



ST. MICHAEL & ALL ANGELS

9:00 & 11:00 AM HOLY EUCHARIST



Calling of Saints Peter and Andrew, Michelangelo Merisi da Caravaggio, 1602-1604

THE THIRD SUNDAY AFTER THE EPIPHANY
JANUARY 22, 2023

A PRAYER FOR TRANSITION

Compassionate Creator,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Music	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	9:00: Michael Sagun, Josh English 11:00: Virginia Malone, Andy Phelps
Crucifer	9:00: Lucy Shields
Acolytes	9:00: Charlie & George LeBaron, Joplin Henry
Ushers	9:00: Julie Romberg, Kristina Kallen 11:00: Karen Oglesby, Amy Valentine
Eucharistic ministers	9:00: Tim Shields 11:00: Becky Tooley, Mary Myers
Eucharistic visitors	9:00: Terrie Ingram to Ann Muir Sue Harper to June Gravengaard Charlene Sabin to Kate Skelton
Altar Guild	Stephanie English, Richard Hartman Josh English, Diana Wolford
Communion Bread	Dave Reilly
Coffee Host	Paula Raines, Lynn Baker

Cover: Caravaggio, Michelangelo Merisi da, 1573-1610. Calling of Saints Peter and Andrew, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56285> [retrieved January 18, 2023]. Original source: <https://commons.wikimedia.org/wiki/File:Uqueen3.jpg>.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Prelude on "Epiphany"

Alan Bullard (b. 1947)

HYMN 381

Thy strong word did cleave the darkness

Ton-y-Botel



1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

Words: Martin H. Franzmann (1907-1976)
Music: *Ton-y Botel*, Thomas John Williams (1869-1944)

ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

O God beyond all praising

Thaxted

1 O God be-yond all prais - ing, we wor-ship you to - day
and sing the love a - maz - ing that songs can-not re - pay;
for we can on - ly won - der at ev - 'ry gift you send,
at bless-ings with - out num - ber and mer-cies with - out end:
we lift our hearts be - fore you and wait up - on your word,
we hon - or and a - dore you, our great and might - y Lord.

Words: Michael Perry, (b. 1942); Music: Thaxted, Gustav Holst (1874-1934)

COLLECT OF THE DAY

REVISED COMMON LECTIONARY PRAYERS

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **God of Blazing light, through the power of the cross you shattered our darkness, scattering the fears that bind us and setting us free to live as your children. Give us courage and conviction that we may joyfully turn and follow you into new adventures of faithful service, led by the light that shines through Jesus Christ our Savior. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE WORD OF GOD

FIRST READING Isaiah 9:1-4

A hymn of thanksgiving and hope offered at the birth of a new king in Jerusalem.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 27:1A, 5-13

remain seated

Chant setting by Brian Fairbanks

Choir first, then All

REFRAIN

1a The Lord is my light and my sal - va - tion;
whom then shall I fear?

- 5 One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek God in their temple.
- 7 For in the day of trouble God shall keep me safe in their shelter; *
God shall hide me in the secrecy of their dwelling and set me high upon a rock.

REFRAIN

- 8 Even now God lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in God's dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

REFRAIN

- 11 You speak in my heart and say, "Seek my face," *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

REFRAIN

SECOND READING 1 Corinthians 1:10-18

Paul is disturbed by news of factions in the young Corinthian church.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL HYMN 661

They cast their nets in Galilee

Georgetown

1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt.
 Music: *Georgetown*, David McKinley Williams (1887-1978)

GOSPEL: Matthew 4:12-23

A summary of the early ministry of Jesus: his preaching, the calling of disciples, and his acts of healing.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *All the Right Questions*

The Rev. Sherman Hesselgrave

SUNG FORM OF THE CREED *all stand*

1. I be - lieve in God al - might - y, Au - thor of all
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and
 3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. I be - lieve in
 True Life there had tru - ly died. I be - lieve that
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that I have claimed.

Text: Sylvia G. Dunstan (1955-1993); Music: *Arfon (Major)*, Welsh hymn melody, harm. Carlton R. Young

THE PRAYERS OF THE PEOPLE *remain standing*

The Presider introduces the prayers and concludes:

To God who welcomes all in love, let us pray for the good of the church and the concerns of those in need, saying:

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for the Church around the world:

For The Church of North India (United) in the Anglican Communion; and in our own diocese we pray for the clergy and people of Prince of Peace, Salem, and St Paul's, Salem; for the stewardship of creation; for victims of the Church's abuse, and for the healing of divisions within Christ's Body.

Pray for the Church.

Silence, during which petitions may be added

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for all nations of the world and for those in positions of authority.

For economic justice among the nations; and for nations working toward sustainable development, and a world without poverty and hunger; for every effort to end war and aggression against peaceful people.

Pray for the nations.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for the welfare of our community:

For the conclusion of the work of the Search Committee and Vestry that will result in the call of St Michael's next rector; for Vestry candidates and other candidates for parish governance positions; for those living with seasonal affective disorder, and their loved ones.

Pray for our community.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for those who are sick:

For those with new diagnoses or beginning new courses of treatment; for the hospitalized, and any who are recuperating or in rehab; for those awaiting results; and for those in hospice or palliative care.

Pray for those who suffer.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.

And pray for those who are grieving.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

The Presider concludes with a collect:

God of every land and nation, you have created all people and you dwell among us in Jesus Christ. Listen to the cries of those who pray to you, and grant that, as we proclaim the greatness of your name, all people will know the power of love at work in the world.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

AT THE OFFERTORY

ANTHEM

Choose Something Like a Star

Randall Thompson (1899-1984),
text by Robert Frost (1874-1963)

O Star (the fairest one in sight),
We grant your loftiness the right
To some obscurity of cloud –
It will not do to say of night,
Since dark is what brings out your light.
Some mystery becomes the proud.
But to be wholly taciturn
In your reserve is not allowed.
Say something to us we can learn
By heart and when alone repeat.
Say something! And it says, "I burn."
But say with what degree of heat.
Talk Fahrenheit, talk Centigrade.

Use language we can comprehend.
Tell us what elements you blend.
It gives us strangely little aid,
But it does tell something in the end.
And steadfast as Keats' Eremite,
Not even stooping from its sphere,
It asks a little of us here.
It asks of us a certain height,
So when at times the mob is swayed
To carry praise or blame too far,
We may choose something like a star
To stay our minds on and be staid.

earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is the one who comes in the

name of the Lord. Ho - san - na in the high - est.

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Phillip's*

Presider And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this, for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of Christ's coming.**

Lord God of our Ancestors; God of Abraham and Sarah and their progeny; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one Spirit in Christ, that we may worthily serve the world in his name.

All **Risen One, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation
AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Be - hold, be - hold the Lamb of God. All who eat,
all who drink shall live; and all, all who dwell in
God, shall come to know God's glo-ry!

Setting: Martin Willer (b. 1960)

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION ANTHEM

O Sacred Feast

Healey Willan (1880-1968)

O Sacred Feast, wherein Christ is received,
the memory of His Passion is renewed in us,
our souls are filled with grace,
and the pledge of everlasting glory is given unto us.
Alleluia.

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
 3 To us the prom-ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7
 Music: Dundee, melody *The CL Psalms of Davis*, 1615; harm. Thomas Ravenscroft (1592-1635?), alt.

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN

You have come down to the lakeshore (Pescador de Hombres)



1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi



bar - ca; jun - to a ti bus - ca - ré o - tro mar.

Words and music: Cesáreo Gabaráin; trans. Willard Francis Jabusch

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

Invention No. 3 in D Major, BWV 774

J.S. Bach (1685-1750)

ANNOUNCEMENTS

Vestry candidates forum today

You're invited to the Nativity Hall at 10:15 this morning to hear from our candidates for vestry and Endowment Fund. There are numerous candidates, which shows that there's a lot of excitement for 2023 and the presence of a new rector. You can also participate by Zoom; that link is in your Thursday eblast.

Annual Meeting on January 29

We hope as many parishioners as possible will attend the Annual Meeting on Sunday, January 29, at 12:15 pm in the Nave. Senior Warden Helen Crandell will facilitate the meeting with help from Interim Rector Sherman Hesselgrave. Treasurer Dave Reilly will present the 2023 budget. You will be asked to approve the Annual Report and to vote for vestry candidates, Endowment Fund Committee members and delegates to the Diocesan Convention. The meeting will be live-streamed, and childcare will be available.

Plainchant Evening Prayer on Wednesdays

Members of St. Michael's Singers are offering plainchant evening prayer at 6:30 pm on Wednesdays. This is a simple, meditative service welcoming to all. The services are being held in the church, and the doors open around 6:20. These services will not be livestreamed.

Choral Evensong on February 1

Plan on coming to Choral Evensong for the feast of Candlemas (also known as the Presentation or the Purification) on Wednesday, February 1, at 7:00 pm. The St. Michael's Singers and Choristers are preparing works by Thomas Tallis (1505-1585) and others. We will open with the Service of Light, starting in near darkness with candles for choir and congregation, as a symbol of Christ as the Light of the World.

Columbarium expansion news

Work begins tomorrow, Monday, January 23, on the Columbarium Expansion Project. This phase involves preparing the space for two new units for the Columbarium

Room by creating a new entrance to the Sacristy along the chancel wall side. The current entrance will be closed off so that one of the new units can be sited there. Today you might notice that the carpet has been removed in the Columbarium room and nearby areas in preparation for construction that begins tomorrow. There are signs in words and images in the area depicting the expansion project. There will be some adjustments in traffic flow which will be described more fully in coming weeks.



One bulletin throughout Epiphany season

We are using just one bulletin for both the 9:00 and 11:00 am services today and on the Sundays until February 22, when Lent begins. This allows us to conserve paper and printer resources. .

Upcoming Events

- | | |
|-------------------------------------|--|
| Jan. 29, 12:15 pm | Annual Meeting (Nave) |
| Feb. 1, 7:00 pm | Choral Evensong (Nave) |
| Feb. 5, 10:15 am | History of St. Michael's forum series continues (Nativity Hall) |
| Feb. 5, 1:00 pm | Presentación del Señor (Nave) Special convivio to follow (Parish Hall) |
| Feb. 8, 6:00 pm | Open Table gathering (offsite) |
| Feb. 12, 9:00 & 11:00 am | Souper Bowl Sunday (Nave) |
| Feb. 21, 5:30 pm | Shrove Tuesday Pancake Supper (Parish Hall) |
| Feb. 22, noon & 7:00 pm | Ash Wednesday services |



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