ly there is the song of God.
 round a - bout us mourn - ful - ly there are the tears of God.
 found be - side us faith - ful - ly there is the love of God.

Words: Text: Susan Palo Cherwien, from *O Blessed Spring*
 Music: Emily Maxson Porter, from *O Blessed Spring*

GOSPEL: John 11:1-45 readers include Gary Davis, Barb Mason, Tim Shields

The story of Jesus' raising of Lazarus from the dead.

At the announcement of the Gospel, the People respond

Glory to you, Lord Christ.

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Marla McGarry-Lawrence

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Sisters and brothers, as Jesus, in the days before his passion, offered prayers and supplications with loud cries and tears, let us pray for those who suffer, those who are in need, and those who seek reconciliation.

Leader Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

The Presider adds a concluding Collect.

Presider God of compassion, you know our faults and yet you promised to forgive. Keep us in your presence and give us your wisdom. Open our hearts to gladness, call dry bones to dance, and restore to us the joy of your salvation. **Amen.**

THE PEACE

Presider The Peace of the Lord be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.

If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

OFFERTORY ANTHEM

The Road Home

Stephen Paulus (1949-2014),
text by Michael Dennis Browne (b. 1940)

Kaeli Porter, soloist

Tell me where is the road I can call my own,
That I left, that I lost, so long ago?
All these years I have wandered, oh when will I know
There's a way, there's a road that will lead me home?

Rise up, follow me, come away is the call,
With love in your heart as the only song;
There is no such beauty as where you belong,
Rise up, follow me, I will lead you home.

After wind, after rain, when the dark is done,
As I wake from a dream in the gold of day,
Through the air there's a calling from far away,
There's a voice I can hear that will lead me home.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A (REVISED)

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise Sister, that you walk in cloud and fire with your lost and faithless people.

We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Presider continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Lamb of God

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Presider The Gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION MOTET

O sacrum convivium

Thomas Tallis (c. 1505-1585)

O sacrum convivium in quo Christus sumitur.
 Recolitur memoria passionis ejus, mens impletur gratia.
 Et futurae gloriae nobis pignus datur.

*O sacred banquet in which Christ is received.
 The memory of his passion is renewed, the mind is filled with grace.
 And a pledge of future glory to us is given.*

1
When Je - sus wept, the fall - ing tear in

2
mer - cy flowed be - yond all bound; when Je - sus groaned, a

3
trem - bling fear seized all the guilt - y world a - round.

4

Words: *The New England Psalm Singer*, 1770. Music: *When Jesus Wept*, William Billings (1746-1800).

All stand

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

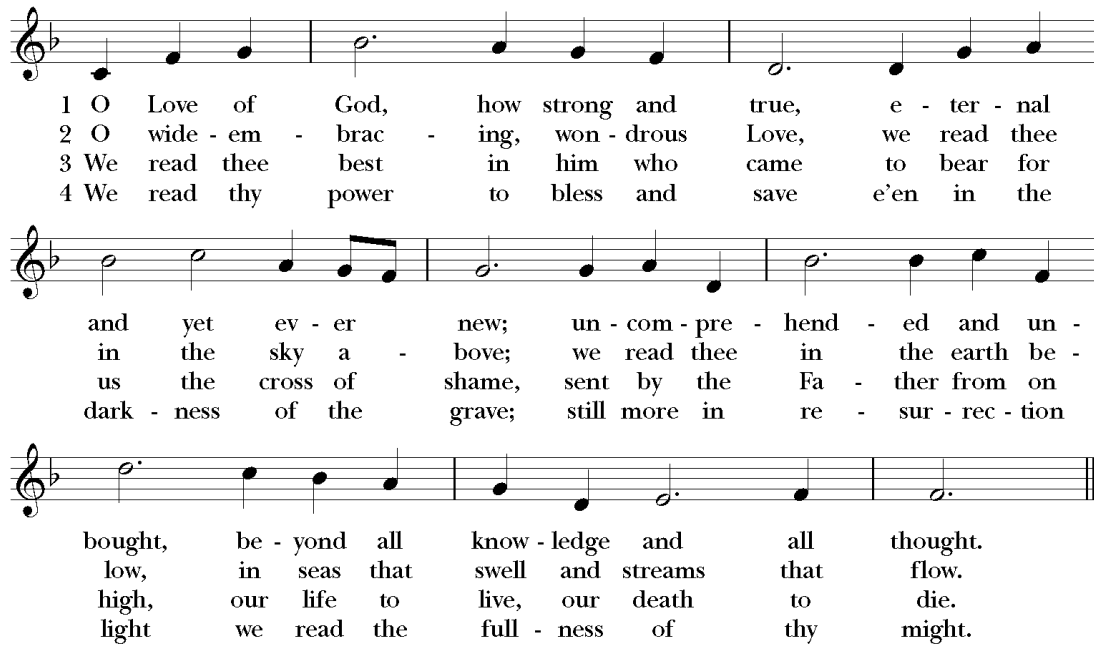
Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

May the crucified Christ shatter our brittle fear, draw all people to his glory and make us servants living for the world; and the blessing of God . . .

All **Amen.**



1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)
 Music: *Dunedin*, Vernon Griffiths (1894-1985)

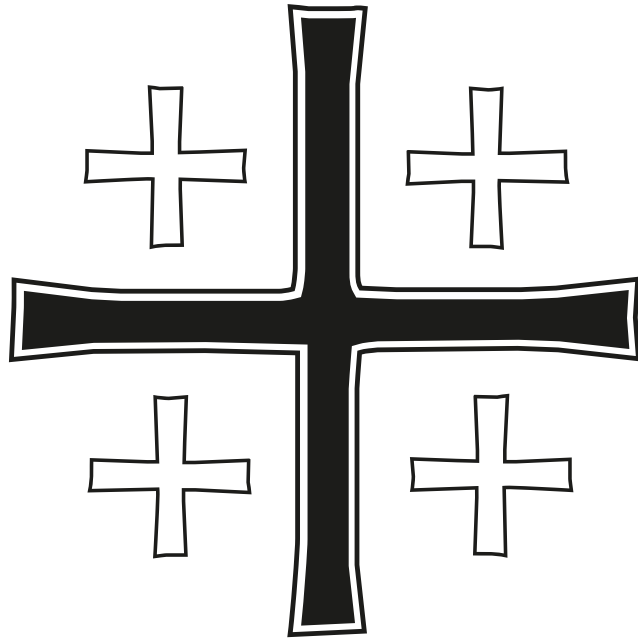
DISMISSAL

Response **Thanks be to God.**

POSTLUDE

When Jesus Wept

arr. David Schelat



ANNOUNCEMENTS

Welcoming The Rev. R. Scott Painter!

As most of you are aware by now, Scott+, our new rector, introduced himself to us in a special eblast last Thursday. His greeting to St. Michael's and bio are linked in last Thursday's eblast, and we're all looking forward to his first Sunday here at St. Michael's on May 21. Our Transition Committee is now hard at work planning Sherman's last Sunday at St. Michael's as Interim Rector, Scott+'s first few weeks here and the Celebration of New Ministry to take place in early fall.

Thank you to all who have filled out an introductory questionnaire to be included in a "Welcome to St. Michael's" notebook that will be given to Scott+ before his arrival. There's just one day left to introduce yourself and tell him a little about you. Check your eblast for the link or pick up a hard copy in the Gallery and return it to the church office or to Leslie Sackett by tomorrow, March 27.

Music today

Bittersweet and melancholy describes much of today's music to reflect the gospel text of the death and raising of Lazarus. The prelude will be J.S. Bach's classic Lenten lament on the chorale tune *O Mensch, bewein dein Sünde gross*, with the postlude an arrangement of the hymn *When Jesus Wept*. The choral offertory is Stephen Paulus' poignant *The Road Home*, with lyrics by Michael Dennis Browne. Its final verse expresses hope and harkens poetically to the gospel text.

Lenten evening prayer & soup dinner

Our special Lenten musical offering concludes this Wednesday, March 29. We start each gathering in the Parish Hall with a simple soup-and-bread supper beginning at 5:30 pm, followed by Holden Evening Prayer at 6:15 pm in the chancel area of the church. All are welcome for this lovely lead-in to Holy Week.

Opportunities to contribute to the transition

Let's step up to help Scott+, our new rector, and his wife Tami move to Portland. We would like to raise approximately \$20,000 to pay for the new rector's moving expenses. We have several ways you can help in this task, including participating in the famous Cake Auction on **May**

7 (note corrected date!), donating online, and/or designing an offering on Sunday to this cause. Other special events are being planned; please notify one of the Team L.I.F.E. members listed in your eblast.

Lunch Bunch & Open Table

The Lunch Bunch, a group of parishioners who meet for lunch in area restaurants, is meeting on Tuesday, March 28, at 11:30 am at Pho Korner, 6120 NE Sandy Blvd. The next Open Table gathering is on Tuesday, April 11, at 6:00 pm at Nuestra Cocina on SE Division. Please contact Paula Raines at psrmelody@comcast.net to RSVP or if you're interested in learning more about these or other parish-life opportunities.

Volunteer opportunities

Our closest church neighbor, Rose City Presbyterian, is holding an American Red Cross blood drive, organized by the Hollywood Lions, next Wednesday, March 29, from 10:00 am to 3:00 pm. Please check your eblast for a link to make an appointment or check the Rose City website. Also, another community partner, NE Emergency Food Program, or NEFP, really needs more volunteers! Right now, they have enough food to give out but need more help in distributing it, especially on weekends. Please check your eblast for a link to sign up, or see their website for volunteer information.

Holy Week schedule

April 2 9:00 am – service includes the Passion narrative

11:00 am – service includes Blessing of the Palms & Palm Sunday readings

April 6 6:00 pm – Agapé supper (Parish Hall)

7:00 pm – Liturgy of the Last Supper includes optional foot-washing

April 7 5:00 pm – church & labyrinth open for prayer and meditation

7:00 pm – Stations of the Cross and Good Friday liturgy (bilingual)

April 8 8:00 pm – Great Vigil of Easter

April 9 Services in English at 7:30, 9:00 & 11:00 am; 1:00 pm *en español*



1704 NE 43rd Ave
Portland, OR 97213

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office@stmaa.org
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