

ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Stushie Art from John

THE THIRD SUNDAY OF ADVENT
DECEMBER 11, 2022

A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING AT 9:00 AM TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Music	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	Cash Henry, Leslie Kowash
Crucifer	Gayle Morris
Acolytes	Joplin Henry, George & Charlie LeBaron
Ushers	Jack Harper, Dan Bagwell
Eucharistic ministers	Tim Shields, Jim Robbins
Eucharistic Visitors	Gayle Morris to Mary Louise Lamb & Gerry Wilson Terrie Ingram to Ann Muir
Altar Guild	Jennie Street, Julie Grandfield Kirk Lambert, Lindsay Ramsey
Communion Bread	Brian Fairbanks
Coffee Host	Barb Mason, Sheri O'Brien

Cover: Stushie Art.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Prelude on "Es ist ein' Ros' entsprungen"

Mary Beth Bennett (b. 1954)

HYMN 68

Rejoice! rejoice, believers

Llangloffan

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.
Music: Llangloffan, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

ACCLAMATION

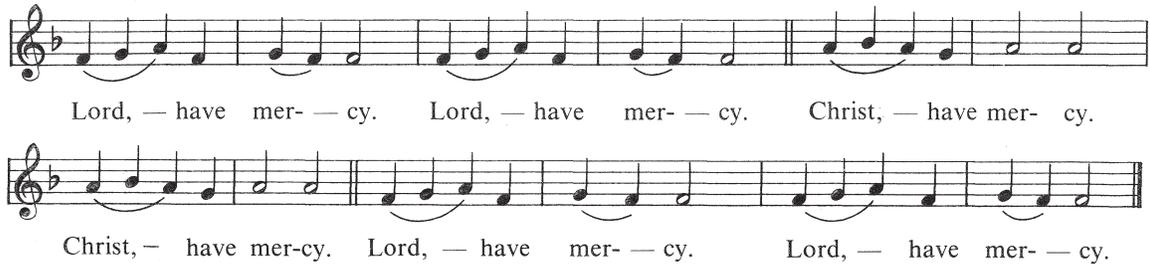
Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Kyrie



Lord, — have mer- — cy. Lord, — have mer- — cy. Christ, — have mer- cy.
Christ, — have mer-cy. Lord, — have mer- — cy. Lord, — have mer- — cy.

Setting: Owen Alstott, Heritage Mass

COLLECT OF THE DAY

REVISED COMMON LECTIONARY PRAYERS

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **O God of Isaiah and John the Baptist, through all such faithful ones you proclaim the unfolding of future joy and renewed life. Strengthen our hearts to believe your advent promise that one day we will walk in the holy way of Christ, where sorrow and sighing will be no more and the journey of God's people will be joy. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE WORD OF GOD

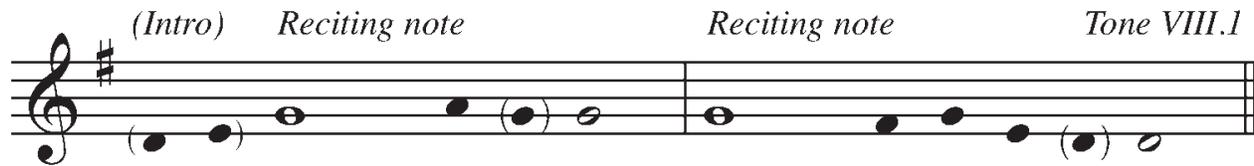
THE FIRST READING Isaiah 35:1-10 read by Cash Henry

The Prophet envisions a time of abundance and healing for Israel.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The choir or cantor sings the first verse. All join in the following verses.



My soul proclaims the greatness of the Lord, my spirit rejoices in God my **Savior**; *
for he has looked with favor on his **lowly servant**.

From this day all generations will call me **blessèd**: *
the Almighty has done great things for me, and **holy is his Name**.

He has mercy on those who **fear him** *
in every **generation**.

He has shown the strength of **his arm**, *
he has scattered the **proud in their conceit**.

He has cast down the mighty from their **thrones**, *
and has lifted **up the lowly**.

He has filled the hungry with **good things**, *
and the rich he has sent **away empty**.

He has come to the help of his servant **Israel**, *
for he has remembered his prom-ise of **mercy**,

The promise he made to our **fathers**, *
to Abraham and his chil-dren **for ever**.

THE SECOND READING James 5:7-10 read by Leslie Kowash

An exhortation to patient expectation in preparation for the coming of the Lord.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

5 O come, thou Key of Da - vid, come, and o - pen
6 O come, thou Day - spring from on high, and cheer us

5 wide our heaven - ly home; make safe the way that leads on
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of

5 high, and close the path to mis - er - y. Re - joice! Re - joice!
6 night, and death's dark shad - ow put to flight.

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (1937-2010)

GOSPEL: Matthew 11:2-11

Jesus responds to a question from John the Baptist about his mission and then describes John's ministry.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *The Real Deal*

The Rev. Sherman Hesselgrave

NICENE CREED *standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father; through him all things were made. For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We
look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *remain standing*

The Presider introduces the prayers and concludes:

Brothers and sisters, as we joyfully await the glorious coming of the Christ, let us pray for the needs of the church, our community, and the world, saying:

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for the Church universal:

For every community of faith dedicated to John the Baptist, and for their efforts to live out the gospel with the gifts they have been given; for The Anglican Church of Kenya, and in our own diocese, for the clergy and people of St. James, Lincoln City; St. Catherine of Alexandria, Manzanita/Nehalem; and St. Barnabas, McMinnville; for all those who have made professions in their religious communities.

Pray for the Church.

Silence, during which petitions may be added

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for all nations of the world and for those in authority:

For the United Nations and other non-governmental organizations working to provide food and energy to countries in crisis heading into winter; for diplomats working to strengthen bonds between nations; for Doctors Without Borders and other organizations providing health care to the neediest.

Silence

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for the welfare of our community:

For the Search Committee and Vestry as they enter the final stage of the Rector Search; for those who have lost companion animals; for students coming home from college, and all traveling over the holidays to be with loved ones.

Pray for our community.

Silence

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for those who are sick:

For those entering memory care and their families; for those beginning or continuing cancer treatment; for those in hospice and palliative care; and for all those who do not have health care.

Pray for those who suffer.

Silence

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.

And pray for those who are grieving.

Silence

Loving God, **awaken us to the hope of a new day.**

The Presider concludes with a collect:

God of joy and exultation, you strengthen what is weak; you enrich the poor and give hope to those who live in fear. Look upon our needs this day. Make us grateful for the good news of salvation and keep us faithful in your service until the coming of our Lord Jesus Christ, who lives for ever and ever.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.
If you wish to use intinction please ask for a wafer.*

THE HOLY COMMUNION

AT THE OFFERTORY

ANTHEM

Bohoróditse Ďívo (Hail, Mother of God)

Roman Hurko (b. 1962)

Богородице Дево, радуйся,
благодатная Марие, Господь с тобою.
Благословена ты в женах,
и благословен плод чрева твоего,
яко Спаса родила еси душ наших.

*Rejoice, virgin mother of God,
Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb,
for you have borne Christ, the Savior of our souls.*

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Christ, through whom we are made acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

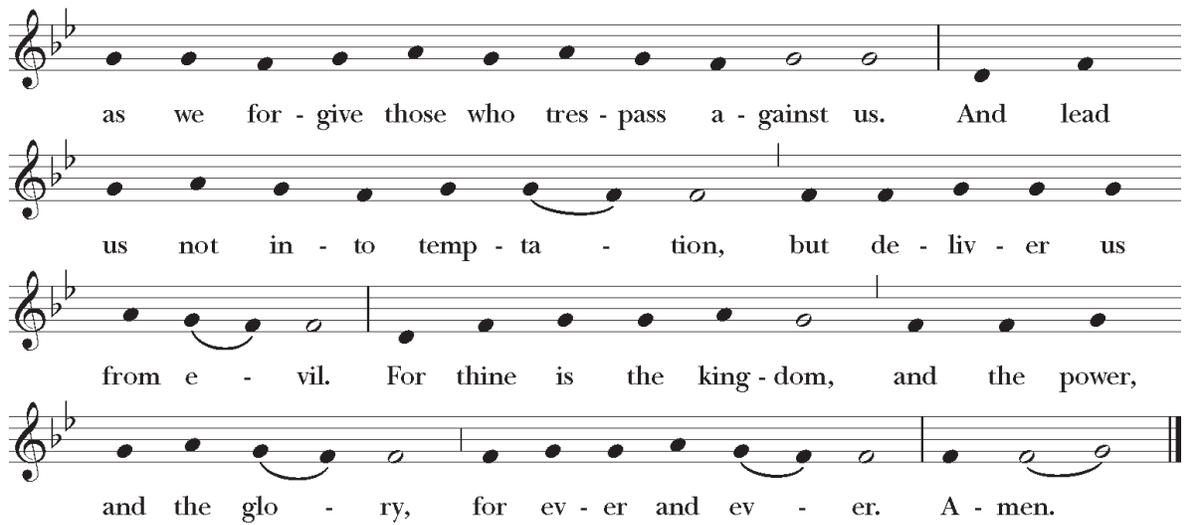
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



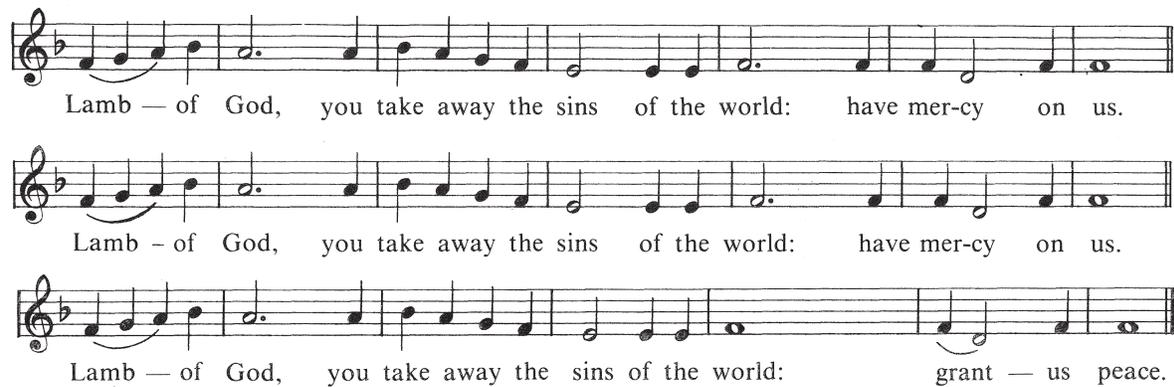
as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Plainsong; adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION



Lamb — of God, you take away the sins of the world: have mer-cy on us.
 Lamb — of God, you take away the sins of the world: have mer-cy on us.
 Lamb — of God, you take away the sins of the world: grant — us peace.

Setting: Owen Alstott, Heritage Mass

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION MOTET:

Ave verum Corpus, K. 618

W.A. Mozart (1756-1791)

Ave verum corpus natum de Maria Virgine:
 Vere passum, immolatum in cruce pro homine:
 Cujus latus perforatum unda fluxit et sanguine:
 Esto nobis praegustatum in mortis examine.

Hail the true body, born of the Virgin Mary,
 Who suffered and was sacrificed on the cross for humankind,
 From whose pierced side flowed water and blood.
 Be a foretaste for us in the trial of death.

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.
 Music: *Winchester New*, melody from *Musicalisches Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

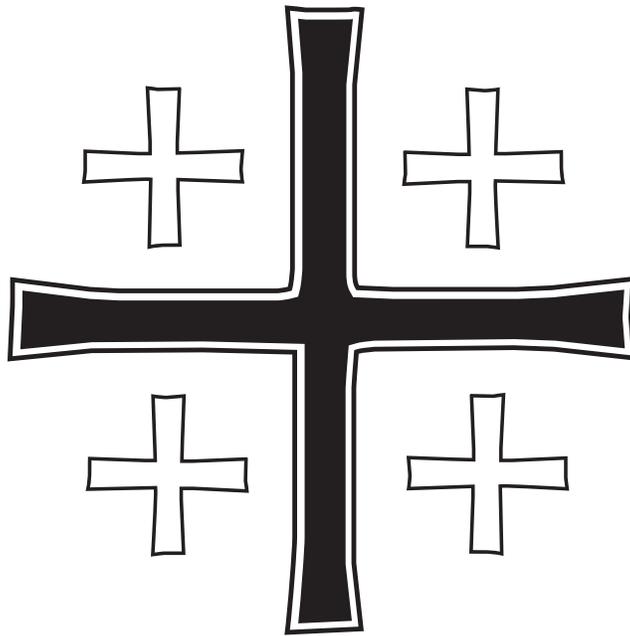
All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING



Descant

2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heaven;
4 so when next he comes with glo - ry, and the world is wrapped in fear,
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark-ness, O ye child-ren of the day."
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
3 let us haste, with tears of sor - row, one and all to be for - given;
4 may he with his mer - cy shield us, and with words of love draw near.
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt.
Music: Merton, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

Postlude on "Winchester New"

Christopher Tambling (1964-2015)

ANNOUNCEMENTS

Pledges & Pie, oh my!

Team L.I.F.E says, "Thank you for your pledges.... Now enjoy some pie on Team L.I.F.E.!" You're invited to a special coffee hour **today, December 11**, to thank parishioners for their 2023 pledges. Team L.I.F.E. members are offering a variety of pies, both homemade by some of St. Michael's outstanding home bakers and store-bought, to choose from. Please know that ALL are welcome in the Parish Hall after both the 9:00 and 11:00 am services.

Our Lady of Guadalupe service & celebration

All members of St. Michael's are invited to a special Misa on **today, December 11, at 1:00 pm** to celebrate the Feast of Our Lady of Guadalupe. A potluck convivio will be held immediately following the Misa. Please meet in the Gallery where the procession will begin.

This celebration honors the date in 1531 when the Virgin Mary appeared before a young indigenous man (and Christian convert) named Juan Diego. Although rooted in Mexico, where it is a national holiday, this special day has been embraced by many cultures throughout Latin America.

Pledge, budget and transition updates

Thank you to everyone who has already completed their pledge for 2022! At the end of November, our total income stands at 98% of our year-to-date budgeted amount. This is great news as we head into the home stretch of the current year.

Looking ahead, our dedicated Search Committee is preparing to hand off the top rector candidates to the vestry for the final step of the search process. Over 60% of our pledging households have made a commitment, and we are about two-thirds of the way to our goal of \$578,000. If needed, extra pledge cards are available in the Gallery. You can read much more about our 2022 budget, 2023 stewardship campaign and the latest transition news in your Thursday eblast.

Advent Giving Tree

As they have for many years, the Outreach & Justice Council has set up an Advent Giving Tree in the Gallery. Please check the tags and choose one or two for orga-

nizations which speak to your heart. These are groups which have been vetted by the Council and offer a diversity of giving options. Please place packages in the colorful box provided and leave the tag on the package. If you are bringing a gift card, place it in an envelope, label it with the name of the group and slide it through the mail slot in the office.

Youth Group Christmas Party

All youth in middle and high school are invited to the Youth Group Christmas Party at St. Michael's a week from today, December 18, at 2:00 pm. Meet in the Parish Hall for refreshments, Christmas crafts and a White Elephant gift exchange (bring an item under \$10). Please RSVP to stmaayouthgroup@gmail.com to let them know your youth is able to attend. And mark your calendars for the diocesan-wide youth event at St. Paul's in Salem over the weekend of January 7-8, 2023!

Sunday morning music schedule for children

Young people (K - 8th grade) meet Choir Director Brian Fairbanks at 10 o'clock on Sunday mornings in the choir room on the lower level to prepare for Lessons and Carols (Sunday, December 18) and a joyful anthem for the 4:00 pm Christmas Eve Family Service!

We encourage all young people attending the 9 o'clock liturgy to go directly to the choir room after receiving communion, where Brian will meet you for a 20- to 30-minute music rehearsal. Younger students will be released to the Godly Play classroom after rehearsal, and older students with speaking parts in the Nativity Play will meet with Leslie for dialogue rehearsal and costume fittings.

Advent Lessons & Carols on December 18

Next Sunday at 7:00 pm, all are welcome for the choral highlight of the season as our St. Michael's Singers and Choristers sing eight anthems and motets in this beautiful and traditional service. You'll hear biblical and poetic passages telling the story of Jesus' birth; we'll sing classic carols and hymns of the season; and the choirs will offer music by many well-known composers. It will be live-streamed through our usual channels and followed by a reception in the Parish Hall.



1704 NE 43rd Ave
Portland, OR 97213

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