

ST. MICHAEL & ALL ANGELS

9:00 & 11:00 AM HOLY EUCHARIST



Transfiguration, Cara B. Hochhalter, 2019

THE LAST SUNDAY AFTER THE EPIPHANY
FEBRUARY 19, 2023

A PRAYER FOR TRANSITION

Compassionate Creator,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Music	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	9:00: Elizabeth Rouffy, Leslie Kowash 11:00: Steve Flagg, Virginia Malone
Crucifer	9:00: Gayle Morris 11:00: Sheri O'Brien
Acolytes	9:00: Benji Lighthart-Faletra, George & Charlie LeBaron
Ushers	9:00: Jack Harper, Karen Oglesby 11:00: Paula Raines, John Davis
Eucharistic ministers	9:00: Becky Tooley, Gary Davis 11:00: Cheryl Braginsky, Jana Gregory
Eucharistic visitors	9:00: Charlene Sabin to Kate Skelton 11:00: Henry Welch to Doug Neville
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
Communion Bread	Christina Ballaris
Coffee Host	Alice Hardesty and Lynn Baker

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Arietta

Samuel Coleridge-Taylor (1875-1912)

HYMN 137

O wondrous type! O vision fair

Wareham

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt.
 Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882);
 desc. Sydney Hugo Nicholson (1875-1947)

ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

O God beyond all praising

Thaxted

1 O God be-yond all prais - ing, we wor-ship you to - day
and sing the love a - maz - ing that songs can-not re - pay;
for we can on - ly won - der at ev - 'ry gift you send,
at bless-ings with - out num - ber and mer-cies with - out end:
we lift our hearts be - fore you and wait up - on your word,
we hon - or and a - dore you, our great and might - y Lord.

Words: Michael Perry, (b. 1942); Music: Thaxted, Gustav Holst (1874-1934)

COLLECT OF THE DAY

REVISED COMMON LECTIONARY PRAYERS

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **O God of the covenant, the cloud of your splendor and the fire of your love revealed your Son on the mountain heights. Transform our lives in his image, write your law of love on our hearts, and make us prophets of your glory, that we may lead others into your presence. Amen.**

SECOND READING 2 Peter 1:16-21

Peter recalls his vision of Jesus in majesty on the holy mountain and the heavenly voice that announced this was God's beloved Son.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL HYMN 129

Christ upon the mountain peak

Mowsley

1 Christ up - on the moun - tain peak stands a - lone in
 2 Trem - bling at his feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came. God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
 li - jah speak - ing. All the pro - phets and the Law
 in its thun - der Je - sus as his Son by name!
 fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936)
 Music: Mowsley, Cyril Vincent Taylor (1907-1991)

GOSPEL: Matthew 17:1-9

The story of Jesus' transfiguration.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *Listen to Him*

The Rev. Sherman Hesselgrave

SUNG FORM OF THE CREED *all stand*

1. I be - lieve in God al - might - y, Au - thor of all
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and
 3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. I be - lieve in
 True Life there had tru - ly died. I be - lieve that
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that I have claimed.

Text: Sylvia G. Dunstan (1955-1993); Music: *Arfon* (Major), Welsh hymn melody, harm. Carlton R. Young

THE PRAYERS OF THE PEOPLE *remain standing*

The Presider introduces the prayers and concludes:

As we stand on this Epiphany mountaintop, overlooking forty days and forty nights of Lent, let us pray to God, who welcomes all in love, for the good of the church and the concerns of those in need, saying:

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for the Church around the world:

For the Anglican Church in Rwanda; and in our diocese, for the clergy and people of Trinity Cathedral, Portland; Legacy Good Samaritan Medical Center, Portland; and the Good Samaritan Foundation; for medical missionaries, agricultural experts and teachers, and all who support healing and education.

Pray for the Church.

Silence, during which petitions may be added

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for all nations of the world and for those in positions of authority.

For the end of wars, and for the empowerment of people to choose their governance without oppression; for those working for economic justice for all; for a continued heart of generosity toward countries besieged by war or conflict.

Pray for the nations.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for the welfare of our community:

For abiding in a period of waiting, and for preparing for our Lenten journey; for families in transition; for vocational discernment; for the Misa community; and for our neighborhood.

Pray for our community.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for those who are sick:

For those in hospital or recovering, for those living with new diagnoses and for those awaiting test results; for loved ones in palliative care or hospice.

Pray for those who suffer.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.

And pray for those who are grieving.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

The Presider concludes with a collect:

Holy God, you gather the whole universe into your radiant presence and continually reveal your Child as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation will see your glory and know your Christ.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.
If you wish to use intinction please ask for a wafer.*

THE HOLY COMMUNION

AT THE OFFERTORY

ANTHEM

Dazzling as the Sun

Gwyneth Walker (b. 1947),
text by Delores Dufner, OSB

Dazzling as the sun,
the face of Jesus on the mountain,
like the face of Moses
coming down from Sinai
ready, strong to lead his people
out of bondage into freedom,
to the promised land.
Transfigured for disciples' eyes,
God's servant who would suffer
as Isaiah prophesied.
Revealed in garments glist'ning white,
the glorious Son of Man
whom Daniel had foretold.

Then the cloud of presence,
then the voice of witness:
"This is my beloved Son
on whom my favor rests.
Listen to him." Hear him!
Gazing on the Lord
by radiant light transfigured,
see the pattern of our lives:
cross embraced to Easter splendor.
Claim the Gospel vision wondrous:
we are God's beloved ones.
Claim the transformation promised:
destiny of glory!

earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is the one who comes in the

name of the Lord. Ho - san - na in the high - est.

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Phillip's*

Presider And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this, for the remembrance of me."

All Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
 as we await the day of Christ's coming.**

Lord God of our Ancestors; God of Abraham and Sarah and their progeny; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one Spirit in Christ, that we may worthily serve the world in his name.

All **Risen One, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation
AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Be - hold, be - hold the Lamb of God. All who eat,
all who drink shall live; and all, all who dwell in
God, shall come to know God's glo-ry!

Setting: Martin Willett (b. 1960)

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION MOTET

I sat down under his shadow

Edward C. Bairstow (1874-1946)

I sat down under his shadow with great delight,
and his fruit was sweet to my taste.
He brought me to the banqueting house,
and his banner over me was love.

Song of Solomon 2:3-4



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
 2 Al - le - lu - ia thou re - sound - est, true Je - ru - sa - lem and free;
 3 Al - le - lu - ia though we cher - ish and would chant for ev - er - more
 4 There - fore in our hymns we pray thee, grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er raised by choirs on high;
 al - le - lu - ia, joy - ful mo - ther, all thy chil - dren sing with thee;
 al - le - lu - ia in our sing - ing, let us for a while give o'er,
 at the last to keep thine Eas - ter with thy faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
 but by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.
 as our Sa - vior in his fast - ing plea - sures of the world for - bore.
 there to thee for ev - er sing - ing al - le - lu - ia joy - ful - ly.

Words: Latin, 11th cent.; tr. John Mason Neale (1818-1866), alt.

Music: *Urbs beata Jerusalem*, plainsong, Mode 2, Nevers MS., 13th cent.; acc. Jackson Hill (b. 1941)

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

Shine, Jesus, shine

Refrain



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;



blaze, Spir - it, blaze, set our hearts on fire.



Flow, riv - er, flow, flood the na - tions with grace and mer - cy;



send forth your Word, Lord, and let there be light!



1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free, by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.

Refrain



Shine on me, shine on me:
Shine on me, shine on me:

Words and Music: Graham Kendrick. (b. 1950)

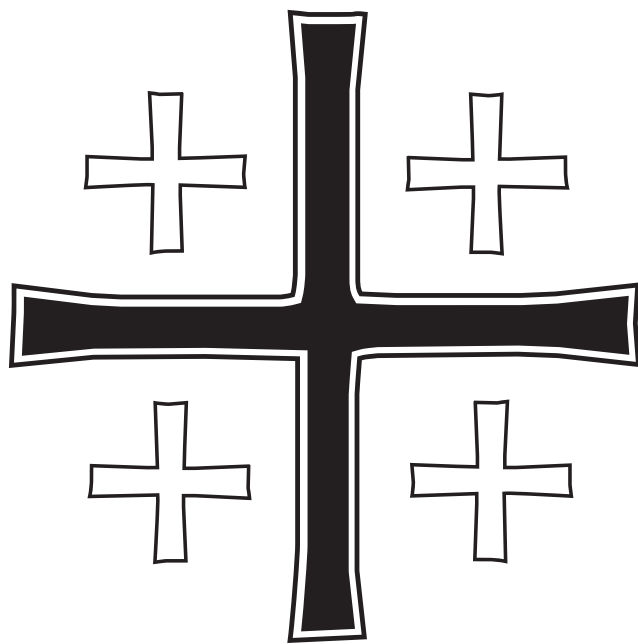
THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

Amen

Trad. Spiritual arr. Jack Schrader (b. 1942)



ANNOUNCEMENTS

History of St. Michael's forums conclude today

Today at 10:15 am, the forum topic *The History of the Music Program at St. Michael's* and will be led by the Rev. Dr. Caroline Litzenberger. Meet in person in the Nativity Hall, or check your eblast for the Zoom link to this forum.

The Souper Bowl of Caring

We're letting our big soup pots simmer for another week, so there's still plenty of time to make a contribution in the collection baskets today to support Ecumenical Ministries of Oregon's NE Emergency Food Program (NEFP). You can also send in your donation during the week or donate on our website. Every penny goes directly to NEFP to help supplement their food donations.

Not getting the eblast??

Sometimes people's email providers switch something up, and you no longer receive the eblast. If that's happened to you, please email Gloria at glorio@stmaa.org or call the office and we can figure out a work-around.

Shrove Tuesday & Ash Wednesday

Shrove Tuesday is just two days away, on February 21. We're looking forward to enjoying a delicious pancake-and-sausage supper for the first time since February 2020. The MOWs are joining forces with the youth to offer this event to the parish. To help, check the signup sheets on the Welcome Table in the Gallery or contact Jack Harper at jharpoon45@comcast.net. Leslie will be offering kids' activities in the Nativity Hall.

On Ash Wednesday, services with Eucharist and the imposition of ashes will take place at 12:00 noon and 7:00 pm. The evening service will be bilingual, with music led by the St. Michael's Singers. Childcare will be available at both services. The labyrinth will be set up in the Nativity Hall and available to walk after both the noon and evening services.

New parish life opportunity

Parishioner Paula Raines has created several opportunities to help us rebuild community. She initiated the Women's Breakfast at 9:00 am on the second Saturdays of the month and also Open Table, a chance for folks to

gather for dinner at a local restaurant. Some potential attendees indicated that they would prefer a daytime gathering, so Paula has organized the first *Lunch Bunch*. This first gathering will be held at Bluto's Greek Restaurant at 2838 SE Belmont on February 21 at 11:30 am. Please reserve your spot by emailing Paula at pasmelody@comcast.net.

Lenten study and prayer opportunities

There are several upcoming opportunities for Lenten prayer and study. There is more information about all of these offerings in your Thursday eblast and on the website.

One of them is an intercultural opportunity for a bilingual Lenten study group. This group will be reading and reflecting on *Encounters with Jesus: Stories of Faith for Lent*. Clergy, Latino members from the 1:00 service and the IVC Ministry are offering this Lenten experience. The study group will meet in-person from 2:30 to 3:15 pm after convivio in the Nativity Hall on the first five Sundays of Lent starting February 26. Please contact Bev Hoeffler at hoefferb@msn.com for more information or to sign up. Books will be available soon in the office to purchase for \$5.

Fr. Sherman is also offering a small-group Lenten experience. He will be facilitating an in-person, brown-bag book discussion on five Wednesdays, starting on March 1, at 11:00 am at the church. The book he has chosen is the Archbishop of Canterbury's Lent Book for 2023, Bishop Emma Ineson's *Failure: What Jesus Said About Sin, Mistakes and Messing Stuff Up*. It can be purchased for \$11.65 from *The Book Depository* with free shipping. It is also available as a Kindle ebook for \$11.49. You can sign up on the Welcome Table in the Gallery.

In addition, as you consider your intentions for Lent, you are invited to consider joining with others for a one-hour, weekly Zoom gathering to pray and reflect on the gospel for the upcoming Sunday, as a Lenten practice. The Lenten theme of these groups is *Practicing Hope*. If you are interested in being a part of a Zoom group, or in facilitating a Zoom group yourself, during this Lenten Season, please email Mary Myers at mcmymyers1@comcast.net.



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