

# ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Woman at the Well, Cara B. Hochhalter, 2019

THE THIRD SUNDAY IN LENT  
MARCH 12, 2023

---

## A PRAYER FOR TRANSITION

---

*Compassionate Creator,*

*You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.*

*Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.*

*Through Christ our Savior. Amen*

---

## SERVING AT 9:00 AM TODAY

Presiding	The Rev. Sherman Hesselgrave
Preaching	The Rev. Dr. Robert Macauley
Musicians	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Crucifer	Benji Lighthart-Faletta
Acolytes	George & Charlie LeBaron
Lectors	Cash Henry, Josh English
Additional Gospel readers	Andy Phelps, Stephanie English
Eucharistic minister	Gary Davis, Jim Robbins
Ushers	Jack Harper
Altar Guild	Jennie Street, Julie Grandfield Kirk Lambert, Lindsey Ramsey
Bread	Dave Reilly
Eucharistic visitors	Sue Harper to June Gravengaard
Coffee Host	Bev Hoeffler, Susie Silva-Strommer

Cover: Hochhalter, Cara B. Woman at the Well, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59023> [retrieved March 7, 2023]. Original source: Cara B. Hochhalter.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.

---

*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watalala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

---

---

*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

---

# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Chorale Prelude on "Martyrdom"*

C. Hubert H. Parry (1848-1918)

HYMN 658

As longs the deer for cooling streams

Martyrdom

1 As longs the deer for cool - ing streams in  
2 For thee, my God, the liv - ing God, my  
3 Why rest - less, why cast down, my soul? Hope  
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O  
thirst - y soul doth pine: O when shall I be -  
still, and thou shalt sing the praise of him who  
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.  
hold thy face, thou Ma - jes - ty di - vine?  
is thy God, thy health's e - ter - nal spring.  
was, is now, and shall be ev - er - more.

Words: New Verson of the Psalms of David, 1696, alt.; para. of Psalm 42:1-7  
Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829)

## ACCLAMATION

*Presider* Blessed be the God of our salvation:

*People* **Who bears our burdens and forgives our sins.**

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
 mor - tal One, Have mer - cy up - on us. Ho - ly God,  
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
 up - on us. Ho - ly God, Ho - ly and Might - y,  
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b. 1950)

## THE WORD OF GOD

### THE COLLECT OF THE DAY

Revised Common Lectionary

Presider God be with you.

*People* **And also with you.**

Presider Let us pray.

*All* **Enduring Presence, goal and guide, you go before and await our coming. Only our thirst compels us beyond complaint to conversation, beyond rejection to relationship. Pour your love into our hearts, that, refreshed and renewed, we may invite others to the living water given to us in Jesus Christ our Lord. Amen.**

---

*School-age children are invited to the Children's Liturgy of the Word  
 to hear stories about the Good News of God's love.  
 Children return to their families at the Peace.*

---

FIRST READING: **Exodus 17:1-7** read by **Cash Henry**

The people are at the point of rebellion because they are without water in the wilderness.

*After the reading there is a time of silence.*

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*The choir or cantor sings the first verse. All join the following verses.*



- 1 *Come, let us sing to the / **LORD**; \**  
let us shout for joy to the Rock of our / **salvation**.
- 2 Let us come before God's presence with thanks-/-**giving** \*  
and raise a loud shout to / **them with psalms**.
- 3 For the LORD is a great / **God**, \*  
and a great sovereign a-/-**bove all gods**.
- 4 In their hand are the caverns / **of the earth**, \*  
and the heights of the hills are / **theirs also**.
- 5 The sea is God's, for they / **made it**, \*  
and their hands have molded / **the dry land**.
- 6 Come, let us bow down and / **bend the knee**, \*  
and kneel before the LORD / **our Maker**.
- 7 For the LORD is our God,  
and we are the people of their pasture and the sheep of their / **hand**. \*  
Oh, that today you would hearken / **to their voice!**
- 8 Harden not your hearts, as your forebears did in the / **wilderness**, \*  
at Meribah, and on that day at Massah, when they / **tempted me**.
- 9 They put me to the / **test**, \*  
though they had / **seen my works**.
- 10 Forty years long I detested that generation and / **said**, \*  
"This people are wayward in their hearts; they do not / **know my ways**."
- 11 So I swore in my / **wrath**, \*  
"They shall not enter in-/-**to my rest**."

**SECOND READING: Romans 5:1-11 read by Josh English**

Paul bids disciples to rejoice in the reconciliation and hope which are theirs because of the sacrifice of Christ on behalf of sinners.

*After the reading there is a time of silence.*

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;

and in your wea - ri - ness lay down your head up - on my breast."  
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."  
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till pil - grim days are done.

Words: Horatius Bonar (1808-1889), alt. Music: *The Third Tune*, Thomas Tallis (1505?-1585?); ed. John Wilson (1905-1992).

**GOSPEL: John 4:5-42 readers include Andy Phelps and Stephanie English**

The story of Jesus' meeting with the Samaritan woman by Jacob's well.

*At the announcement of the Gospel, the People respond* **Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SERMON**

The Rev. Dr. Robert Macauley



## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Presider* Faithful God of love, you blessed us with your servant Son so that we might know how to serve your people with justice and with mercy. We gather the needs of ourselves and others, and offer them to you in faith and love, seeking to be strengthened to meet them.

*Leader* Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Leader* Lord, in your mercy

*People* **Hear our prayer.**

*The Presider adds a concluding Collect.*

*Presider* Shape us and transform us by your grace, that we may grow in wisdom and in confidence, never faltering until we have done all that you desire to bring your realm of shalom to fulfillment.  
**Amen.**

## THE PEACE

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

---

*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.  
If you wish to use intinction please ask for a wafer.*

---

## THE HOLY COMMUNION

### OFFERTORY ANTHEM

*Like as the hart desireth the waterbrooks*

Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God.  
My soul is athirst for God, yea, even for the living God.  
When shall I come to appear before the presence of God?  
My tears have been my meat day and night, while they daily say unto me,  
Where is now thy God?

—*Psalm 42:1-3*



*Presider* May God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise Sister, that you walk in cloud and fire with your lost and faithless people.

We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*The Presider continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

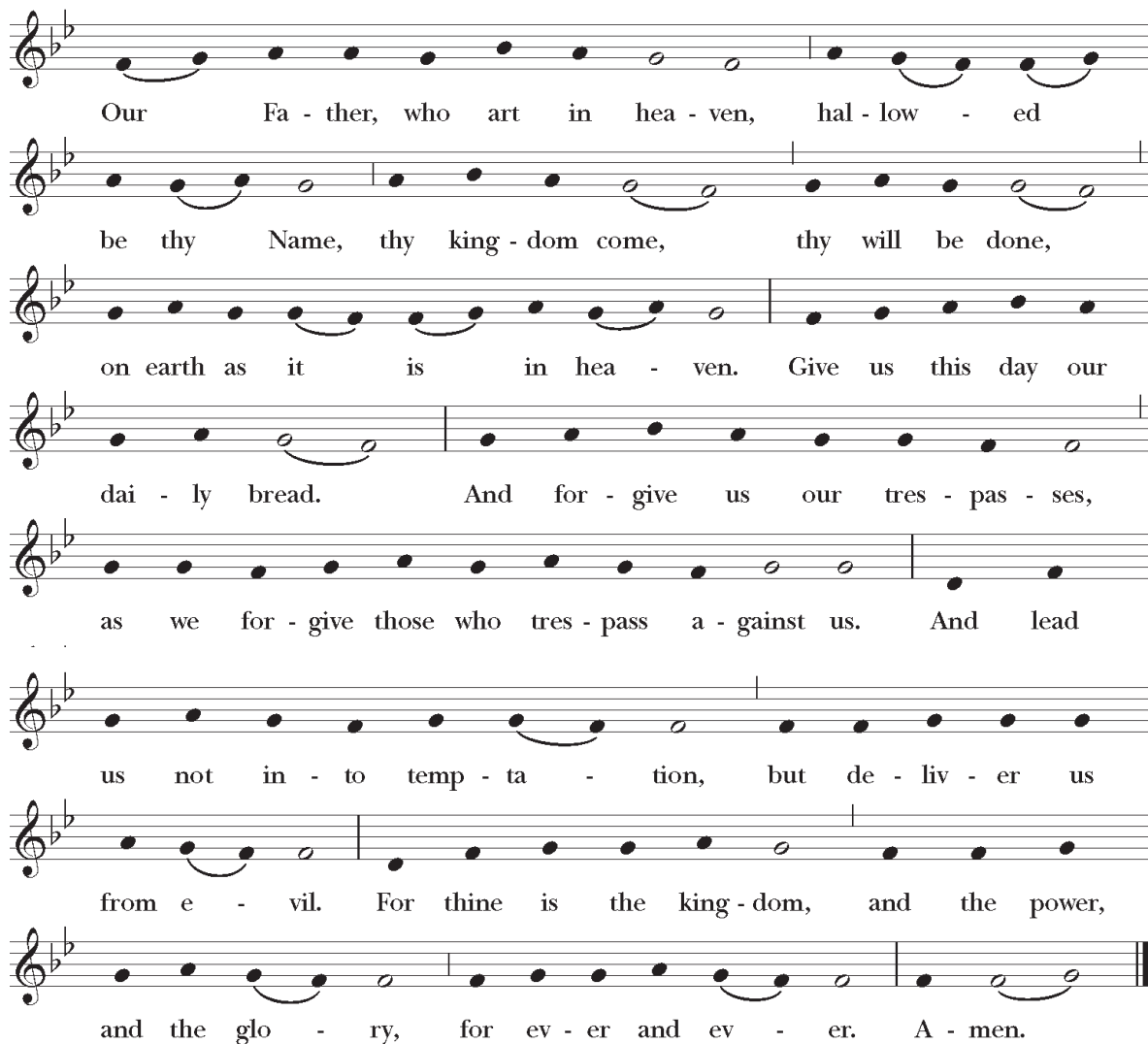
*All* **Christ has died. Christ is risen. Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

AT THE FRACTION

*Lamb of God*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

*Presider* The Gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION MOTET

*O sacrum convivium*

William Byrd (c. 1540-1623)

O sacrum convivium, in quo Christus sumitur:  
 recolitur memoria passionis ejus:  
 mens impletur gratia:  
 et futurae gloriae nobis pignus datur.

*O sacred banquet, wherein Christ is received;  
 the memorial of his passion is renewed;  
 the soul is filled with grace;  
 and a pledge of future glory is given to us.*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt.  
 Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876)

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with N.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## BLESSING OF PRAYER SHAWLS

*Presider* Let us pray.

*All* **May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.**

## PRAYER FOR MISSION AND MINISTRY

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

May the crucified Christ shatter our brittle fear, draw all people to his glory and make us servants living for the world; and the blessing of God . . .

*All* **Amen.**

## HYMN 685

### Rock of ages, cleft for me

Toplady

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872)

## DISMISSAL

*Response* **Thanks be to God.**

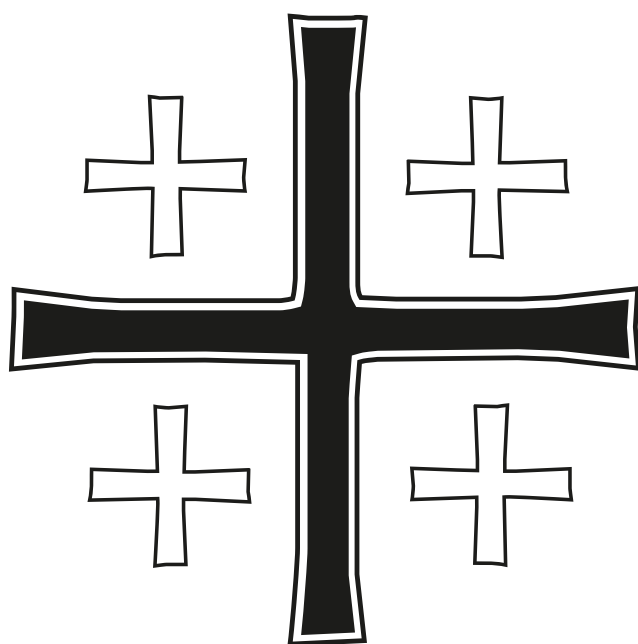
## POSTLUDE

*Choral Paraphrase on "Attende, Domine"*

Jeanne Demessieux (1921-1968)







# ANNOUNCEMENTS

## Advocacy Action activity

Advocacy Action team members will be in the Gallery today between services with letters to sign asking Senators Wyden and Merkley, and Congressman Blumenauer, to support the *Justice for Black Farmers Act*.

The United States Department of Agriculture has a long-documented history of racial discrimination. This discrimination has included denying Black farmers access to loans and technical assistance, a practice which effectively cost many their land and livelihoods. The *Justice for Black Farmers Act* proposes concrete steps to correct these racial injustices.

## Music today

Sunday's 9:00 and 11:00 am services will feature splendid organ and/or choral works by English composers Herbert Howells, C. Hubert H. Parry and William Byrd, as well as French organist Jeanne Demessieux (1921-1968). In honor of Women's History Month, we recognize Demessieux's achievement as the first female organist to sign a record contract (1947). She gave more than 700 concerts across Europe and the United States, always performing from memory.

## Youth Group meets at St. Michael's today

The St. Michael's Youth Group meets from 5:00 to 6:30 pm in the Parish Hall for dinner and conversation. Please RSVP to [stmaayouthgroup@gmail.com](mailto:stmaayouthgroup@gmail.com).

## Lenten evening prayer & soup dinner

Our special Lenten musical offering continues this Wednesday, March 15, and the following two Wednesdays. We start each gathering in the Parish Hall with a simple (but delicious) soup-and-bread supper at 5:30 pm, followed by Holden Evening Prayer at 6:15 pm in the chancel area of the church.

This simple supper-and-sung-prayer service is a way to gather and reflect on a more intimate scale than on Sunday mornings. We are learning to sing the service together and including time for meditation, a quiet prelude from Hannah and some Lenten readings. We have enough volunteers to bring soup; but if you'd like to stay and help

clean up afterwards, you would be very welcome! Please contact Hannah at [hannahcbrewer@gmail.com](mailto:hannahcbrewer@gmail.com) or Gloria at [glorio@stmaa.org](mailto:glorio@stmaa.org).

## Welcoming our new rector

We are creating a "Welcome to St. Michael's and to Portland!" notebook to introduce ourselves to our new brother in Christ, and everyone across the generations is encouraged to participate. We've put together a simple form with a spot for a picture of your household and a few questions to fill out about what you like and value about St. Michael's. This short questionnaire can be found in the eblast and in hard copy at the Welcome Table in the Gallery.

The information you provide is being compiled solely to help the new rector get to know all of us as he transitions into a brand-new community. Please return completed questionnaires by Monday, March 27. Email Leslie Sackett, [leslies@stmaa.org](mailto:leslies@stmaa.org), or drop off hard copies through the mail slot at the church office.

**Speaking of the new rector... we finally get to meet him—at least on paper and possibly virtually—next Thursday, March 16, so check your email that afternoon.**

## Parking during tax season

Liebert & Liebert Accountants and Broadway Medical Clinic generously let us park in their lots during off hours. The accountants' parking hours do differ during tax season. As you face that building (4300 NE Broadway), the right-side parking area is leased by Broadway Medical Clinic, so that area is under the same rules as the clinic's lot. You can park on that side after 5:00 pm on weekdays, after 12:00 pm on Saturday and all day Sunday.

The parking area to the **left** of the accountants' building is under the rules of Liebert & Liebert. Until April 15, we can only use that side on Sundays – not in the evenings and not on Saturdays. And please don't ever park in the four or so spots at the front of the building. Thank you for helping us be good neighbors by following these guidelines!



1704 NE 43rd Ave  
Portland, OR 97213

SAINT  
MICHAEL  
& ALL  
ANGELS

EPISCOPAL  
CHURCH



SAN  
MIGUEL  
Y TODOS  
LOS ANGELES

IGLESIA  
EPISCOPAL

503.284.7141  
[office@stmaa.org](mailto:office@stmaa.org)  
[www.stmaa.org](http://www.stmaa.org)



FIND US ON FACEBOOK  
[HTTPS://WWW.FACEBOOK.COM/STMAAPDX](https://www.facebook.com/stmaapdx)

FOLLOW US ON INSTAGRAM  
[ST.MICHAELALLANGELS](https://www.instagram.com/st.michael.all.angels)