



ST. MICHAEL & ALL ANGELS

9:00 & 11:00 AM HOLY EUCHARIST



Reconciliation by Amos Supuni, sculpture in Woerden, 2015

THE SIXTH SUNDAY AFTER THE EPIPHANY
FEBRUARY 12, 2023

A PRAYER FOR TRANSITION

Compassionate Creator,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING TODAY

Presider	The Rev. Susan Church
Assisting Priest	The Rev. Sherman Hesselgrave
Preacher	Peter Sergienko
Music	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	9:00: Sheri O'Brien, Sherri Afryl 11:00: Leslie Tuomi, Jeanne Pace
Crucifer	9:00: Gayle Morris
Acolytes	9:00: Benji Lighthart-Faletta
Ushers	9:00: Mandy Davis, Jackson and Wesly Whiting 11:00: Amy Valentine, Sheryl Fullerton
Eucharistic ministers	9:00: Marie Bagwell 11:00: Tim Shields
Eucharistic visitors	9:00: Gayle Morris to Mary Louise Lamb Sue Harper to Jamet McAuliffe 11:00: Charlene Sabin to Caroline Litzenberger and Jan Plog
Altar Guild	Jennie Street, Julie Grandfield Kirk Lambert, Lindsey Ramsey
Communion Bread	Dave Reilly
Coffee Host	Barb Mason, Christine Wilkes

Cover: Supuni, Amos. Reconciliation, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57340> [retrieved February 8, 2023]. Original source: https://commons.wikimedia.org/wiki/File:Reconciliation_Amos_Supuni_Woerden.jpg.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Chorale Preludes on "Liebster Jesu," BWV 633-634

J.S. Bach (1685-1750)

HYMN 440

Blessed Jesus, at thy word

Liebster Jesu

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt.
 Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687;
 harm. George Herbert Palmer (1846-1926)

ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

O God beyond all praising

Thaxted

1 O God be-yond all prais - ing, we wor-ship you to - day
and sing the love a - maz - ing that songs can-not re - pay;
for we can on - ly won - der at ev - 'ry gift you send,
at bless-ings with - out num - ber and mer-cies with - out end:
we lift our hearts be - fore you and wait up - on your word,
we hon - or and a - dore you, our great and might - y Lord.

Words: Michael Perry, (b. 1942); Music: Thaxted, Gustav Holst (1874-1934)

COLLECT OF THE DAY

REVISED COMMON LECTIONARY PRAYERS

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **Divine Gardener, you give growth to our seeds and to the towering forest of trees; you raise to abundant life that which seems dead. Teach us to choose blessing and life rather than death, so that we may walk blamelessly seeking you through reconciliation with all of your children. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE WORD OF GOD

FIRST READING Deuteronomy 30:15-20

Moses presents the people with their choice: love and obey the Lord and find life, or turn away to other gods and know death.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 119:1-8

Choir first, then All Anglican chant setting by David Hurd (b. 1950)



Happy are they who walk in the law of the Lord.

- 1 Happy are they whose way is blameless, *
who walk in the law of the Lord!
- 2 Happy are they who observe God's decrees *
and seek the Lord with all their hearts!

REFRAIN

- 3 Who never do any wrong, *
but always walk in God's ways.
- 4 You laid down your commandments, *
that we should fully keep them.

REFRAIN

- 5 Oh, that my ways were made so direct *
that I might keep your statutes!
- 6 Then I should not be put to shame, *
when I regard all your commandments.

REFRAIN

- 7 I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
- 8 I will keep your statutes; *
do not utterly forsake me.

REFRAIN

SECOND READING 1 Corinthians 3:1-9

Paul admonishes the Corinthians for their bickering and divisions.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - serv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt.
Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

GOSPEL: Matthew 5:21-37

Jesus' concern with the heart of human behavior.

At the announcement of the Gospel, the People respond

Glory to you, Lord Christ.

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Spirit and the Law

Peter Sergienko

SUNG FORM OF THE CREED *all stand*

1. I be - lieve in God al - might - y, Au - thor of all
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and
 3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. I be - lieve in
 True Life there had tru - ly died. I be - lieve that
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that I have claimed.

THE PRAYERS OF THE PEOPLE *remain standing*

The Presider introduces the prayers and concludes:

To God who welcomes all in love, let us pray for the good of the church and the concerns of those in need, saying:

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for the Church around the world:

For the Episcopal Church in the Philippines; and in our diocese, for the clergy and people of St Mark, Medford; St John the Evangelist, Milwaukie; and St Hilda, Monmouth; for new models of theological education, and for a new generation of leaders equipped for mission in an ever-changing world.

Pray for the Church.

Silence, during which petitions may be added

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for all nations of the world and for those in positions of authority.

For all who work as mediators and all who seek reconciliation; for educators of children, youth, and adults everywhere, helping to shape the future; for all who help those recovering from trauma from war and oppression; for greater consciousness and responsibility for the response to the climate danger our planet faces.

Pray for the nations.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for the welfare of our community:

For those living rough, and all seeking housing; for finding new ways for sharing resources; for gig workers and all who work in vulnerable sectors of the economy; for all who are working to make government more responsive and effective.

Pray for our community.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for those who are sick:

For those in hospital or rehab, and anyone undergoing chemo or radiation; for those awaiting test results; for loved ones transitioning to new levels of care; and for those in hospice or palliative care.

Pray for those who suffer.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.

And pray for those who are grieving.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

The Presider concludes with a collect:

Holy God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation will see your glory and know your Christ.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

AT THE OFFERTORY

ANTHEM

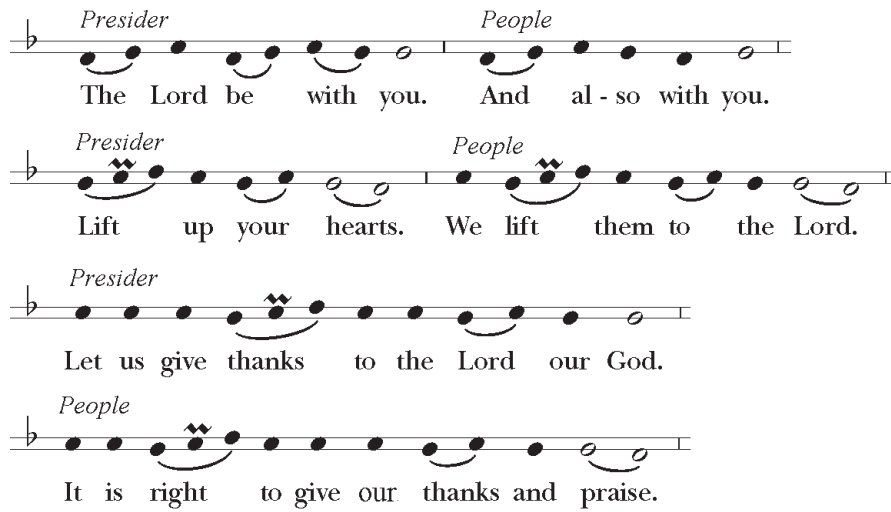
Hear My Prayer

Moses Hogan (1957-2003)

O Lord, please hear my prayer,
In the mornin' when I rise.
It's Your servant bound for glory.
O dear Lord, please hear my prayer.
O Lord, please hear my prayer,
Keep me safe within Your arms.
It's your servant bound for glory.
O dear, Lord, please hear my prayer.

When my work on earth is done,
And You come to take me home.
Just to know I'm bound for glory.
And to hear You say well done.
Done with sin and sorrow, have mercy.
Amen.

HOLY COMMUNION



Presider *People*
The Lord be with you. And al - so with you.

Presider *People*
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The Presider continues:

God of all power, Ruler of the Universe, you are worthy of glory and praise. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, Heav'n and

earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is the one who comes in the

name of the Lord. Ho - san - na in the high - est.

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Phillip's*

Presider And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this, for the remembrance of me."

All Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
 as we await the day of Christ's coming.**

Lord God of our Ancestors; God of Abraham and Sarah and their progeny; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one Spirit in Christ, that we may worthily serve the world in his name.

All **Risen One, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation
AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Be - hold, be - hold the Lamb of God. All who eat,
all who drink shall live; and all, all who dwell in
God, shall come to know God's glo-ry!

Setting: Martin Willett (b. 1960)

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION MOTET

O sacrum convivium

Giovanni Croce (1557-1609)

O sacrum convivium,
in quo Christus sumitur,
recolitur memoria passionis ejus;
mens impletur gratia,
et futurae gloriae nobis pignus datur.
Alleluia.

*O sacred banquet,
in which Christ is received,
the memory of his Passion is renewed;
the mind is filled with grace,
and a pledge of future glory to us is given.
Alleluia.*

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

HYMN 344

Lord, dismiss us with thy blessing

Sicilian Mariners

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the
joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,
tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,
O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817)

Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

THE DISMISSAL

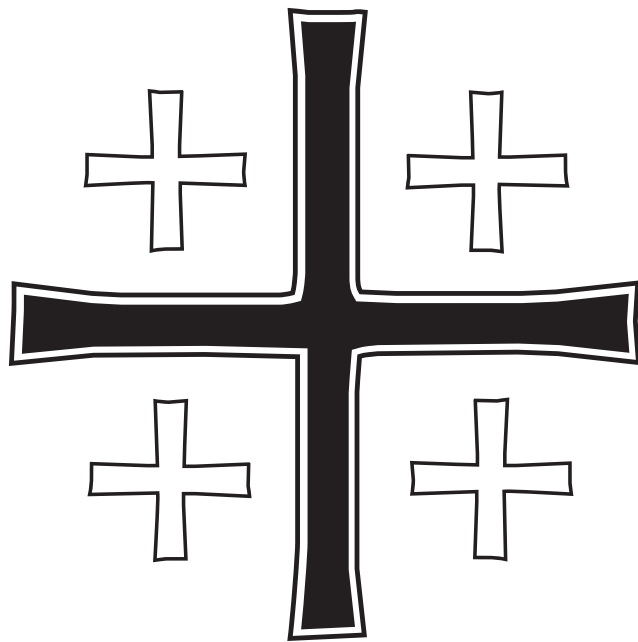
Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Allegro from Symphony in D, Op. 2, No. 5

William Boyce (1711-1779)



ANNOUNCEMENTS

The Souper Bowl of Caring

Today is the Super Bowl, but it's also the St. Michael's annual appeal for the Souper Bowl of Caring! Help us help our hungry neighbors with a donation to our long-time community partner, NE Emergency Food Program (NEFP). Donations in cash or check can be made in person after the 9 and 11 o'clock liturgies this Sunday. Look for the smiling kids with great big soup pots as you exit the church! You can also send in your donation during the week or donate on our website. Every penny goes directly to NEFP to help supplement their food donations.

Advocacy Action Committee activity today

The Advocacy Action committee will be in the Gallery during coffee hour today, February 12, with letters to sign about getting rid of single-use plastics. The letters will be sent to the CEOs of Sysco Food Distribution Company and Whole Foods Market.

History forums today and next Sunday

Today at 10:15 am, the forum topic will be *Women's Crucial Roles within St. Michael's*. It will be presented in the Nativity Hall by parishioner Shawna Gandy, Director of the Research Library at the Oregon Historical Society and volunteer archivist. The forum on the 19th will be *The History of the Music Program at St. Michael's* and will be led by the Rev. Dr. Caroline Litzenberger. Check your eblast for the Zoom links to these forums.

Not getting the eblast??

Sometimes people's email providers switch something up, and you no longer receive the eblast. If that's happened to you, please email Gloria at gloria@stmaa.org or call the office and we can figure out a work-around.

Shrove Tuesday & Ash Wednesday

Shrove Tuesday falls on February 21. We're looking forward to enjoying a delicious pancake supper for the first time since February 2020. The MOWs are joining forces with the youth to offer this event to the parish. To help, check the signup sheets on the Welcome Table in the Gallery or contact Jack Harper.

On Ash Wednesday, services with Eucharist and the im-

position of ashes will take place at 12:00 noon and 7:00 pm. The evening service will be bilingual, with music led by the St. Michael's Singers. Childcare will be available at both services.

Vaccination clinic on February 16

Have you put off getting your most recent Covid vaccination? The Community for Positive Aging, formerly known as the Hollywood Senior Center, 1820 NE 40th Ave., is holding a community vaccination clinic on Thursday, February 16, from 11:00 am to 1:00 pm. You can walk in to get free bivalent Covid boosters provided by LeCare Pharmacy, and you don't even have to be a senior!

Lenten study and prayer opportunities

There are several upcoming opportunities for Lenten prayer and study. There is more information about all of these offerings in your Thursday eblast and on the website. One of them is an intercultural opportunity for a bilingual Lenten study group. This group will be reading and reflecting on *Encounters with Jesus: Stories of Faith for Lent*. Clergy, Latino members from the 1:00 service and the IWC Ministry are offering this Lenten experience. The study group will meet in-person from 2:30 to 3:15 pm after convivio in the Nativity Hall on the first five Sundays of Lent starting February 26.

Fr. Sherman is also offering a small-group Lenten experience. He will be facilitating an in-person, brown-bag book discussion on five Wednesdays, starting on March 1, at 11:00 am at the church. The book he has chosen is the Archbishop of Canterbury's Lent Book for 2023, Bishop Emma Ineson's *Failure: What Jesus Said About Sin, Mistakes and Messing Stuff Up*. It can be purchased for \$11.65 from *The Book Depository* with free shipping. It is also available as a Kindle ebook for \$11.49.

In addition, as you consider your intentions for Lent this year, you are invited to consider joining with others for a one-hour, weekly Zoom gathering to pray and reflect on the gospel for the upcoming Sunday, as a Lenten practice. If you are interested in being a part of a Zoom group, or in facilitating a Zoom group yourself, during this Lenten Season, please email Mary Myers at mcmeyers1@comcast.net.



FOLLOW US ON INSTAGRAM
[ST.MICHAELALLANGELS](https://www.instagram.com/st.michaelallangels)

1704 NE 43rd Ave
Portland, OR 97213

SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
& TODOS
LOS ANGELES
IGLESIA
EPISCOPAL

503.284.7141
office@stmaa.org
www.stmaa.org



FIND US ON FACEBOOK
[HTTPS://WWW.FACEBOOK.COM/STMAAPDX](https://www.facebook.com/stmaaapdx)