

# ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Old Man, Yogendra Singh

THE FOURTH SUNDAY IN LENT  
MARCH 19, 2023

## A PRAYER FOR TRANSITION

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*Compassionate Creator,*

*You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.*

*Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.*

*Through Christ our Savior. Amen*

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## SERVING AT 11:00 AM TODAY

Presiding & Preaching	The Rev. Sherman Hesselgrave
Musicians	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Sheri O'Brien
Lectors	Steve Flagg, Elizabeth Rouffy
Additional Gospel readers	Aurelius Lillie, Lucy Shields Margaret Lillie, Jeremy Lillie
Eucharistic minister	Tim Shields, Jana Gregory
Ushers	Jeremy & Aurelius Lillie
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
Bread	Emily Smith
Eucharistic visitors	Henry Welch to Doug Neville Charlene Sabin to Caroline Litzenberger
Coffee Host	Tonie Esteban

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*What wondrous love*

arr. Vicki Collinsworth

HYMN 567

Thine arm, O Lord, in days of old

St. Matthew

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
street, by rest - less couch, as by Gen - nes - aret's shore.  
sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt.  
Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

## ACCLAMATION

*Presider* Blessed be the God of our salvation:

*People* **Who bears our burdens and forgives our sins.**

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

## KYRIE

Lord, have mer-cy.

Lord, have mer - cy. Lord, have mer - cy, have mer - cy.

Christ, have mer-cy. Christ, have mer - cy. Christ, have mer - cy, have

mer - cy. Lord, have mer - cy. Lord, have

mer - cy. Lord, have mer - cy, have mer - cy.

Setting: Carl MaultsBy, from *The Saint Mary Mass*

## THE WORD OF GOD

### THE COLLECT OF THE DAY

*Prayers for an Inclusive Church*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*All* **Creator and Healer, root of all goodness, working your Sabbath will in the chaos of our life: teach us the insight that gives true judgment and praises you wherever you are found, making miracles from spit and mud; through Jesus Christ, the Son of earth. Amen.**

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*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.*

*Children return to their families at the Peace.*

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FIRST READING: 1 Samuel 16:1-13 read by Steve Flagg

The Lord sends Samuel to anoint David to be the new king over Israel.

*After the reading there is a time of silence.*

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 23

Plainsong Tone II.1

*The choir or cantor sings the first verse. All join the following verses.*



- 1 *The Lord* is my / **shepherd**; \*  
I shall / **not be in want**.
- 2 The Lord makes me lie down in green / **pastures** \*  
and leads me beside / **still waters**.
- 3 The Lord revives my / **soul** \*  
and guides me along right pathways for / **God's Name's sake**.
- 4a Though I walk through the valley of the shadow of / **death**,  
I shall fear / **no evil**; \*
- 4b for you are / **with me**;  
your rod and your staff, / **they comfort me**.
- 5 You spread a table before me in the presence of those who / **trouble me**; \*  
you have anointed my head with oil, and my cup is run-/-**ning over**.
- 6 Surely your goodness and mercy shall follow me all the days of / **my life**, \*  
and I will dwell in the house of the Lord / **for ever**.

SECOND READING: Ephesians 5:8-14 read by Elizabeth Rouffy

Disciples are called to a people of the light, forsaking all the works of darkness.

*After the reading there is a time of silence.*

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

GOSPEL ACCLAMATION

*all standing*

Glo - ry to God; Praise to the Son;  
 Glo - ry to God; Praise to the  
 Love to the Spi - rit; Three and yet One.  
 Son; Love to the Three and yet One.

Setting: John L. Bell and the Wild Goose Worship Group from *Come All You People*

GOSPEL: John 9:1-41

readers include Aurelius Lillie, Lucy Shields,

Margaret Lillie, Jeremy Lillie

The story of Jesus' healing of a man born blind. Jesus brings light to a dark world.

*At the announcement of the Gospel, the People respond* **Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION

*Repeat above*

SERMON *Who Sinned?*

The Rev. Sherman Hesselgrave

THE AFFIRMATION OF FAITH

*all standing*

**We believe in the God of Life, who creates and loves people, who acts in history and who promises never to leave us alone.**

**We believe in Jesus of Nazareth, who is our brother, who wants not to be idolized but to be followed.**

**We believe that we dwell in the presence of the Holy Spirit; without her we are nothing; filled with her, we are able to become creative, lively and free.**

**We believe in the Church of Jesus Christ, a community where we find companions and courage for the struggles of life, where we grow in our understanding of the faith, through worship, prayer, nurture, and service.**

**We believe that God has a use for us in this time and place, that though we walk through the valley of the shadow of death, we are called to be instruments of God's peace.**

**We believe in living, hoping, laughing, and enjoying the good of the earth. We believe that people can change, and God keeps calling us to life and a new world of joy and peace.**

## THE PRAYERS OF THE PEOPLE

*Presider* My brothers and sisters: reconciled to God by the mercy of Christ, we pray with confidence for the needs of the church and the world.

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*The Presider adds a concluding Collect.*

*Presider* Through Christ you make us a new creation, O God, for with him we pass from sin to the new life of grace. Accept our prayers in the warm embrace of your compassion, and welcome all people to the festive banquet of your table, where we may rejoice in your love and celebrate the inheritance you have given to us. We ask this through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

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*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.*

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## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*There is a balm in Gilead*

William L. Dawson (1899-1990)

Carleena Manzi, soloist

There is a Balm in Gilead, to make the wounded whole,  
There is a Balm in Gilead, to heal the sin-sick soul.

Sometimes I feel discouraged, and think my work's in vain,  
But then the Holy Spirit revives my soul again.

There is a Balm...

If you cannot sing like angels, if you cannot preach like Paul,  
You can tell the love of Jesus, and say "He died for all."

There is a Balm...

—*Jeremiah 8:22*

### THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER A (REVISED)

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**



*Presider* We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise Sister, that you walk in cloud and fire with your lost and faithless people.

We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high-est.  
Blest is the one who comes in the name of the Lord.  
Ho - san - na in the high-est.

Setting: Carl MaultsBy, from *The Saint Mary Mass*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

### AT THE FRACTION

### Lamb of God

Lamb of \_\_\_ God \_\_\_ you take a - way the  
 sins of the world: have mer - cy on us. Lamb of \_\_\_  
 God \_\_\_ you take a - way the sins of the world: have mer - cy on  
 us. Lamb of \_\_\_ God \_\_\_ you take a - way the  
 sins of the world: grant us peace.

Setting: Carl MaultsBy, from *The Saint Mary Mass*

*Presider* The Gifts of God for the People of God.

## THE COMMUNION OF GOD'S PEOPLE

# AT THE COMMUNION

## COMMUNION MOTET

*O taste and see*

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:  
blest is the one that trusteth in him.

—*Psalm 34:8*

## COMMUNION HYMN

### Heal me, hands of Jesus

Sharpe

1. Heal me, hands of Je - sus, and search out all my pain: re -  
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je - sus, and show me all my sin; dis -  
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry; Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*

*All stand*

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with N.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER FOR MISSION AND MINISTRY

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

May the crucified Christ shatter our brittle fear, draw all people to his glory and make us servants living for the world; and the blessing of God . . .

*All* Amen.

## HYMN 690

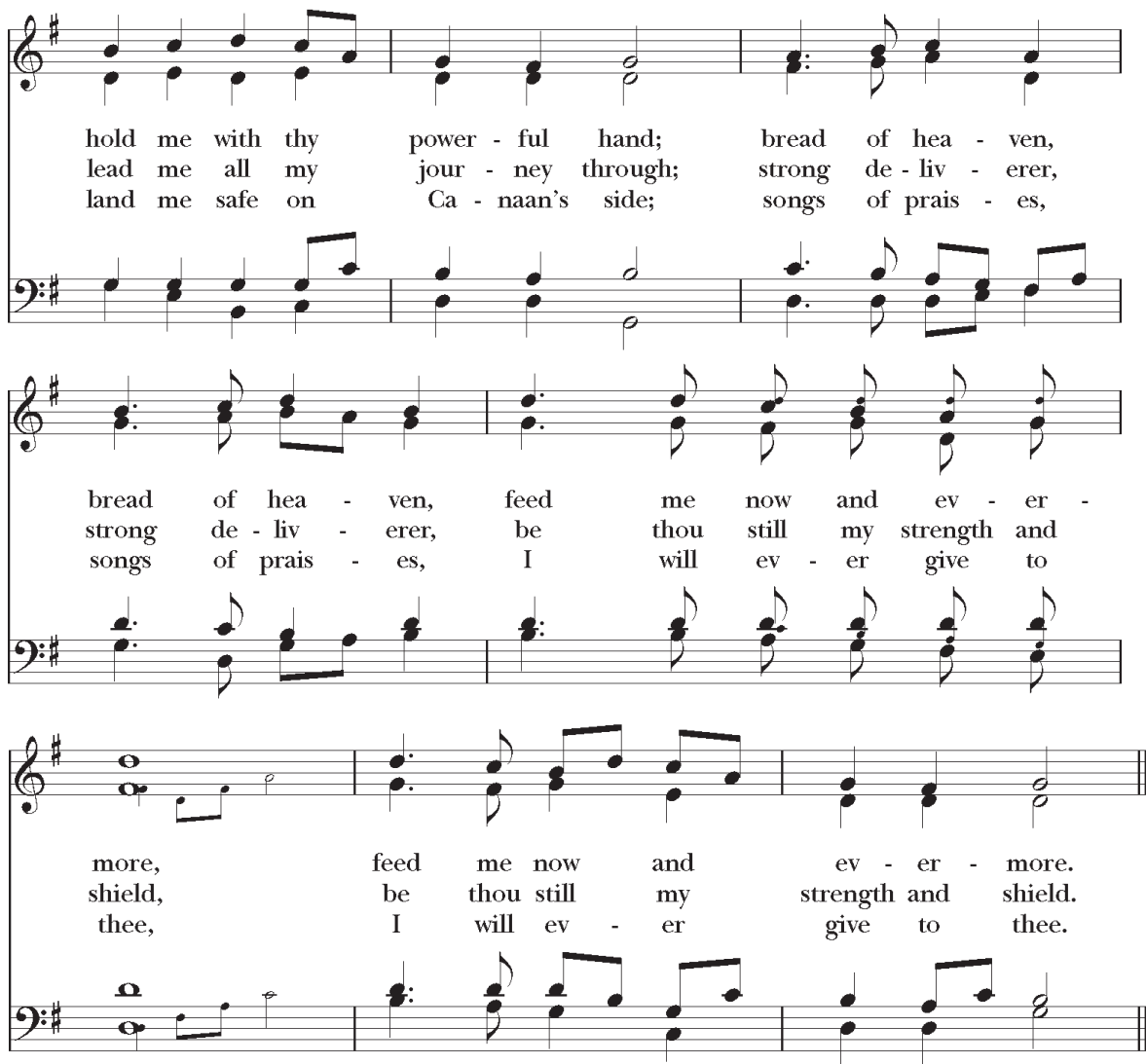
### Guide me, O thou great Jehovah

Cwm Rhondda

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of two systems of music. The first system contains the first three verses of the hymn. The second system contains the final two verses. The piano accompaniment is a simple harmonic accompaniment, primarily using chords and moving bass lines. The lyrics are printed below the vocal staves.

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.  
 shield, thee, be thou still my strength and shield.  
 I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.  
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

DISMISSAL

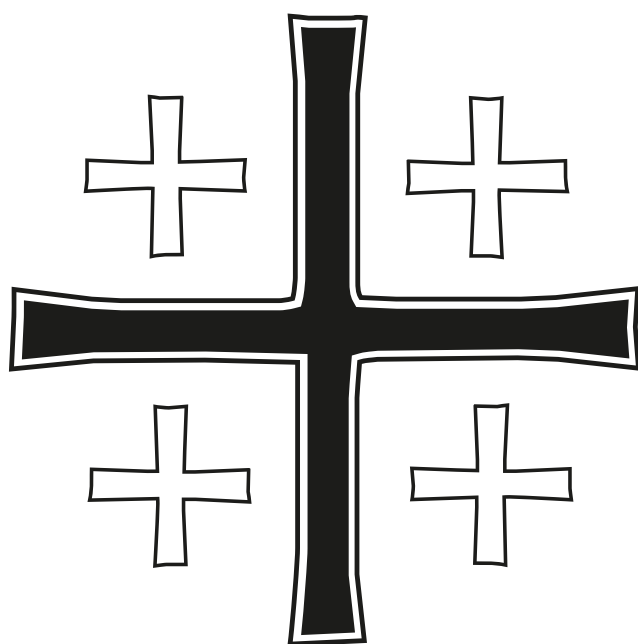
*Response* **Thanks be to God.**

POSTLUDE

*Were you there*

African-American Spiritual  
 arr. Uzee Brown Jr. (b. 1950)





# ANNOUNCEMENTS

## Welcoming The Rev. R. Scott Painter!

As most of you are aware by now, Scott+, our new rector, introduced himself to us in a special eblast last Thursday. We are overjoyed to welcome him to St. Michael's for his first Sunday here on May 21. We are also so appreciative to our Parish Profile and Search Committees and vestry for staying prayerfully focused throughout the transition and selection process.

And in turn, there's still time to introduce yourself to Scott+ and tell him a little about you! Please check your eblast for a link to fill out a short questionnaire, or pick up a hard copy on the Welcome Table in the Gallery. Please return completed questionnaires by Monday, March 27. Email Leslie Sackett, [leslies@stmaa.org](mailto:leslies@stmaa.org), or drop off hard copies through the mail slot at the church office. A photo would be wonderful; we can use your directory photo or take one of you at church. Just let us know how we can help. :)

## Music today

Today's music includes two arrangements of African-American spirituals as well as a folk hymn from the American south. Our choral offering at 9:00 and 11:00 am is *There is a balm in Gilead* by William L. Dawson (1899-1990), a prolific African-American composer, choir director, professor and musicologist.

## Youth Group meets with NE Youth Collective

The St. Michael's Youth Group gathers this evening from 5:00 to 6:30 pm with the youth from several other NE Portland churches. They're meeting at Fremont United Methodist Church, 2620 NE Fremont St. The gathering will include discussion, fun, games and snacks. All youth in middle and high school are invited. Please RSVP to [stmaayouthgroup@gmail.com](mailto:stmaayouthgroup@gmail.com).

## Happenings with the 1:00 pm Misa community

There's a lot going on with the Spanish-speaking community these days. The Misa happens every Sunday at 1:00 pm, and all are welcome to attend – maybe even pick up a little Spanish! There is a regular rotation of crucifers, acolytes and lectors who serve on Sundays, as well as ushers to welcome attendees and distribute bulletins. The service is usually followed by a *convivio*, a meal provided by

one or two families in the Parish Hall.

For Lent, an almost equal number of Spanish- and English-speaking members are meeting for a bilingual book study after the *convivio*. The Coro (choir) meets every Friday night in St. Michael's House to rehearse, and a Spanish-language prayer group meets in the house on Thursday evenings. Quite recently, Sunday School for young children resumed in the Mural Room during the 1:00 service.

The 1:00 services are livestreamed by JT Quanbeck just like the 9:00 and 11:00 services and are watched throughout the week, often by parishioners who work on Sundays. They're posted with our other services on our YouTube channel, STMAA Connection under the "Live" heading.

## Lenten evening prayer & soup dinner

Our special Lenten musical offering continues this Wednesday, March 22, and the following two Wednesday. We start each gathering in the Parish Hall with a simple soup-and-bread supper beginning at 5:30 pm, followed by Holden Evening Prayer at 6:15 pm in the chancel area of the church. All are welcome!

## Opportunities to contribute to the transition

What exciting news! Our new rector has been chosen, and he and his wife are ready to move to the Rose City. Now, let's help them get here. Our community is being asked to raise approximately \$20,000 to pay for the new rector's moving expenses. We have several ways you can help in this task, including participating in the famous Cake Auction on April 30, donating online, and/or designating an offering on Sunday to this cause. Other special events are being planned; please notify Team L.I.F.E. members Jen McBratney, Tim Shields, Henry Welch, Sheri O'Brien, Paula Raines, Dave Reilly or Brian Fairbanks, or Gloria in the church office if you can help. It's time to celebrate!

## Lunch Bunch meets on March 28

The Lunch Bunch, a group of parishioners who meet for lunch in area restaurants, is planning a gathering for Tuesday, March 28, at 11:30 am. They will meet at Pho Korner, 6120 NE Sandy Blvd. If you're interested in learning about this or other parish-life opportunities, please reach out to Paula Raines at [psrmelody@comcast.net](mailto:psrmelody@comcast.net).



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