

ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Stushie Art from John

THE SECOND SUNDAY OF ADVENT
DECEMBER 4, 2022

A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING AT 9:00 AM TODAY

Presider	The Rev. Sherman Hesselgrave
Preacher	Bill Curtin
Music	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	Leslie Tuomi, Elizabeth Rouffy
Crucifer	Gayle Morris
Acolytes	Joplin Henry, Benji Lighthart-Faletta
Ushers	Julie Romberg, Elizabeth Rouffy
Eucharistic ministers	Jim Robbins, John Lidstrom
Altar Guild	Sundance Henry Acadia Henry, Barb Mason
Communion Bread	Brian Fairbanks
Coffee Host	Christine Lentz, Lynn Baker

Cover: Stushie Art.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Chorale Prelude on "Nun komm, der Heiden Heiland"

(Savior of the nations, come), BWV 659

J.S. Bach (1685-1750)

HYMN 65

Prepare the way, O Zion

Bereden väg för Herran



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (1920-1999)
Music: *Bereden väg för Herran*, melody from *Then Svenska Psalmboken*, 1697; harm. *Koralbok för Svenska Kyrkan*, 1939, alt.

ACCLAMATION

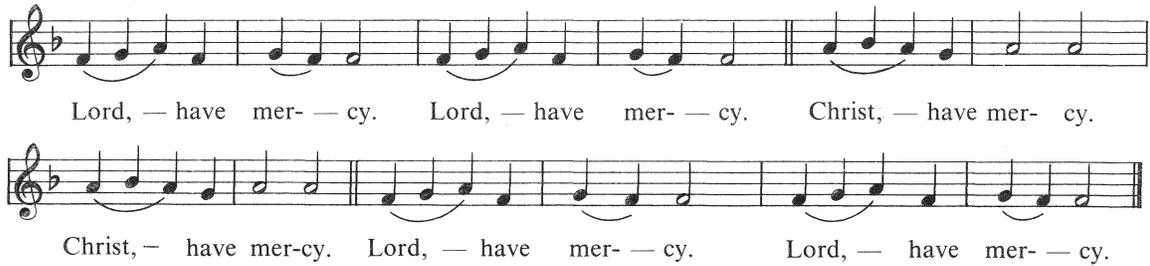
Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Kyrie



Lord, — have mer- — cy. Lord, — have mer- — cy. Christ, — have mer- cy.
 Christ, — have mer-cy. Lord, — have mer- — cy. Lord, — have mer- — cy.

Setting: Owen Alstott, Heritage Mass

COLLECT OF THE DAY

REVISED COMMON LECTIONARY PRAYERS

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **Laboring God, with axe and winnowing fork you clear a holy space where hurt and destruction have no place, and a little child holds sway. Clear our lives of hatred and despair, sow seeds of joy and peace, that shoots of hope may spring forth and we may live in harmony with one another. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
 to hear stories about the Good News of God's love.
 Children return to their families at the Peace.*

THE WORD OF GOD

THE FIRST READING Isaiah 11:1-10 read by Leslie Tuomi

The Prophet foresees a time when God will bring forth a righteous judge and a new spirit of peace in the world.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 72:1-7, 18-19

Please stand.

Plainchant

The choir or cantor sings the first verse. All join in the following verses.



(Intro) Reciting note Reciting note Tone VIII.1

- 1 Give the Sovereign your justice, O God, *
and your righteousness to the Sovereign's heir.
- 2 That they may rule your people righteously *
and the poor with justice.
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.

- 4 They shall defend the needy among the **people**; *
and rescue the poor and crush **the oppressor**.
- 5 And shall live as long as the sun and **moon endure**, *
from one generation **to another**.
- 6 They shall come down like rain upon the **mown field**, *
like showers that **water the earth**.
- 7 In their time shall the righteous **flourish**; *
there shall be abundance of peace till the moon **shall be no more**.
- 18 Blessed be the Lord God, the God of **Israel**, *
who **a-lone does wondrous deeds!**
- 19 And blessed be God's glorious Name for **ever!** *
and may all the earth be filled with God's glory. **Amen. Amen.**

THE SECOND READING Romans 15:4-13 read by Elizabeth Rouffy

Paul points to several passages from the Hebrew scriptures to show how God's promise that the Gentile peoples should come to praise God was being fulfilled.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL HYMN 56 VS. 3 & 4

O come, O come, Emmanuel

Veni, veni, Emmanuel

3 O come, O come, thou Lord of might, who to thy
4 O come, thou Branch of Jes - se's tree, free them from

3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to

3 law, in cloud, and ma - jes - ty, and awe. Re - joice! Re - joice!
4 save, and give them vic - tory o'er the grave.

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (1937-2010)

GOSPEL: Matthew 3:1-12

The ministry of John the Baptist, his message of repentance and his prophecy of the mighty one to come.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Bill Curtin

NICENE CREED *standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father; through him all things were made. For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We
look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *remain standing*

The Presider introduces the prayers and concludes:

God of hope, you raised up John the baptizer as a herald who calls us to conversion. As we joyfully await the glorious coming of Christ, we pray to you for the needs of the church and the world, saying:

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for the Church universal:

For every community of faith named Church of the Advent, and their efforts to live out the gospel with the gifts they have been given; for The Episcopal Church in Jerusalem and The Middle East, and in our diocese, for the clergy and people of St James, Coquille; Church of the Good Samaritan and Samaritan Village, Corvallis; for chaplains in hospitals and prisons, in colleges and universities, and in the armed forces.

Pray for the Church.

Silence, during which petitions may be added

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for all nations of the world and for those in authority:

For leaders who will listen to their people and respond to their needs; for appropriate controls of all nuclear material on the planet; for educators preparing young people for the challenges of the future.

Pray for the nations.

Silence

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for the welfare of our communities:

For all pediatric hospitals, swamped with new cases of RSV; for all those considering standing for election to Vestry or other parish leadership; for the final phases of our rector search process.

Pray for our communities.

Silence

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for those who are sick:

For those in the hospital and for those in recovery or rehab; for those awaiting test results; for those scheduling chemo and radiation; for those in hospice and palliative care; may they be surrounded with love and filled with your peace.

Pray for those who suffer.

Silence

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.

And pray for those who are grieving.

Silence

Loving God, **awaken us to the hope of a new day.**

The Presider concludes with a collect:

Hear our humble prayer that we may serve you in holiness and faith and give voice to your presence among us until the day of the coming of your Son, Jesus Christ, who lives and reigns for ever and ever.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table.

If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.

If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

AT THE OFFERTORY

ANTHEM

Keep your lamps!

Spiritual arr. André Thomas (b. 1952)

Keep your lamps trimmed and burning,
Keep your lamps trimmed and burning,
Keep your lamps trimmed and burning,
the time is drawing nigh.

Christian journey soon be over,
Christian journey soon be over,
Christian journey soon be over,
The time is drawing nigh.

Children don't get weary,
children don't get weary,
children don't get weary
'til your work is done.

HOLY COMMUNION

EUCCHARISTIC PRAYER B

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (Bb). The first staff is for the Presider and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Presider and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Presider, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." The notation includes various note values, rests, and dynamic markings such as accents and hairpins.

The Presider continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho- ly, ho- ly, ho- ly Lord, God of
pow- er and might. Heav'n and earth are
full of your glo- ry. Ho-
san- na, Ho- san- na in the high- est.
Bless'd is he who comes in the name of the Lord. Ho-
san- na, Ho- san- na in the high- est.

Setting: Owen Alstott, Heritage Mass

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incar-nate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Christ, through whom we are made acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Plainsong; adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION



Lamb — of God, you take away the sins of the world: have mer-cy on us.



Lamb — of God, you take away the sins of the world: have mer-cy on us.



Lamb — of God, you take away the sins of the world: grant — us peace.

Setting: Owen Alstott, Heritage Mass

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION MOTET:

Love is Little

Shaker song arr. Kevin Siegfried (b. 1969)

Love is little, love is low,
love will make our spirit grow.
Grow in peace, grow in light,
love will do the thing that's right.



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,



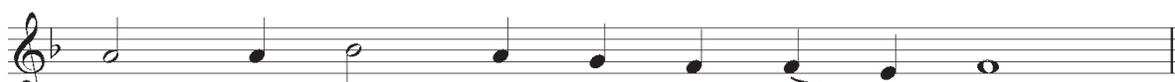
mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
let the val - leys rise to meet him
and all flesh shall see the to - ken



and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt.
Music: *Psalm 42*, melody and bass Claude Goudimel (1514-1572); harm. *Hymnal 1982*

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

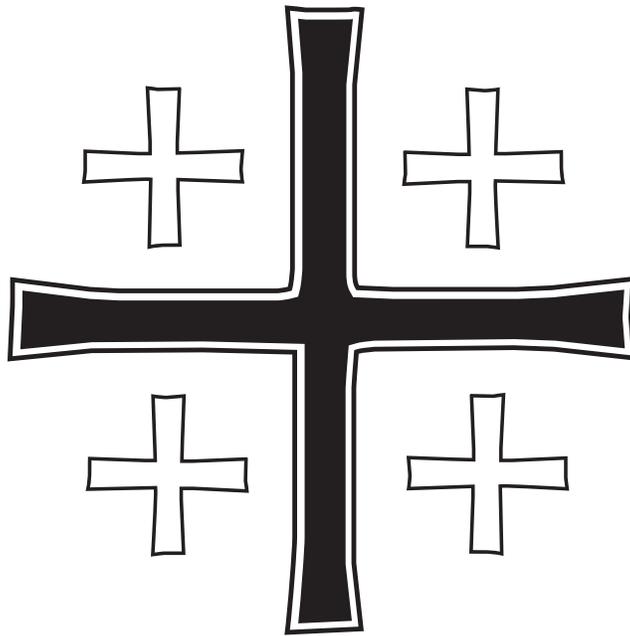
All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

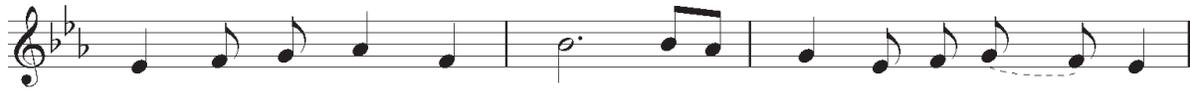
All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING





1 There's a voice in the wil - der - ness cry - ing, a
 2 O ——— Zi - on, that bring - est good tid - ings, get thee
 3 but the word of our God — en - du - reth, the —



call from the ways un - trod: Pre - pare in the des - ert a
 up to the heights and sing! Pro - claim to a des - o - late
 arm of the Lord is strong; he stands in the midst — of



high - way, a high - way for our God! The —
 peo - ple the com - ing of their King. Like the
 na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the
 flowers of the field they — per - ish, like
 feed his — flock like a shep - herd, the



lof - ty hills brought low; make straight all the crook - ed
 grass our works de - cay, the power and pomp of
 lambs he'll gent - ly hold; to pas - tures of peace he'll



pla - ces where the Lord our — God — may go!
 na - tions shall — pass like a dream — a - way;
 lead them, and — bring them — safe to his fold.

Words: James Lewis Milligan (1876-1961), alt.
 Music: *Ascension*, Henry Hugh Bancroft (1904-1988)

THE DISMISSAL

Priest Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

Declamation on "Psalm 42 / Genevan"

Craig Phillips (b. 1961)

ANNOUNCEMENTS

Guest preacher today

We welcome Bill Curtin as guest preacher today at the 9:00 and 11:00 am services. Bill, together with his wife Liddy, who passed away in August this year, has been a member of St. Michael's for a number of years. Read more about Bill in your eblast.

Transition Forum today

All are invited to come to the Nativity Hall today, Sunday, December 4, at 10:10 am for a transition forum led by Search Committee co-chairs Ann Wetherell and Tim Shields and Senior Warden Helen Crandell. This will be an opportunity to get caught up on where the Search Committee is at this point. Check your Thursday eblast for more information about the search and transition and for the Zoom link to the forum.

Pledge, budget and transition updates

Thank you to everyone who has already completed their pledge for 2022! At the end of November, our total income stands at 98% of our year-to-date budgeted amount. This is great news as we head into the home stretch of the current year.

Looking ahead, our dedicated Search Committee is preparing to hand off the top rector candidates to the vestry for the final step of the search process. Our pledges will provide our new rector the means to assist us as we live out our vision for mission and ministry and grow into the future. 2023 budget development is underway, and your stewardship discernment is a vital piece of that process. About 60% of our pledging households have made a commitment, and we are about two-thirds of the way to our goal of \$578,000. If needed, extra pledge cards are available in the Gallery.

Advent Giving Tree

As they have for many years (with a break for 2020 and 2021), the Outreach & Justice Council has set up an Advent Giving Tree in the Gallery. Please check the tags and choose one or two for organizations which speak to your heart. These are groups which have been vetted by the Council and offer a diversity of giving options. Please place packages in the colorful box provided and leave the tag on the package. If you are bringing a gift card, place it

in an envelope, label it with the name of the group and slide it through the mail slot in the office.

Youth Group today and upcoming

All youth in middle and high school are invited to Youth Group at St. Michael's today from 5:00 to 6:30 pm. To celebrate Advent, the group will be decorating St. Michael's House. Teams will be created and prizes given out. Dinner will be provided. Please RSVP to stmaayouthgroup@gmail.com if your youth is planning to attend.

And mark your calendars for two upcoming events: the Youth Group Christmas Party on Sunday, December 18, at 2:00 pm; and a diocesan-wide youth event at St. Paul's in Salem over the weekend of January 7-8, 2023.

Sunday morning music schedule for children

Young people (K - 8th grade) meet Choir Director Brian Fairbanks at 10 o'clock on Sunday mornings in the choir room on the lower level to prepare for Lessons and Carols (Sunday, December 18) and a joyful anthem for the 4:00 pm Christmas Eve Family Service!

We encourage all young people attending the 9 o'clock liturgy to go directly to the choir room after receiving communion, where Brian will meet you for a 20- to 30-minute music rehearsal. Younger students will be released to the Godly Play classroom after rehearsal, and older students with speaking parts in the Nativity Play will meet with Leslie for dialogue rehearsal and costume fittings.

Advent Lessons & Carols

Mark your calendars for the choral highlight of the season, the *Festival of Nine Lessons & Carols* on Sunday, December 18, at 7:00 pm. Please plan on supporting (and enjoying!) our St. Michael's Singers and Choristers as they prepare eight anthems and motets for the service as well as traditional carols to be sung with the congregation..

Cards for Julia Nielsen

If you would like to send Julia a card or note, please mail it to her directly. Her address is 4215 SE 9th Ave., Portland OR 97202.



1704 NE 43rd Ave
Portland, OR 97213

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