

ST. MICHAEL & ALL ANGELS

10:00 AM HOLY EUCHARIST



Mary: Keep Watch, Kelly Latimore, 2015

THE FEAST OF THE HOLY NAME
JANUARY 1, 2023

SERVING AT 10:00 AM

Presiding	The Rev. Sherman Hesselgrave
Guest Organist	James Walton
Acolytes	Charlie & George LeBaron, Benji Lighthart-Faletra
Lectors	Tim Sackett, Virginia Malone, Marion Goslain Elizabeth Rouffy, Annie Lighthart
Ushers	Jack Harper, Craig Kolins
Eucharistic Ministers	Lynda Moses, Tim Sackett
Altar Guild	Sundance Henry Joplin Henry, Barb Mason
Bread	Christina Ballaris
Coffee Hosting	Sarah Rowley, Garry Neil

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Noel X

Louis-Claude Daquin (1694-1772)

HYMN 93

Angels, from the realms of glory

Regent Square

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far: seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:

Refrain

come and wor - ship, wor - ship Christ, the new - born King.

Words: James Montgomery (1771-1854), alt.
Music: *Regent Square*, Henry Thomas Smart (1813-1879)

ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed are you, holy and living One.

People **You come to your people and set them free.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **AMEN.**

GLORIA

Glory to God

1. Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

THE PROCLAMATION OF THE WORD OF GOD

COLLECT OF THE DAY

Presider: God be with you.

All: **And also with you.**

Presider: Let us pray.

Presider: **Lord, your name resounds with the event of love: as your flesh is marked with a sign of unbroken covenant, may we be blessed by the grace of your body, utterly human, mysteriously divine; through Jesus Christ, the name by which we are saved. Amen.**

FIRST READING: Numbers 6: 22-27

read by Tim Sackett

Moses, by God's command, instructs those set aside for priestly ministry to bless Israel, putting God's own name upon them.

SECOND READING Galatians 4:4-7

read by Virginia Malone

The two comings of Christ: first in his sacrificial ministry for all people and then in glory.



1 Love has come— a light in the dark - ness! Love shines forth in the
 2 Love is born! Come, share in the won - der. Love is God now a -
 3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
 sleep in the hay. See the glow in the eyes of his moth - er;
 last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
 what is the name her heart is say - ing? Love! Love! Love is the
 Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
 name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
 gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, (b.1950), Music: *Un Flambeau*, F. Seguin, *Recueil de Noël composés en langue provençale*, 1856

THIRD READING "The Year," by Ella Wheeler Wilcox

read by Marion Goslain

What can be said in New Year rhymes,
 That's not been said a thousand times?
 The new years come, the old years go,
 We know we dream, we dream we know.
 We rise up laughing with the light,
 We lie down weeping with the night.
 We hug the world until it stings,
 We curse it then and sigh for wings.
 We live, we love, we woo, we wed,
 We wreath our prides, we sheet our dead.
 We laugh, we weep, we hope, we fear,
 And that's the burden of a year.

FOURTH READING Matthew 2:1-12

read by Tim Sackett and Virginia Malone

The story of the wise men from the east, who, guided by a star, come to worship the child born to be king.

HYMN 119

As with Gladness Men of Old

Dix

1 As with glad - ness men of old did the guid - ing star be - hold;
 2 As with joy - ful steps they sped to that low - ly man - ger - bed;
 3 As they of - fered gifts most rare at that man - ger rude and bare;
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
 5 In the heav - en - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
 2 there to bend the knee be - fore him whom heaven and earth a - dore;
 3 so may we with ho - ly joy, pure and free from sin's al - loy,
 4 and, when earth - ly things are past, bring our ran - somed souls at last
 5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra - cious Lord, may we ev - er - more be led to thee.
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.
 3 all our cost - liest trea - sures bring, Christ! to thee, our heav - en - ly King.
 4 where they need no star to guide, where no clouds thy glo - ry hide.
 5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898)

Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906

FIFTH READING Matthew 2:13-18

read by Elizabeth Rouffy

The story of Joseph and Mary escaping to Egypt with the infant Jesus.

Burden



Lul - ly, lul - lay, thou lit - tle tin - y child, bye - bye, lul -



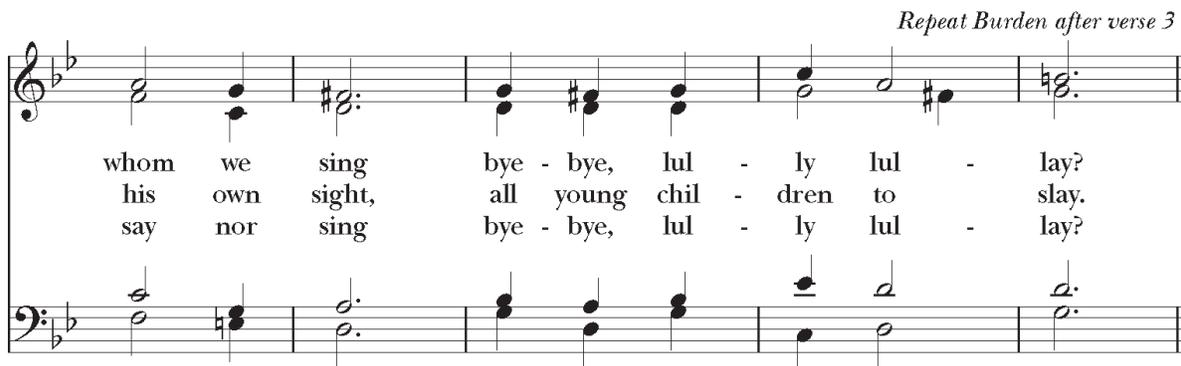
ly lul - lay.

1 O sis - ters, too, how may we do
 2 He - rod the King, in his rag - ing
 3 That woe is me, poor child for thee!



for to pre - serve this day this poor young - ling for
 charg - ed he hath this day his men of might, in
 And ev - ery morn and day, for thy part - ing nor

Repeat Burden after verse 3



whom we sing bye - bye, lul - ly lul - lay?
 his own sight, all young chil - dren to slay.
 say nor sing bye - bye, lul - ly lul - lay?

Words: Coventry carol, 15th cent.
 Music: *Coventry Carol*, melody from *Pageant of the Shearmen and Tailors*, 15th cent.; harm. Martin Fallas Shaw (1875-1958)

Ring out, wild bells, to the wild sky,
 The flying cloud, the frosty light:
 The year is dying in the night;
 Ring out, wild bells, and let him die.
 Ring out the old, ring in the new,
 Ring, happy bells, across the snow:
 The year is going, let him go;
 Ring out the false, ring in the true.
 Ring out the grief that saps the mind
 For those that here we see no more;
 Ring out the feud of rich and poor,
 Ring in redress to all mankind.
 Ring out a slowly dying cause,
 And ancient forms of party strife;
 Ring in the nobler modes of life,
 With sweeter manners, purer laws.

Ring out the want, the care, the sin,
 The faithless coldness of the times;
 Ring out, ring out my mournful rhymes
 But ring the fuller minstrel in.
 Ring out false pride in place and blood,
 The civic slander and the spite;
 Ring in the love of truth and right,
 Ring in the common love of good.
 Ring out old shapes of foul disease;
 Ring out the narrowing lust of gold;
 Ring out the thousand wars of old,
 Ring in the thousand years of peace.
 Ring in the valiant man and free,
 The larger heart, the kindlier hand;
 Ring out the darkness of the land,
 Ring in the Christ that is to be.

SEVENTH READING Luke 2:15-21

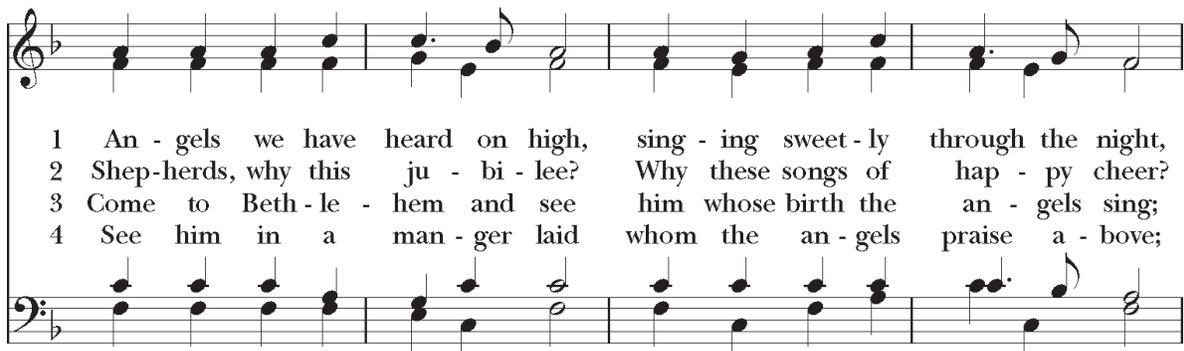
read by Sherman Hesselgrave

The story of Joseph and Mary and the infant Jesus returning to Nazareth after the death of Herod.

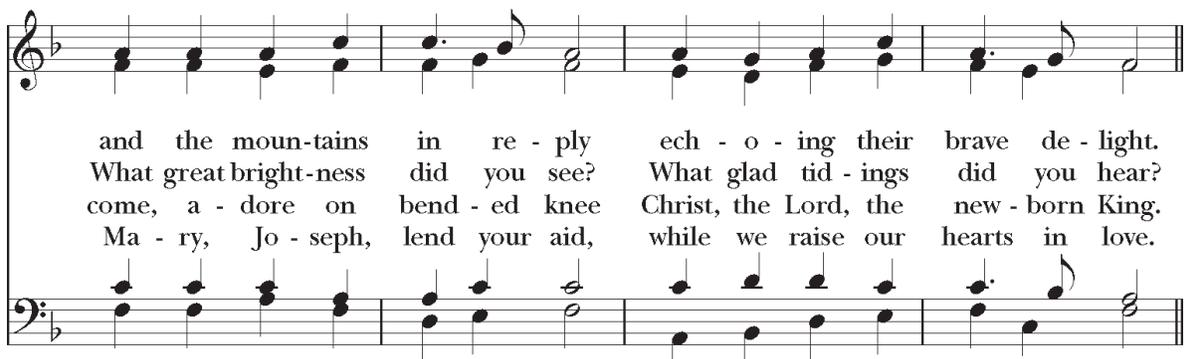
HYMN 96

Angels we have heard on high

Gloria



1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;



and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain on next page

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt.
 Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

AFFIRMATION OF FAITH *standing*

We are not alone, we live in God's world.

We believe in God: who has created and is creating; who has come in Jesus, the Word made flesh, to reconcile and make new; who works in us and others by the Spirit.

We trust in God. We are called to be the Church: to celebrate God's presence; to live with respect in Creation; to love and serve others; to seek justice and resist evil; to live our lives as Jesus, our hope, has taught us. In life, in death, in life beyond death,

God is with us. We are not alone. Thanks be to God.

THE PRAYERS OF THE PEOPLE

Presider: As Christmas fills the earth with the good news of the Word made flesh, let our prayer embrace the needs of all God's children.

Leader: Let us pray for the church's worldwide ministry of compassion, that by these works of charity we may serve the God incarnate among us. God, in your love, ***hear our prayer.***

Let us pray for international efforts toward mutual understanding, that all nations may gladly welcome messengers who announce peace. God, in your love, ***hear our prayer.***

Let us pray for the homeless, the unemployed and the underemployed, for the lonely and bereaved, for all who find the winter season difficult or the holidays a burden, that we may be for them the instruments of Christ's light and life. God, in your love, ***hear our prayer.***

Let us pray for families reunited for the holidays, for homes gladdened by children, and for hearts made joyful by friendship, that all may bless the God who comforts and sustains us with these gifts. God, in your love, **hear our prayer.**

Let us pray for all of us, friends and strangers, one community gathered here, that we may come to see and cherish each other in the light of Christ. God, in your love, **hear our prayer.**

Let us pray for our beloved departed, that they may see Christ now in the fullness of his glory. God, in your love, **hear our prayer.**

Here other intercessions and thanksgivings may be offered and a period of silence observed.

Presider: All this we ask through Jesus Christ, Emmanuel, God with us, your Son who lives with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

THE PEACE

All standing, the Presider then says to the People:

The Peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table.

If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.

If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

OFFERTORY HYMN

Christ, Be Our Host

Earth and all stars



1. Christ, be our Host, wel-com-ing, greet-ing: this is the ban-quet your love has pre pared!
2. Christ, be our Bread, bro-ken and giv-en: this is the ban-quet your love has pre pared!
3. Christ, be our Wine, gift of cre-a-tion: this is the ban-quet your love has pre pared!



Hear us, we pray, en-trance en-treat-ing: this is the ban-quet your love has pre pared!
Here you pro-vide man-na from hea-ven: this is the ban-quet your love has pre pared!
Made by your death Cup of Sal-va-tion: this is the ban-quet your love has pre pared!

Refrain



Come to the ta-ble where mer-cies are spread Come to the feast, all who hun-ger!

Words: Herman G. Stuempfle, Jr. Music: David N. Johnson

THE GREAT THANKSGIVING

Presider God dwells in you.

People **And also in you.**

Priest Come to the table with thankful hearts.

People **We open our hearts to God and to one another.**

The Presider continues:

Creative God, source of all life and ground of our being, through us you move, and through us you are made known to the world. Co-creators with you, we are emboldened to move beyond ourselves, to find the courage to let go of old ways and welcome new life.

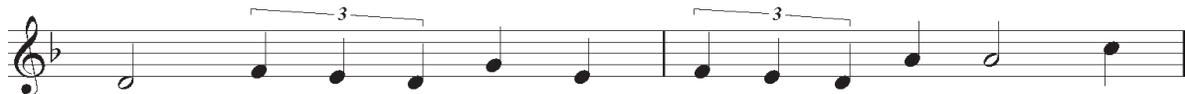
And so, in concert with those of every generation who have been touched by your redeeming love, we lift our praise to you:

SANCTUS

Holy, Holy, Holy Lord



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, hea-ven and earth are full of your glo-ry. Ho -

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Setting: Robert J. Powell (b. 1932)

The Presider continues:

Holy God, known and beyond all knowing, in your image you created us, giving the earth into our care. In our arrogance, we lost touch with the breath of God within us, with the divinity of the creation, growing blind to its beauty and deaf to its harmonies. But through Christ, born of a woman, your deep abiding love reclaimed us and realigned us with you.

On that evening in an upper room, with his friends around him, our brother Jesus blessed the bread, broke it, and shared it with all who were gathered: “This bread is my body, an offering of God’s love for all. When you eat it, remember me.” Taking the cup of wine, he blessed it and shared it with all who were gathered: “This wine is my blood, God’s promise of new life for all. When you drink it, remember me.”

God, in the memory of Jesus who healed people and washed his disciples’ feet, who loved children and honored outcasts, who fed people and turned water into wine, who died and rose to new and unending life, we ask that you breathe on this bread and this wine, filling them with your transforming power.

Presider and People:

Breathe through us, God, that our bodies, minds, souls, and spirits may be filled with your life-giving presence. Make us again a holy people, strongly bound to you, firmly rooted in the earth, with eyes to see all life as sacred. Empower us to spread the light of Christ in our wondrous and confusing world. Amen.

Presider And now, as our Savior Christ has taught us, we are bold to say,
**Our Father in heaven, hallowed be your Name, your kingdom come,
 your will be done, on earth as in heaven.**
**Give us today our daily bread. Forgive us our sins as we forgive
 those who sin against us.**
Save us from the time of trial, and deliver us from evil.
**For the kingdom, the power, and the glory are yours, now and for
 ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Lamb of God

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert J. Powell (b. 1932)

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

HYMN

What Feast of Love

Greensleeves

1 What feast of love is of - fered here, what ban-quet come from heav - en?
2 What light of truth is of - fered here, what cov - e - nant from heav - en?
3 What wine of love is of - fered here, what crim-son drink from heav - en?
What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?
This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.
Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Words: Delores Dufner, OSB, b. 1939; Music: *Greensleeves*, English ballad, 16th cent.

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN 250

Now Greet the Swiftly Changing Year

Sixth Night



1 Now greet the swift - ly chang - ing year with
2 For Je - sus came to wage sin's war; this
3 His love a - bun - dant far ex - ceeds the
4 With such a Lord to lead our way in
5 "All glo - ry be to God on high and



1 joy and pen - i - tence sin - cere; re - joice, re-joyce, with
2 Name of names for us he bore; re - joice, re-joyce, with
3 vol - ume of a whole year's needs; re - joice, re-joyce, with
4 haz - ard and pros - per - i - ty, what need we fear in
5 peace on earth," the an - gels cry; re - joice, re-joyce, with



1 thanks em - brace an - oth - er year of grace.
2 thanks em - brace an - oth - er year of grace.
3 thanks em - brace an - oth - er year of grace.
4 earth or space in this new year of grace?
5 thanks em - brace an - oth - er year of grace.

Words: Slovak, 17th cent.; tr. Jaroslav J. Vajda (b. 1919), alt.
Music: *Sixth Night*, Alfred V. Fedak (b. 1953), alt.

THE DISMISSAL

Response **Thanks be to God.**

POSTLUDE

In dulci jubilo, BWV 729

J.S. Bach (1685-1750)

ANNOUNCEMENTS

Welcome to James Walton & 2023!

We welcome James Walton today to play for the 10:00 am service. James grew up at St. Michael's and is now a professional organist. Hannah is taking some well-earned time off.

And thank you for joining us for our first Sunday worship service of 2023. The staff and clergy of St. Michael's wish you a happy, healthy and safe new year.

Christmas Thank-yous

There is not enough room on this page to properly thank all those who have contributed to our Christmas season. Those folks include (but are not limited to!) our hard-working music staff and choir members; our liturgical ministers, ushers and lectors; our MOW/WOWs and others who did so much to prepare our building for Christmas, including dealing with simultaneous emergencies on Christmas Eve; our children and families staff and helpers; our volunteers who provided hospitality at multiple receptions, including for two memorial services, and at two Misa celebrations in as many weeks; our Search Committee members who continued to meet and travel throughout the holiday season; our lay leadership who have really stepped up—including our new senior warden, who hit the ground running—and those who organized the Longest Night service and worked on our budget; our office and mailing volunteers; our steadfast clergy leadership, Sherman and Beto, and our guest and 7:30 clergy; and all of you who showed up, participated and contributed your time, talent and financial resources.

Transition Update

The Search Committee officially handed their work over to the vestry at their meeting on December 15. Senior Warden Helen Crandell will guide the vestry as the process to select a new rector continues.

The vestry will begin by reviewing the vast amount of information amassed by the Search Committee in their part of the search process. The vestry must examine not only the written material submitted by the candidates, but interview transcripts and videos of their sermons as well. Like the Search Committee, the vestry will keep in

mind the wants and needs expressed by members of the congregation during Listening Sessions and on surveys as they were printed in the Parish Profile.

Advent Giving Tree

Our Outreach & Justice team have decided to leave the Advent Giving Tree up until January 8, so there's still time to donate to the three groups represented there. These groups are Outside In, Community Transitional School and a large Syrian refugee family new to the Portland area. More information about each of the recipients is available on the bulletin board next to the tree. Please place packages in the colorful box provided and leave the tag on the package. If you are bringing a gift card, place it in an envelope, label it with the name of the group and slide it through the mail slot in the office.

Statements of Interest available

You can find statements of interest forms for vestry and Endowment Committee members and convention delegates next to the Welcome Table in the Gallery. Please pick one up, fill it out and return it to the office or to a vestry member, whose names and photos are on the vestry board in the Gallery. If you'd rather, you can type your responses, attach the printout to the form and email it to the office. **These forms are due by January 8.**

Upcoming history forums

January and February will be "St. Michael's History Months." In a series of forums beginning next Sunday, January 8, at 10:15 am, we will explore the roots of the attributes that make this such a special place. Although the order may change, specific forums will include

- The History of St. Michael's (1910 – 1959)
- The History of St. Michael's (1960 – 2022)
- Women's Crucial Roles within St. Michael's
- The History of the Music Program
- The Emergence of Hispanic Ministries

This series is being coordinated by The Rev. Dr. Caroline Litzenberger.



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Portland, OR 97213

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