

ST. MICHAEL & ALL ANGELS

9:00 & 11:00 AM HOLY EUCHARIST



John and disciples acknowledge Jesus as the Lamb of God, ca. 1205-1235

THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 15, 2023

A PRAYER FOR TRANSITION

Compassionate Creator,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING TODAY

Presider	The Rev. Sherman Hesselgrave
Preacher	The Rev. Marla McGarry-Lawrence
Music	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	9:00: Sally LeBaron, Sherri Afryl 11:00: Steve Flagg, Jan Clark
Crucifer	9:00: Gayle Morris 11:00: Sheri O'Brien
Acolytes	9:00: Charlie & George LeBaron, Benji Lighthart-Faletra
Ushers	9:00: Alice Hardesty, Karen Oglesby 11:00: Gloria Orellana
Eucharistic ministers	9:00: Marie Bagwell 11:00: Tim Sackett, Jana Gregory
Eucharistic visitors	9:00: Gayle Morris to Gerry Wilson & Mary Louise Lamb 11:00: Charlene Sabin to Kate Skelton
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
Communion Bread	Gary Davis
Coffee Host	Ann Hargraves, Dan Bagwell

Cover: John and disciples acknowledge Jesus as the Lamb of God, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56616> [retrieved January 11, 2023]. Original source: <https://www.flickr.com/photos/paullew/16120011720> - Fr Lawrence Lew, O.P. Stained glass, Chartres Cathedral.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Christ unser Herr zum Jordan kam, BuxWV 180 Dietrich Buxtehude (1637-1707)

HYMN 135

Songs of thankfulness and praise

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

O God beyond all praising

Thaxted

1 O God be-yond all prais - ing, we wor-ship you to - day
and sing the love a - maz - ing that songs can-not re - pay;
for we can on - ly won - der at ev - 'ry gift you send,
at bless-ings with - out num - ber and mer-cies with - out end:
we lift our hearts be - fore you and wait up - on your word,
we hon - or and a - dore you, our great and might - y Lord.

Words: Michael Perry, (b. 1942); Music: Thaxted, Gustav Holst (1874-1934)

COLLECT OF THE DAY

PRAYERS FOR AN INCLUSIVE CHURCH

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **You, who teach us a new song, and train our feet to follow: meet us in our searching and turn our eyes and hearts to the one who gives his life for the world; through Jesus Christ, the Lamb of God. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE WORD OF GOD

FIRST READING Isaiah 49:1-7

The servant of the Lord reflects movingly on his mission—its sorrows and frustrations—and God's high calling and promise to be with him.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 40:1-3, 8-12

remain seated

Chant setting by Brian Fairbanks

Choir first, then All



- 1 I waited patiently upon the Lord; *
who stooped to me and heard my cry.
- 2 Who lifted me out of the desolate pit, out of the mire and clay; *
and set my feet upon a high cliff and made my footing sure.
- 3 Who put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the Lord.

REFRAIN

- 8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God; your law is deep in my heart.'

REFRAIN

- 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips; and that, O LORD, you know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the LORD; do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

REFRAIN

SECOND READING 1 Corinthians 1:1-9

Paul greets the members of the new Christian community in Corinth and offers thanksgiving for their growth in Christ.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL HYMN 691

My faith looks up to thee

Olivet

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887)
Music: Olivet, Lowell Mason (1792-1872)

GOSPEL: John 1:29-42

John the Baptist declares who Jesus is. The next day two of John's followers become disciples of Jesus.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *What are you looking for?*

The Rev. Marla McGarry-Lawrence

SUNG FORM OF THE CREED

1. I be - lieve in God al - might - y, Au - thor of all
 2. I be - lieve that Je - sus suf - fered, scourged and scorned and
 3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
 cru - ci - fied; tak - en from the cross, was bur - ied—
 saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. I be - lieve in
 True Life there had tru - ly died. I be - lieve that
 where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that I have claimed.

Text: Sylvia G. Dunstan (1955-1993); Music: *Arfon* (Major), Welsh hymn melody, harm. Carlton R. Young

THE PRAYERS OF THE PEOPLE *remain standing*

The Presider introduces the prayers and concludes:

Sisters and brothers, let us lift our hearts in faith to the one who hears all prayers and holds close all those in need, saying:

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for the Church around the world:

For the Church of Nigeria in the Anglican Communion, and in our own diocese, for the clergy and people of Grace Memorial, Portland; St Aidan's, Portland; St Andrew's, Portland; and St Barnabas, Portland; for people everywhere during this season of Epiphany, that the church may offer them a vision of light, joy, hope and love.

Pray for the Church.

Silence, during which petitions may be added

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for all nations of the world and for those in positions of authority.

For all those who thanklessly keep the infrastructure of daily life operating: the recycling and garbage collectors, the DMV workers, those who tend the power grid, and those who produce and purvey our food; for those who keep the peace and provide security to our communities; and for diplomats who work to keep peace among the countries of the world.

Pray for the nations.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for the welfare of our community:

For the Vestry and rector candidates, as we near the end of the search process; for all who are preparing reports for the Annual Meeting of the Parish; for those caring for loved ones with dementia; for anyone wrestling with vocational decisions.

Pray for our community.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for those who are sick:

For those in the hospital, and for those recuperating or in rehab; for those undergoing treatment for cancer; and for those in hospice or palliative care.

Pray for those who suffer.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.

And pray for those who are grieving.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

The Presider concludes with a collect:

Holy God, you gather the whole universe into your radiant presence and continually reveal your Child as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation will see your glory and know your Christ.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

AT THE OFFERTORY

ANTHEM

City called heaven

arr. Josephine Poelinitz

Dan Gibbs, soloist

I am a pilgrim of sorrow,
I'm left in this wide world alone!
Ain't got no hope for tomorrow
I'm trying to make it, make heaven my home.

Sometimes I'm tossed and I'm driven, Lord.
Sometimes I just don't know which way to turn
Oh I heard of a city called heaven
I'm trying to make it, make heaven my home.

earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is the one who comes in the

name of the Lord. Ho - san - na in the high - est.

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Phillip's*

Presider And so, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this, for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of Christ's coming.**

Lord God of our Ancestors; God of Abraham and Sarah and their progeny; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one Spirit in Christ, that we may worthily serve the world in his name.

All **Risen One, be known to us in the breaking of the Bread.**

Presider Accept these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation
AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Be - hold, be - hold the Lamb of God. All who eat,
all who drink shall live; and all, all who dwell in
God, shall come to know God's glo-ry!

Setting: Martin Willet (b. 1960)

Presider The gifts of God for the People of God.

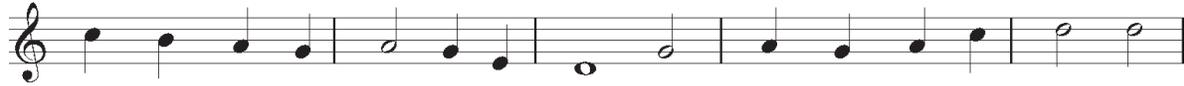
THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION ANTHEM Behold the Lamb of God (*Messiah*) George Frideric Handel (1685-1759)
Behold the Lamb of God, that taketh away the sin of the world. (*John 1:29*)



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926)

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where you don't
 call your name? Will you care for cruel and
 call your name? Will you set the pris - 'ners
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low

know And nev - er be the same? Will you
 kind And nev - er be the same? Will you
 free And nev - er be the same? Will you
 side And nev - er be the same? Will you
 you And nev - er be the same. In your

let my love be shown, Will you let my
 risk the hos - tile stare Should your life at -
 kiss the lep - er clean, And do such as
 use the faith you've found To re - shape the
 com - pa - ny I'll go Where your love and

name be known, Will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, And ad - mit to what I
 world a - round, Through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown In you and you in me?
 pray'r In you and you in me?
 mean In you and you in me?
 sound In you and you in me?
 grow In you and you in me.

Words: John L. Bell. Music: *Kelvingrove*, Scottish traditional; arr. By John L. Bell.

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

Lord, build me a cabin in glory land

Bluegrass religious folksong
 setting by Uzee Brown Jr. (b. 1950)

ANNOUNCEMENTS

Welcome guest preacher Marla

McGarry-Lawrence

Marla McGarry-Lawrence has been part of the St. Michael's community since 1980. Marla was ordained as a deacon at St. Michael's on the Feast of St. Michael & All Angels in 1994. She served on the staff here until July 2010 when she was called to serve as deacon-in-charge at St. Matthew's Episcopal Church in the Parkrose neighborhood. She later served for two years at Sts. Peter & Paul Episcopal Church in SE Portland before retiring from active ministry in 2016.

While at St. Michael's earlier, Marla was very involved with the establishment of our worship in Spanish and in pastoral care and outreach ministries. Presently, she coordinates the Eucharistic Visitors ministry. She is married to Gary Lawrence, and they have two grown children.

Bulletin today

You might notice that there is one bulletin today for both the 9:00 and 11:00 am services. This will allow us to conserve paper and printer resources. We will be using one bulletin through Epiphany; i.e., until Ash Wednesday on February 22.

Forum today and upcoming

January and February are "St. Michael's History Months." In a series of hybrid forums continuing today, January 15, at 10:15 am, we will explore the roots of the attributes that make this such a special place. The subject of today's forum is *The History of St. Michael's, 1960-present*, and the remaining forums will include

- Women's Crucial Roles within St. Michael's
- The History of the Music Program
- The Emergence of Hispanic Ministries

This series is being coordinated by The Rev. Dr. Caroline Litzenberger. Caroline will present in person, but you can also join by Zoom; check your eblast for the link.

This forum series will not occur on January 22, when there will be a vestry-candidates forum, and also on January 29, when the Annual Meeting will take place at noon.

Columbarium expansion news

Work begins on Monday, January 23, on the Columbarium Expansion Project. This phase involves preparing the space for two new units for the Columbarium Room by creating a new entrance to the Sacristy along the chancel wall side. The current entrance will be closed off so that one of the new units can be sited there. There will be some adjustments in traffic flow which will be described more fully in the next few weeks.

Women's Breakfast and Open Table

The Women's Breakfast gathering resumed yesterday morning and will continue on the second Saturdays of each month. All women of the parish are welcome to meet at 9:00 am at Sam's Billiards in Hollywood.

Another opportunity to build community is restarting as well. Paula Raines is reviving Open Table, a time for parishioners to socialize once a month in a variety of restaurant settings. The first gathering will be at Dar Salam on Alberta Street. Please RSVP to Paula Raines at psrmelody@comcast.net if you're interested in attending.

Creation Care Team forming

It's time to join the St. Michael's Creation Care Team. We need a group of concerned people who are willing work toward achieving the goal of carbon neutrality that is needed to save our planet. We need people of all ages and backgrounds to help us gather information, formulate plans, and carry out the activities we need to accomplish in order to make substantive changes, both here at St. Michael's and in our own homes. If you would be interested in serving on the Creation Care Team, contact Cheryl Braginsky. Her email address is in the directory.

Upcoming AARP driving courses

St. Michael's is hosting another AARP driving workshop on the weekend of February 4 and 5. You will learn techniques for many driving situations and possibly save money on your auto insurance. Please check the flyers on the bulletin board in the Gallery or call Barb Mason at 503/459-1991.



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