



ST. MICHAEL & ALL ANGELS

9:00 & 11:00 AM HOLY EUCHARIST



Shine, Mike Moyers, 2013

THE FIFTH SUNDAY AFTER THE EPIPHANY
FEBRUARY 5, 2023

A PRAYER FOR TRANSITION

Compassionate Creator,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Music	9:00 am: St. Michael's Singers 11:00 am: Saints & Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	9:00: Elizabeth Rouffy, Cash Henry 11:00: Jeanne Pace, Andy Phelps
Crucifer	9:00: Lucy Shields 11:00: Sheri O'Brien
Acolytes	9:00: Joplin Henry
Ushers	9:00: Julie Romberg, Craig Kolins 11:00: John Davis, Gloria Orellana
Eucharistic ministers	9:00: Tim Shields, Gary Davis 11:00: Jana Gregory, Lynda Moses
Altar Guild	Sundance Henry Joplin Henry, Barb Mason, Kelly Zander
Communion Bread	Charlene Sabin
Coffee Host	Patrick McLaughlin and family, Lynn Baker

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Meditation on "Wie schön leuchtet"

David Bednall (b. 1979)

HYMN

Gather us in



1 Here in this place the new light is stream-ing, now is the dark-ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through-out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu-man race.
call us a - new to be salt for the earth.
now is the king-dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak-en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in, all peo - ples to - geth-er,



we shall a - rise at the sound of our name.
give us the cour-age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . . of love in our flesh and our bone.

Words and Music: Marty Haugen (b. 1950)

ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

O God beyond all praising

Thaxted

1 O God be-yond all prais - ing, we wor-ship you to - day
and sing the love a - maz - ing that songs can-not re - pay;
for we can on - ly won - der at ev - 'ry gift you send,
at bless-ings with - out num - ber and mer-cies with - out end:
we lift our hearts be - fore you and wait up - on your word,
we hon - or and a - dore you, our great and might - y Lord.

Words: Michael Perry, (b. 1942); Music: Thaxted, Gustav Holst (1874-1934)

COLLECT OF THE DAY

PRAYERS FOR AN INCLUSIVE CHURCH

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **Israel's jealous God, giver of love's law, in whom there is no blandness, no dullness of oppression: liberate us from all that numbs compassion to find in your commands light undimmed and flavor unrestrained; through Jesus Christ, fulfiller of the law. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE WORD OF GOD

FIRST READING Isaiah 58:1-9a

A denunciation of the injustices of those who only act at their religion. There is a promise of the Lord's favor for those who genuinely repent and care for the needy.

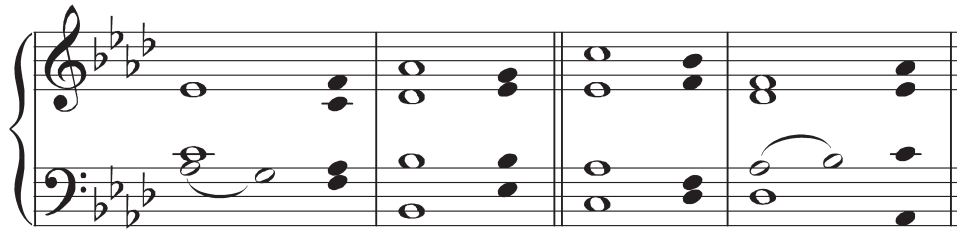
The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 112:1-9

Please stand, sung by all

Simplified Anglican chant



- 1 Hallelujah! Happy are they who fear the | **Lord** *
and have great delight in God's com-|-**mandments!**
- 2 Their descendants will be mighty in the | **land**; *
the generation of the upright will be | **blessed.**
- 3 Wealth and riches will be in their | **house**, *
and their righteousness will last for | **ever.**
- 4 Light shines in the darkness for the | **upright**; *
the righteous are merciful and full of com-|-**passion.**
- 5 It is good for them to be generous in | **lending** *
and to manage their affairs with | **justice.**
- 6 For they will never be | **shaken**; *
the righteous will be kept in everlasting re-|-**membrance.**
- 7 They will not be afraid of any evil | **rumors**; *
their heart is right; they put their trust in the | **Lord.**
- 8 Their heart is established and will not | **shrink**, *
until they see their desire upon their | **enemies.**
- †9 They have given freely to the | **poor**, *
and their righteousness stands for ever; they will hold up their head with | **honor.**

SECOND READING 1 Corinthians 2:1-12

Paul teaches the Corinthians that the wisdom of God is very different from the wisdom in which humans pride themselves.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL HYMN 7

Christ, whose glory fills the skies

Ratisbon

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788)
 Music: Ratisbon, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870);
 harm. William Henry Havergal (1793-1870), alt.

GOSPEL: Matthew 5:13-20

Disciples are like salt and as light to the world. They are to live even more righteously than the pious scribes and Pharisees.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *The Way to New Aliveness*

The Rev. Sherman Hesselgrave

SUNG FORM OF THE CREED *all stand*

1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's

Continued on next page



Text: Sylvia G. Dunstan (1955-1993); Music: *Arfon (Major)*, Welsh hymn melody, harm. Carlton R. Young

THE PRAYERS OF THE PEOPLE *remain standing*

The Presider introduces the prayers and concludes:

Sisters and brothers, let us lift our hearts in faith to the one who hears all prayers and holds close all those in need, saying::

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for the Church around the world:

For the Anglican Church of Papua New Guinea; and in our own diocese we pray for the clergy and people of St Andrew, Cottage Grove; St Thomas, Dallas; and the Church of the Resurrection, Eugene; for the annual meetings of congregations, and for newly elected vestry members and officers everywhere; for preparations for the Lenten season.

Pray for the Church.

Silence, during which petitions may be added

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for all nations of the world and for those in positions of authority.

For peacekeepers and diplomats, and all who work behind the scenes to avert conflict and war; for farmers and fishers and all who provide food for the world; for scientists working on solutions to mitigate drought.

Pray for the nations.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for the welfare of our community:

For our new rector and his family, as they prepare for the move to Portland and St Michael's; for those seeking employment and for those moving into retirement; for anyone seeking to discern their lay vocation.

Pray for our community.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for those who are sick:

For those in hospital or rehab, and anyone undergoing chemo or radiation; for those awaiting test results; for loved ones transitioning to new levels of care; and for those in hospice or palliative care.

Pray for those who suffer.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.

And pray for those who are grieving.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

The Presider concludes with a collect:

Holy God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation will see your glory and know your Christ.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table.

If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.

If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

AT THE OFFERTORY

ANTHEM 9:00 AM

O nata lux

Thomas Tallis (c. 1505-1585)

Sung by the St. Michael's Singers

O nata lux de lumine,
Jesu redemptor saeculi,
Dignare clemens supplicum
Laudes preces que sumere.

Qui carne quondam contegi
Dignatus es pro perditis.
Nos membra confer effici,
Tui beati corporis.

*O Light born of light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.*

*Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.*

ANTHEM 11:00 AM

Jesus, the light of the world

Trad. American folk, arr. George D. Elderkin (1845-1928)

Sung by the Saints & Singers Choir

Hark! the herald angels sing, Jesus, the Light of the world;
Glory to the newborn King, Jesus, the Light of the world;
We'll walk in the light, beautiful light,
Come where the dewdrops of mercy are bright,
Shine all around us by day and by night,
Jesus, the Light of the world.

Joyful all ye nations rise, Jesus, the Light of the world;
Join the triumph of the skies, Jesus, the Light of the world;
We'll walk in the light...

Christ, by highest heav'n adored, Jesus, the Light of the world;
Christ, the everlasting Lord, Jesus, the Light of the world;
We'll walk in the light...

Hail! the heav'n-born Prince of peace, Jesus, the light of the world;
Hail! the sun of righteousness, Jesus, the light of the world;
We'll walk in the light...

HOLY COMMUNION

The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is divided into two parts: 'Presider' and 'People'. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff is also divided into 'Presider' and 'People'. The lyrics are: 'Lift up your hearts. We lift them to the Lord.' The notation includes various note values, rests, and dynamic markings like 'ff' (fortissimo).

Presider

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The Presider continues:

God of all power, Ruler of the Universe, you are worthy of glory and praise. At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, Heav'n and

Continued on next page

earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is the one who comes in the

name of the Lord. Ho - san - na in the high - est.

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Phillip's*

Presider And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this, for the remembrance of me."

All Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
 as we await the day of Christ's coming.**

Lord God of our Ancestors; God of Abraham and Sarah and their progeny; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one Spirit in Christ, that we may worthily serve the world in his name.

All **Risen One, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation
AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Be - hold, be - hold the Lamb of God. All who eat,
all who drink shall live; and all, all who dwell in
God, shall come to know God's glo-ry!

Setting: Martin Willett (b. 1960)

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION MOTET

9:00 am only

Magnificat and Nunc dimittis "In the Dorian Mode"

Tallis

Lord, now lettest thou thy servant depart in peace, *
according to thy word;

For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people.

To be a light for to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God.

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934)
 Music: *Houston*, Kathleen Thomerson (b. 1934)

GOING FORTH

BLESSING OF PRAYER SHAWLS

Presider Let us pray.

All **May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.**

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

HYMN

This Little Light of Mine

1. This lit - tle light of mine I'm gon-na let it shine,
2. Ev - 'ry - where I go, I'm gon-na let it shine,
3 Je - sus gave it to me, I'm gon-na let it shine,

Oh,

The first system of musical notation is in 4/4 time with a key signature of one sharp (F#). It consists of a treble and bass staff. The lyrics are placed between the staves. The first line of music has three measures, and the second line has three measures. The word 'Oh,' is centered under the second measure of the second line.

4 This lit - tle light of mine
Ev - 'ry - where I go,
Je - sus gave it to me,

Oh,

The second system of musical notation starts at measure 4. It consists of a treble and bass staff. The lyrics are placed between the staves. The first line of music has three measures, and the second line has three measures. The word 'Oh,' is centered under the second measure of the second line.

7 I'm gon-na let it shine; This lit - tle light of mine
I'm gon-na let it shine; Ev - 'ry - where I go,
I'm gon-na let it shine; Je - sus gave it to me,

Oh,

The third system of musical notation starts at measure 7. It consists of a treble and bass staff. The lyrics are placed between the staves. The first line of music has three measures, and the second line has three measures. The word 'Oh,' is centered under the second measure of the second line.

10

I'm gon-na let it shine, Let it shine,
 I'm gon-na let it shine, Let it shine,
 I'm gon-na let it shine, Let it shine,

Oh,

13

let it shine, let it shine.
 let it shine, let it shine.
 let it shine, let it shine.

Words: African-American spiritual
 Music: African-American spiritual; Harm. by Clarence Boyer, b. 1935

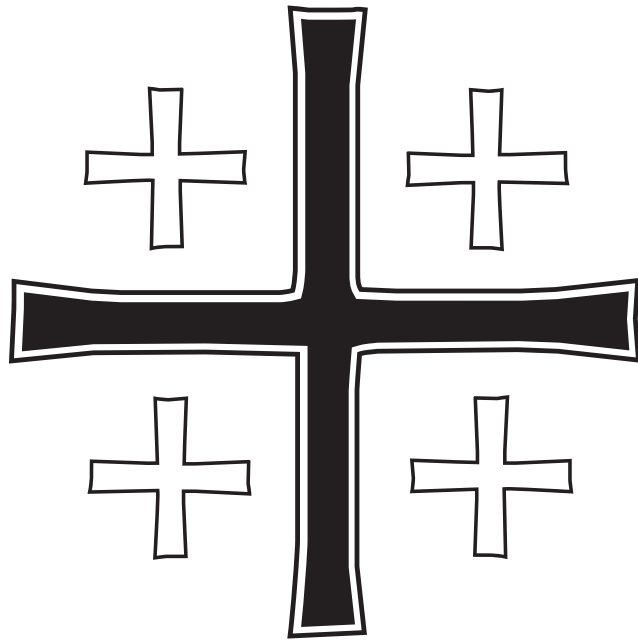
THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

This Little Light of Mine

setting by Lynette Maynard





1704 NE 43rd Ave
Portland, OR 97213

FOLLOW US ON INSTAGRAM
ST.MICHAELALLANGELS

SAINT
MICHAEL
& ALL
ANGELS
EPISCOPAL
CHURCH



SAN
MIGUEL
Y TODOS
LOS ÁNGELES
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