

ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Baptism of Jesus, Liz Valente, 2021

FIRST SUNDAY AFTER THE EPIPHANY
THE BAPTISM OF OUR LORD
JANUARY 8, 2023

A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING AT 11:00 AM TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Music	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	Jan Clark, Lynda Garner
Crucifer	Sheri O'Brien
Ushers	Gloria Orellana, Paula Raines
Eucharistic ministers	Tim Sackett, Mary Myers
Eucharistic Visitor	Charlene Sabin to Caroline Litzenberger
Altar Guild	Jennie Street, Julie Grandfield Kirk Lambert, Lindsay Ramsey
Communion Bread	Charlene Sabin
Coffee Host	Susie Silva-Strommer, Alice Hardesty

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Prelude on "This endris nyght"

Healey Willan (1880-1968)

HYMN

When Jesus came to Jordan

King's Lynn



1 When Je - sus came to Jor - dan to be bap - tized by John,
2 He came to share temp - ta - tion, our ut - most woe and loss,
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.
for us and our sal - va - tion to die up - on the cross.
this ver - y day in - vade us, and ev - 'ry bond - age break.



He came to share re - pen - tance with all who mourn their sins,
So when the dove de - scend - ed on him, the Son of Man,
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.
the hid - den years had end - ed, the age of grace be - gan.
to share the res - ur - rec - tion that leads to Pen - te - cost.

Words: Fred Pratt Green (1903-2000); Music: *Kings' Lynn*, English folk tune

ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**



1 O God be-yond all prais-ing, we wor-ship you to-day
and sing the love a-maz-ing that songs can-not re-pay;
for we can on-ly won-der at ev-'ry gift you send,
at bless-ings with-out num-ber and mer-cies with-out end:
we lift our hearts be-fore you and wait up-on your word,
we hon-or and a-dore you, our great and might-y Lord.

Words: Michael Perry, (b. 1942); Music: Thaxted, Gustav Holst (1874-1934)

COLLECT OF THE DAY

PRAYERS FOR AN INCLUSIVE CHURCH

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **God of freedom, your beloved meets us where we are, immersed in the flow of life: by his humility and solidarity raise us from fear and guilt; may the arc of the Spirit's flight make us a people of peace; through Jesus Christ, the Son of Righteousness. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE WORD OF GOD

THE FIRST READING 42:1-9 read by Jan Clark

The mission of the Lord's servant, the one whom God has chosen to bring forth justice and salvation.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 29:1-4, 7-11

Anglican chant setting by Percy Buck (1871-1947)

Choir first, then All



Wor-ship the LORD in his ho - ly — tem-ple. Hal - le - lu - jah.

1. Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.
2. Ascribe to the Lord the glory due God's Name;
worship the Lord in the beauty of holiness;
REFRAIN
3. The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.
4. The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.
REFRAIN
7. The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.
8. The voice of the Lord makes the oak trees writhe
and strips the forests bare.
9. And in the temple of the Lord
all are crying, "Glory!"
REFRAIN
10. The Lord sits enthroned above the flood;
the Lord sits enthroned as Sovereign for evermore.
11. The Lord shall give strength to God's people;
the Lord shall give the people the blessing of peace.
REFRAIN

THE SECOND READING Acts 10:34-43 read by Lynda Garner

Peter recognizes that the good news, which Jesus began to proclaim after his baptism, now extends to all people.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

1 "I come," the great Re - deem - er cries, "to do thy will, O Lord!"
 2 "Thus it be - comes us to ful - fill all right - eous - ness," he said.
 3 Hark, a glad voice! The Fa - ther speaks from heaven's ex - alt - ed height:
 4 The Sa - vior Je - sus, well - be - loved! His Name we will pro - fess,
 5 No more we'll count our - selves our own but his in bonds of love.

1 At Jor - dan's stream, be - hold! He seals the sure pro - phet - ic word.
 2 Then, faith - ful to the Lord's com - mands, through Jor - dan's flood was led.
 3 "This is my Son, my well - be - loved, in whom I take de - light."
 4 like him de - sir - ous to ful - fill God's will in right - eous - ness.
 5 Oh, may such bonds for ev - er draw our souls to things a - bove!

Words: *Christian Hymnbook*, 1865, alt.

Music: *This Endris Nyght*, English melody; harm. Ralph Vaughan Williams (1872-1958)

GOSPEL: **Matthew 3:13-17**

The story of Jesus' baptism.

At the announcement of the Gospel, the People respond

Glory to you, Lord Christ.

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *Bringing forth justice*

The Rev. Sherman Hesselgrave

THE ORDER FOR HOLY BAPTISM

Valerie Elise Abshier

Parents:

MIKE AND MARY ABSHIER

Godparents

NATALIE AND JOSH SIERRA

PRESENTATION OF THE CANDIDATE

The People sit.

Presider The candidate for Holy Baptism will now be presented.

Parents and godparents now stand with the candidate.

Parents and Godparents:

I present Valerie to receive the Sacrament of Baptism.

The People sit. The Priest addresses the parents and godparents of the child to be baptized:

Priest You have come here to present Valerie for baptism. By water and the Holy Spirit she is to receive the gift of new life from God, who is Love. Will you be responsible for seeing that she is brought up in the Christian faith and life?

Answer **I will, with God's help.**

Priest Will you by your prayers and witness help her to grow into the full stature of Christ?

Answer **I will, with God's help.**

Priest Will you stand against all the forces that corrupt and destroy what God has created?

Answer **I will.**

Priest Do you seek to know God and live in God's love?

Answer **I do.**

Priest Do you put your whole trust in Christ's grace and love and promise to follow and obey Christ?

Answer **I do.**

The People stand, and the Priest addresses the congregation:

Will you who witness these vows do all in your power to support Valerie in her life in Christ?

Answer **We will.**

Priest Let us join with she who is committing herself to Christ and renew our own baptismal covenant.

RENEWAL OF BAPTISMAL VOWS

Priest What is your faith?

People **I believe and trust in God the Source of all being, creator and sustainer of all things; and in God the Eternal Word, my Savior Jesus Christ; and in God the Holy Spirit, the giver of life and truth. This is my faith.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

The People remain standing.

Minister Let us pray for Valerie, who is to be baptized, and for children everywhere. Loving God, teach them a reverence for the earth and for your people.

People **God, hear our prayer.**

Minister Teach them the wonderful story of Jesus Christ, and help them know and feel your love.

People **God, hear our prayer.**

Minister Help them to grow and flourish as the persons you are calling them to be.

People **God, hear our prayer.**

Minister Empower us and our leaders to make a safe and healthy place for every child to live, especially those children who live in poverty.

People **God, hear our prayer.**

Minister Help us to see you, God, in every child, and keep alive in us that view of life as fun, immediate and fresh.

People **God, hear our prayer.**

Minister Bless our homes, our families, and this community of faith, that we may be advocates for love and justice for children everywhere.

People **God, hear our prayer.**

THANKSGIVING OVER THE WATER

The priest blesses the water, first saying:

Priest God dwells in you.

People **And also in you.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest We thank you, God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the people of Israel out of their bondage in Egypt into the land of promise. In it Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah. In the water of baptism we are reborn by the Holy Spirit and share in Christ's resurrection. We now bring into the community those who come to Christ in faith.

Sanctify this water, we pray you, by the power of the Holy Spirit, that those who are marked as Christ's own forever may embody God's love and justice throughout their lives.

People **Amen.**

THE BAPTISM

The family gathers around the baptismal font. The child is presented by name to the priest, who then pours water upon him, saying:

Priest Valerie, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

The priest places a hand on the child's head, marking on the forehead, with the oil of chrism, the sign of the Cross, saying:

Priest Valerie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

The Priest then presents the child with a lighted candle.

Priest Valerie, receive the light of Christ, and shine forth as Christ's light in the world.

People **Amen.**

After the baptism, the children around the font are sprinkled, in memory of their baptisms.

Priest Remember your baptism.

The People stand.

Priest Let us pray. All-loving God, we thank you that by water and the Holy Spirit you have raised this child to the new life of grace. Sustain her, O God, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Priest Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

HYMN

Wash, O God, our sons and daughters



1 Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.
2 We who bring them long for nur-ture; by your milk may we be fed.



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.
Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.



Weave them gar-ments bright and spark-ling; com-pass them with love and light.
God, re-new us, guide our foot-steps; free from sin and all its snares,



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.
one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.

Words: Ruth Duck; Music: *The Sacred Harp*, Philadelphia; arr. ©1978, Augsburg Fortress.

THE PRAYERS OF THE PEOPLE *remain standing*

The Presider introduces the prayers and concludes:

Sisters and brothers, our baptismal vows call us to compassion and mercy on behalf of those in need. We offer our prayers for the church and the world, saying:
Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for the Church around the world:
For every community of faith dedicated to the Epiphany, and for their efforts to live out the gospel with the gifts they have been given; for The Church of the Province of Myanmar (Burma), and in our own diocese, for the clergy and people of St Mary's, Gardiner; St Matthew's, Gold Beach; and St Luke's, Grants Pass; we pray for all new Christians baptized on this feast day.
Pray for the Church.

Silence, during which petitions may be added

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for all nations of the world and for those in authority:
For the new Congress, and the work that lies before them; for greater efforts to mitigate harm to the environment; for organizations working to end human trafficking.
Pray for the nations.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for the welfare of our community:
For those bearing grief in this moment; for the final candidates for Rector and for the Vestry, as it completes the process of discernment; for those beginning Dry January; for anyone standing for election to positions of parish leadership, and the gifts they will bring.
Pray for our community.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for those who are sick:
For those in the hospital, and for those recuperating or in rehab; for those undergoing treatment for cancer; and for those in hospice or palliative care.
Pray for those who suffer.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

Leader I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.
And pray for those who are grieving.

Silence

Creating and Re-creating God, **guide us to your perfect light.**

The Presider concludes with a collect:

Creator God, our soul's delight, your voice thunders over the waters, liberating the future from the past. In the Spirit's power and the waters of rebirth, Jesus was declared your blessed and beloved Son; may we recall our baptism, and be disciples of the Anointed One.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Presider We praise you, God of many names, whose Spirit runs free through all the earth, whose image lies deep in every mortal soul.

In your grace your Word is made known to every people, calling forth the best they have to offer; your Beloved is immersed in the waters of creation healing the chaos that floods our world; your Son is the guest who offers new wine changing hearts grown withered and cold.

Therefore we celebrate the rays of morning light that bathe the world in glory and kindle a new song:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord,

God of pow-er and might, Heav'n and

earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed is the one who comes in the

The image shows a musical score for two staves, treble and bass clef, in G major. The lyrics are: "name of the Lord. Ho - san-na in the high - est." The melody is simple and homophonic, with the vocal line in the treble clef and the accompaniment in the bass clef. The text "Ho - san-na" is written with a hyphen over the "na" syllable. The final note of the piece is a G4, marked with a fermata.

Setting: William Bradley Roberts (b. 1947) from *Mass for St. Phillip's*

Presider We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our savior and brother, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: 'This is my body, which is given for you. Do this to remember me.' In the same way after supper, he took the cup, saying: 'This cup is the new covenant of my blood. Do this, whenever you drink it, to remember me.' As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith

All **Christ has died
Christ is risen
Christ will come again.**

Therefore, in our eating and drinking we are filled with the life-giving presence of Christ; we proclaim Christ as creation's host; transforming poverty into plenty in the reckless generosity of love.

Inspire us with the hope that one day death and greed will be no more and people without number will come from the east and west, north and south to share the kingdom meal. We ask this through Jesus Christ our Lord, by whom and with whom and in whom in the unity of the Holy Spirit all honor and glory be yours, Mother of blessings, for ever and ever.

AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Be - hold, be - hold the Lamb of God. All who eat,
all who drink shall live; and all, all who dwell in
God, shall come to know God's glo-ry!

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are placed below the notes. The second and third staves continue the melody and lyrics.

Setting: Martin Willer (b. 1960)

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION TAIZÉ:

Lord Je - sus Christ, your light shines with - in us.
Let not my doubts nor my dark-ness speak to me.
Lord Je - sus Christ, your light shines with - in us.
Let my heart al - ways wel - come your love.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a bass line. The first system has the lyrics 'Lord Je - sus Christ, your light shines with - in us.' The second system has the lyrics 'Let not my doubts nor my dark-ness speak to me.' The third system has the lyrics 'Lord Je - sus Christ, your light shines with - in us.' The fourth system has the lyrics 'Let my heart al - ways wel - come your love.' The music is simple and contemplative, typical of Taizé liturgy.

Words &. Music: Jacques Berthier

1 Christ, when for us you were bap-tized, God's Spi-rit on you came,
 2 God called you his be-lov-ed Son, called you his ser-vant true,
 3 Straight-way and stead-fast un-til death you then o-beyed his call
 4 Bap-tize us with your Spi-rit, Lord, your cross on us be signed,

as peace-ful as a dove and yet as ur-gent as a flame.
 sent you his king-dom to pro-claim, his ho-ly will to do.
 free-ly as Son of Man to serve and give your life for all.
 that, like-wise in God's ser-vice we may per-fect free-dom find.

Words: F. Bland Tucker (1895-1984), rev.

Music: *Caithness*, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

Shall we gather at the river

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

Words and Music: Robert Lowry (1826-1899)

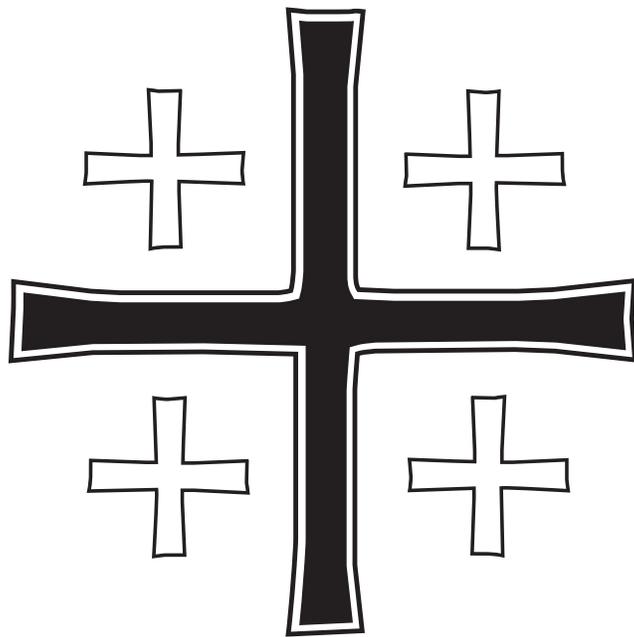
THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

Grand Plein Jeu on "Deo gracias"

Mary Beth Bennett (b. 1954)



ANNOUNCEMENTS

Forum today and upcoming

January and February will be “St. Michael’s History Months.” In a series of hybrid forums beginning today, January 8, at 10:15 am, we will explore the roots of the attributes that make this such a special place. Today’s forum is *The History of St. Michael’s, 1910-1959*, and although the order may change, the remaining forums will include

- The History of St. Michael’s (1960 – 2022)
- Women’s Crucial Roles within St. Michael’s
- The History of the Music Program
- The Emergence of Hispanic Ministries

This series is being coordinated by The Rev. Dr. Caroline Litzenger. Caroline will present in person, but you can also join by Zoom; check your eblast for the link.

This forum series will take a break on January 22, when there will be a forum to hear from the vestry candidates in preparation for the election at the Annual Meeting on January 29.

Music today

Today, January 8, we have two different 20th-century American choral anthems to mark the Baptism of Christ. At 9:00 am, the choir will sing Gerre Hancock’s dense, eight-part arrangement of the African-American spiritual *Deep River*. At 11:00 am, a smaller group with soloists will offer Peter Hallock’s reflection on *The Baptism of Christ*.

Transition Update

The transition process to find St. Michael’s next rector is now making its way through the final phase of a year-long process that began last January.

In February, the Communication and Profile Committees began their work. The Parish Profile was completed at the end of July and turned over to the Search Committee. The Search Committee finished its work in late December and passed the process on to the vestry.

At this point, vestry members have reviewed the material that was given to them by the Search Committee. Interviews with the final candidates are now scheduled to begin. The vestry will have the opportunity to talk with

the finalists in informal settings as well as during formal interviews. Once these conversations have been completed, there will be a time of discernment after which the final selection will be made and the new rector called.

Financial Update

Our treasurer, Dave Reilly, continues to work on the 2023 church budget, which goes next to the vestry for approval. The number of families and individuals pledging for 2023 is down about 17% when compared to 2022, and the total amount pledged is down approximately 6%. The 2022 operations budget was just over \$598,000. Based on the direction of the 2023 pledges, we may be looking at a 2023 operations budget 10%+/- less than it was in 2022.

We are working to get our pledged amount up to the point where it supports the kind of operations budget we believe is necessary for our mission and ministries. If you haven’t yet pledged, please consider doing so in order that we have a better idea of our 2023 financial picture. The 2023 budget will be presented at the Annual Meeting in late January. For more details, please check Dave’s article in the eblast.

Women’s Breakfast gathering resumes

At long last, the Women’s Breakfast gathering is resuming this month! All women of the parish are welcome to meet on Saturday, January 14, at 9:00 am at Sam’s Billiards right here in Hollywood. Come to refresh old friendships and begin new ones. New attendees are welcome! Please contact Paula Raines for more information at psmelody@comcast.net.

Upcoming AARP driving courses

St. Michael’s is hosting another series of AARP driving workshops in early February. On February 4 from 11-30 am to 1:00 pm, a class called Smart DriverTEK will offer an interactive way to stay up-to-date with the latest safety technology in your current or future car. Then on February 4 and 5, from 1:30 to 5:00 pm, the AARP Smart Driver classroom course will be offered. You will learn techniques for many driving situations and also save money on your auto insurance. Please check the flyers on the bulletin board or call Barb Mason at 503/459-1991.



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