

ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



THE THIRD SUNDAY IN LENT
MARCH 12, 2023

A PRAYER FOR TRANSITION

Compassionate Creator,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING AT 11:00 AM TODAY

| | |
|---------------------------|--|
| Presiding | The Rev. Sherman Hesselgrave |
| Preaching | The Rev. Dr. Robert Macauley |
| Musicians | St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist |
| Crucifer | Sheri O'Brien |
| Lectors | Michael Sagun, Jeanne Pace |
| Additional Gospel readers | Henry Welch, Ruby Welch |
| Eucharistic minister | Jana Gregory |
| Ushers | Barb Mason, John Davis |
| Altar Guild | Jennie Street, Julie Grandfield Kirk Lambert, Lindsey Ramsey |
| Bread | Dave Reilly |
| Coffee Host | Alice Hardesty, Susie Silva-Strommer |

Cover: Woman at the well image, origin unknown.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Chorale Prelude on "Martyrdom"

C. Hubert H. Parry (1848-1918)

HYMN 658

As longs the deer for cooling streams

Martyrdom

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

Words: New Verson of the Psalms of David, 1696, alt.; para. of Psalm 42:1-7
Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829)

ACCLAMATION

Presider Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

KYRIE

Lord, have mer-cy.
Lord, have mer - cy. Lord, have mer - cy, have mer - cy.
Christ, have mer-cy. Christ, have mer - cy. Christ, have mer - cy, have
mer - cy. Lord, have mer - cy. Lord, have
mer - cy. Lord, have mer - cy, have mer - cy.

Setting: Carl MaultsBy, from *The Saint Mary Mass*

THE WORD OF GOD

THE COLLECT OF THE DAY

Prayers for an Inclusive Church

Presider God be with you.

People **And also with you.**

Presider Let us pray.

All **Lord of the wellspring, source of life and truth: Jesus asked for water from the hands of a woman in the land of the stranger; may he teach us to name our need, to love our neighbor and to worship you in spirit and in truth, through Jesus Christ, who shows us who we are. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

FIRST READING: Exodus 17:1-7 read by Michael Sagun

The people are at the point of rebellion because they are without water in the wilderness.

After the reading there is a time of silence.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The choir or cantor sings the first verse. All join the following verses.



- 1 *Come, let us sing to the / **LORD**; **
let us shout for joy to the Rock of our / **salvation**.
- 2 Let us come before God's presence with thanks-/-**giving** *
and raise a loud shout to / **them with psalms**.
- 3 For the LORD is a great / **God**, *
and a great sovereign a-/-**bove all gods**.
- 4 In their hand are the caverns / **of the earth**, *
and the heights of the hills are / **theirs also**.
- 5 The sea is God's, for they / **made it**, *
and their hands have molded / **the dry land**.
- 6 Come, let us bow down and / **bend the knee**, *
and kneel before the LORD / **our Maker**.
- 7 For the LORD is our God,
and we are the people of their pasture and the sheep of their / **hand**. *
Oh, that today you would hearken / **to their voice**!
- 8 Harden not your hearts, as your forebears did in the / **wilderness**, *
at Meribah, and on that day at Massah, when they / **tempted me**.
- 9 They put me to the / **test**, *
though they had / **seen my works**.
- 10 Forty years long I detested that generation and / **said**, *
"This people are wayward in their hearts; they do not / **know my ways**."
- 11 So I swore in my / **wrath**, *
"They shall not enter in-/-**to my rest**."

SECOND READING: Romans 5:1-11 read by **Jeanne Pace**

Paul bids disciples to rejoice in the reconciliation and hope which are theirs because of the sacrifice of Christ on behalf of sinners.

After the reading there is a time of silence.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL ACCLAMATION

all standing

Glo - ry to God; Praise to the Son;
 Glo - ry to God; Praise to the
 Love to the Spi - rit; Three and yet One.
 Son; Love to the Three and yet One.

Setting: John L. Bell and the Wild Goose Worship Group from *Come All You People*

GOSPEL: John 4:5-42 readers include Henry Welch and Ruby Welch

The story of Jesus' meeting with the Samaritan woman by Jacob's well.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION

Repeat above

SERMON

The Rev. Dr. Robert Macauley

THE AFFIRMATION OF FAITH

all standing

We believe in the God of Life, who creates and loves people, who acts in history and who promises never to leave us alone.

We believe in Jesus of Nazareth, who is our brother, who wants not to be idolized but to be followed.

We believe that we dwell in the presence of the Holy Spirit; without her we are nothing; filled with her, we are able to become creative, lively and free.

We believe in the Church of Jesus Christ, a community where we find companions and courage for the struggles of life, where we grow in our understanding of the faith, through worship, prayer, nurture, and service.

We believe that God has a use for us in this time and place, that though we walk through the valley of the shadow of death, we are called to be instruments of God's peace.

We believe in living, hoping, laughing, and enjoying the good of the earth. We believe that people can change, and God keeps calling us to life and a new world of joy and peace.

THE PRAYERS OF THE PEOPLE

Presider Faithful God of love, you blessed us with your servant Son so that we might know how to serve your people with justice and with mercy. We gather the needs of ourselves and others, and offer them to you in faith and love, seeking to be strengthened to meet them.

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

The Presider adds a concluding Collect.

Presider Shape us and transform us by your grace, that we may grow in wisdom and in confidence, never faltering until we have done all that you desire to bring your realm of shalom to fulfillment.
Amen.

THE PEACE

Presider The Peace of the Lord be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Like as the hart desireth the waterbrooks

Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God.

When shall I come to appear before the presence of God?

My tears have been my meat day and night, while they daily say unto me,

Where is now thy God?

—*Psalm 42:1-3*

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A (REVISED)

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We thank you, desert Mother, for in the valley of dry bones you create hearts of flesh quickened by the Spirit's breath.

We thank you, wise Sister, that you walk in cloud and fire with your lost and faithless people.

We thank you, Son of Heaven, that you empty yourself of might and glory and set your face towards the fickle crowd, the cruel empire, the faithful despisers.

We welcome you as God's own fool whose cross brings to nothing the violence of the world and reveals another wisdom outside the city walls.

Therefore, with all who follow your way with the traders and tax collectors, the soldiers and prostitutes, and all who caught a glimpse of glory in the humanity you shared, we worship God's own holiness revealed in sweat and tears:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high-est.
 Blest is the one who comes in the name of the Lord.
 Ho - san - na in the high-est.

Setting: Carl MaultsBy, from *The Saint Mary Mass*

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Lamb of God

Lamb of God you take a-way the
sins of the world: have mer-cy on us. Lamb of
God you take a-way the sins of the world: have mer-cy on
us. Lamb of God you take a-way the
sins of the world: grant us peace.

Setting: Carl MaultsBy, from *The Saint Mary Mass*

Presider The Gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION MOTET

O sacrum convivium

William Byrd (c. 1540-1623)

O sacrum convivium, in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur.

*O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.*

COMMUNION HYMN 343

Shepherd of souls, refresh and bless

St. Agnes

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876)

All stand

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with N.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

BLESSING OF PRAYER SHAWLS

Presider Let us pray.

All **May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.**

PRAYER FOR MISSION AND MINISTRY


Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**


BLESSING

May the crucified Christ shatter our brittle fear, draw all people to his glory and make us servants living for the world; and the blessing of God . . .


All **Amen.**



1 When, like the wo - man at the well, I
 2 Christ knew my heart, my way - ward ways, yet
 3 I learned I could for - ev - er live and
 4 Each day I lift my cup a - bove and
 5 Since now I am in grace im - mersed, set



lived with bro - ken dreams, _____ Christ came to me, good
 gave me hope, not fear. _____ The God I once thought
 wor - ship God a - right, _____ could trust the power the
 once a - gain re - ceive _____ the liv - ing wa - ter
 free, for - giv - en, whole, _____ I share with those who



news to tell, of ev - er liv - ing streams. _____
 far a - way, I could ap - proach, draw near. _____
 Spi - rit gives to guide me in truth's light. _____
 of God's love, re - vealed for my be - lief. _____
 are a - thirst the well - springs of my soul. _____

Text: Edith Sinclair Downing
 Music: CCW Sparks; arr., Robert A.M. Ross

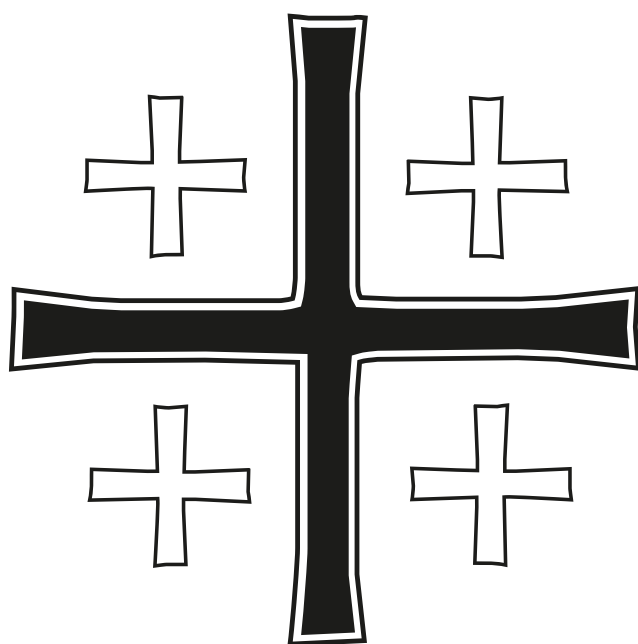
DISMISSAL

Response **Thanks be to God.**

POSTLUDE

Choral Paraphrase on "Attende, Domine"

Jeanne Demessieux (1921-1968)



ANNOUNCEMENTS

Advocacy Action activity

Advocacy Action team members will be in the Gallery today between services with letters to sign asking Senators Wyden and Merkley, and Congressman Blumenauer, to support the *Justice for Black Farmers Act*.

The United States Department of Agriculture has a long-documented history of racial discrimination. This discrimination has included denying Black farmers access to loans and technical assistance, a practice which effectively cost many their land and livelihoods. The *Justice for Black Farmers Act* proposes concrete steps to correct these racial injustices.

Music today

Sunday's 9:00 and 11:00 am services will feature splendid organ and/or choral works by English composers Herbert Howells, C. Hubert H. Parry and William Byrd, as well as French organist Jeanne Demessieux (1921-1968). In honor of Women's History Month, we recognize Demessieux's achievement as the first female organist to sign a record contract (1947). She gave more than 700 concerts across Europe and the United States, always performing from memory.

Youth Group meets at St. Michael's today

The St. Michael's Youth Group meets from 5:00 to 6:30 pm in the Parish Hall for dinner and conversation. Please RSVP to stmaayouthgroup@gmail.com.

Lenten evening prayer & soup dinner

Our special Lenten musical offering continues this Wednesday, March 15, and the following two Wednesdays. We start each gathering in the Parish Hall with a simple (but delicious) soup-and-bread supper at 5:30 pm, followed by Holden Evening Prayer at 6:15 pm in the chancel area of the church.

This simple supper-and-sung-prayer service is a way to gather and reflect on a more intimate scale than on Sunday mornings. We are learning to sing the service together and including time for meditation, a quiet prelude from Hannah and some Lenten readings. We have enough volunteers to bring soup; but if you'd like

to stay and help clean up afterwards, you would be very welcome! Please contact Hannah at hannahcbrewer@gmail.com or Gloria at glorio@stmaa.org.

Welcoming our new rector

We are creating a "Welcome to St. Michael's and to Portland!" notebook to introduce ourselves to our new brother in Christ, and everyone across the generations is encouraged to participate. We've put together a simple form with a spot for a picture of your household and a few questions to fill out about what you like and value about St. Michael's. This short questionnaire can be found in the eblast and in hard copy at the Welcome Table in the Gallery.

The information you provide is being compiled solely to help the new rector get to know all of us as he transitions into a brand-new community. Please return completed questionnaires by Monday, March 27. Email Leslie Sackett, leslies@stmaa.org, or drop off hard copies through the mail slot at the church office.

Speaking of the new rector... we finally get to meet him—at least on paper and possibly virtually—next Thursday, March 16, so check your email that afternoon.

Parking during tax season

Liebert & Liebert Accountants and Broadway Medical Clinic generously let us park in their lots during off hours. The accountants' parking hours do differ during tax season. As you face that building (4300 NE Broadway), the right-side parking area is leased by Broadway Medical Clinic, so that area is under the same rules as the clinic's lot. You can park on that side after 5:00 pm on weekdays, after 12:00 pm on Saturday and all day Sunday.

The parking area to the **left** of the accountants' building is under the rules of Liebert & Liebert. Until April 15, we can only use that side on Sundays – not in the evenings and not on Saturdays. And please don't ever park in the four or so spots at the front of the building. Thank you for helping us be good neighbors by following these guidelines!



1704 NE 43rd Ave
Portland, OR 97213

SAINT
MICHAEL
& ALL
ANGELS

EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ÁNGELES

IGLESIA
EPISCOPAL

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