

ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Stushie Art from John

THE SECOND SUNDAY OF ADVENT
DECEMBER 4, 2022

A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING AT 11:00 AM TODAY

Presider	The Rev. Sherman Hesselgrave
Preacher	Bill Curtin
Music	Saints & Singers Choir Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	Virginia Malone, Sheri O'Brien
Crucifer	Sheri O'Brien
Acolytes	Ben Bleckmann
Ushers	Gloria Orellana
Eucharistic ministers	Lynda Moses, Tim Sackett
Eucharistic Visitor	Charlene Sabin to Kate Skelton
Altar Guild	Sundance Henry Joplin Henry, Barb Mason
Communion Bread	Brian Fairbanks
Coffee Host	Christine Lentz, Lynn Baker

Cover: King of Sorrows, William Shakespeare Burton (1 June 1824 – 26 January 1916) was an English genre and historical painter of the Victorian era. He is now remembered mainly for *The Wounded Cavalier* (1855)

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

All Earth is Hopeful

setting by Lynette Maynard

HYMN

All Earth Is Hopeful
sing verse 1 in Spanish

Toda la tierra



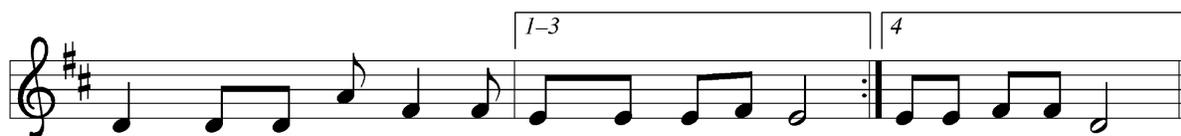
To - da la tie - rra es - pe - ra al Sal - va - dor
2 Peo - ple of Is - rael, you heard the proph - et tell:
3 Moun - tains and val - leys will have to be pre - pared;
4 We first saw Je - sus a ba - by in a crib.



y el sur - co a - bier - to, la ob - ra del Se - ñor; es el
“A vir - gin moth - er will bear Em - man - u - el”; she con -
new high - ways o - pened, new pro - to - cols de - clared. Al - most
This same Lord Je - sus to - day has come to live in our



mun - do que lu - cha por la li - ber - tad, re -
ceived him, “God with us,” our broth - er, whose birth re -
here! God is near - ing, in beau - ty and grace! All
world; he is pres - ent, in neigh - bors we see our



cla - ma jus - ti - cia y bus - ca la ver - dad. dar - nos li - ber - tad.
stores hope and cour - age to chil - dren of this earth.
clear ev - 'ry gate - way, in haste, come out in haste!
Je - sus is with us, and ev - er sets us free.

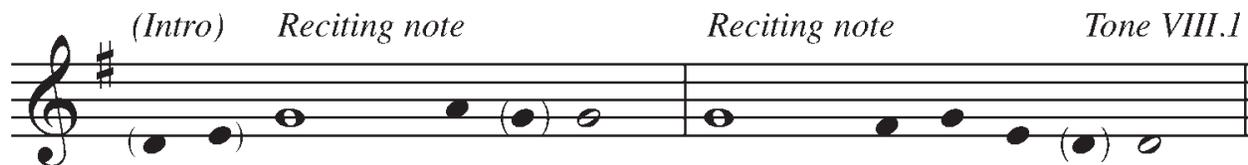
Text: Alberto Taule, b. 1932; tr. Madeleine Porell Marshall, b. 1946
Music: *TODA LA TIERRA*, Alberto Taule

ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The choir or cantor sings the first verse. All join in the following verses.



- 1 *Give the Sovereign* your justice, **O God,** *
and your righteousness **to the Sovereign's heir.**
- 2 That they may rule your people **righteously** *
and the **poor with justice.**
- 3 That the mountains may bring prosperity to the **people,** *
and the little **hills bring righteousness.**
- 4 They shall defend the needy among the **people;** *
and rescue the poor and crush **the oppressor.**
- 5 And shall live as long as the sun and **moon endure,** *
from one generation **to another.**
- 6 They shall come down like rain upon the **mown field,** *
like showers that **water the earth.**
- 7 In their time shall the righteous **flourish;** *
there shall be abundance of peace till the moon **shall be no more.**
- 18 Blessed be the Lord God, the God of **Israel,** *
who **a-lone does wondrous deeds!**
- 19 And blessed be God's glorious Name for **ever!** *
and may all the earth be filled with God's glory. **Amen. Amen.**

THE SECOND READING **Romans 15:4-13** read by Sheri O'Brien

Paul points to several passages from the Hebrew scriptures to show how God's promise that the Gentile peoples should come to praise God was being fulfilled.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL ACCLAMATION

standing

Magnificat

Ma - gni - fi - cat, ma - gni - fi - cat, Ma - gni - fi - cat a - ni - ma
me - a Do - mi - num. Ma - gni - fi - cat, ma - gni - fi - cat,
Ma - gni - fi - cat a - ni - ma me - a!

Setting: Jacques Berthier, Taize Community

GOSPEL: Matthew 3:1-12

The ministry of John the Baptist, his message of repentance and his prophecy of the mighty one to come.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION

repeat Magnificat

SERMON

Bill Curtin

AFFIRMATION OF FAITH

standing

We are not alone, we live in God's world.

We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.

We trust in God. We are called to be the Church: to celebrate God's presence; to live with respect in Creation; to love and serve others, to seek justice and resist evil; to live our lives as Jesus, our hope, has taught us. In life, in death, in life beyond death,

God is with us. We are not alone. Thanks be to God.

THE PRAYERS OF THE PEOPLE *remain standing*

The Presider introduces the prayers and concludes:

God of hope, you raised up John the baptizer as a herald who calls us to conversion. As we joyfully await the glorious coming of Christ, we pray to you for the needs of the church and the world, saying:

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for the Church universal:
For every community of faith named Church of the Advent, and their efforts to live out the gospel with the gifts they have been given; for The Episcopal Church in Jerusalem and The Middle East, and in our diocese, for the clergy and people of St James, Coquille; Church of the Good Samaritan and Samaritan Village, Corvallis; for chaplains in hospitals and prisons, in colleges and universities, and in the armed forces.
Pray for the Church.

Silence, during which petitions may be added

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for all nations of the world and for those in authority:
For leaders who will listen to their people and respond to their needs; for appropriate controls of all nuclear material on the planet; for educators preparing young people for the challenges of the future.
Pray for the nations.

Silence

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for the welfare of our communities:
For all pediatric hospitals, swamped with new cases of RSV; for all those considering standing for election to Vestry or other parish leadership; for the final phases of our rector search process.
Pray for our communities.

Silence

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for those who are sick:
For those in the hospital and for those in recovery or rehab; for those awaiting test results; for those scheduling chemo and radiation; for those in hospice and palliative care; may they be surrounded with love and filled with your peace.
Pray for those who suffer.

Silence

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.
And pray for those who are grieving.

Silence

Loving God, **awaken us to the hope of a new day.**

The Presider concludes with a collect:

Hear our humble prayer that we may serve you in holiness and faith and give voice to your presence among us until the day of the coming of your Son, Jesus Christ, who lives and reigns for ever and ever.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

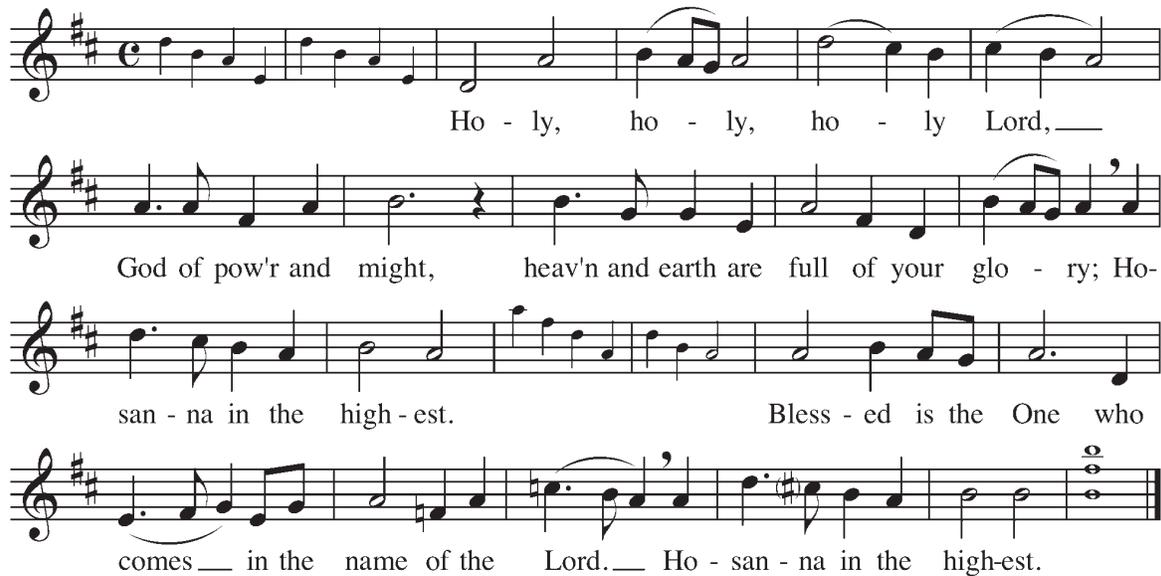
The Presider continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, —
God of pow'r and might, heav'n and earth are full of your glo - ry; Ho-
san - na in the high - est. Bless - ed is the One who
comes — in the name of the Lord. — Ho - san - na in the high - est.

Setting: Peter Crisafulli, Music for the Holy Eucharist Rite II

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Christ, through whom we are made acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Plainsong; adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

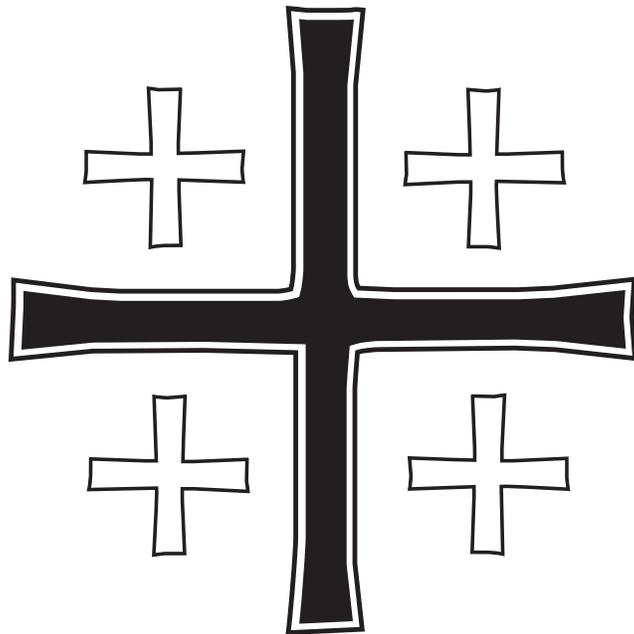
Lamb of God, you take a-way the
 sins of the world: ___ have mer-cy on us. Lamb of God, you
 take a-way the sins of the world: ___ grant us peace.

slower

Setting: Peter Crisafulli, Music for the Holy Eucharist Rite II

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE



AT THE COMMUNION

HYMN

Isaiah the prophet has written of old

Samanthra

1. I - sa - iah the pro - phet has writ - ten of old how
2. Yet na - tions still prey on the meek of the world. And

God's earth - ly king - dom shall come. In - stead of the thorn tree the
con - flict turns par - ent from child. Your peo - ple de - spoil all the

fir tree shall grow; the wolf shall lie down with the lamb. The
sweet - ness of earth; the brier and the thorn grow wild. Lord,

moun - tains and hills shall break forth in - to song, the
has - ten to bring in your king - dom on earth, when

peo-ples be led forth in peace. For the earth shall be filled with the
no one shall hurt or de - stroy. When wis - dom and jus - tice shall

knowl - edge of God as the wa - ters co - ver the seas.
reign in the land and your peo - ple shall go forth in joy.

Words: Joy F. Patterson (b. 1931)

Music: *Samantha*, American folk melody, arr. Alice Parker and Robert Shaw

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
 2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
 3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
 His rule is peace and free - dom, and jus - tice, truth, and love.
 His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
 All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (1920-1999)
 Music: *Bereden väg för Herran*, melody from *Then Svenska Psalmboken*, 1697; harm. *Koralbok för Svenska Kyrkan*, 1939, alt.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Declamation on "Psalm 42 / Genevan"

Craig Phillips (b. 1961)

ANNOUNCEMENTS

Guest preacher today

We welcome Bill Curtin as guest preacher today at the 9:00 and 11:00 am services. Bill, together with his wife Liddy, who passed away in August this year, has been a member of St. Michael's for a number of years. Read more about Bill in your eblast.

Transition Forum today

All are invited to come to the Nativity Hall today, Sunday, December 4, at 10:10 am for a transition forum led by Search Committee co-chairs Ann Wetherell and Tim Shields and Senior Warden Helen Crandell. This will be an opportunity to get caught up on where the Search Committee is at this point. Check your Thursday eblast for more information about the search and transition and for the Zoom link to the forum.

Pledge, budget and transition updates

Thank you to everyone who has already completed their pledge for 2022! At the end of November, our total income stands at 98% of our year-to-date budgeted amount. This is great news as we head into the home stretch of the current year.

Looking ahead, our dedicated Search Committee is preparing to hand off the top rector candidates to the vestry for the final step of the search process. Our pledges will provide our new rector the means to assist us as we live out our vision for mission and ministry and grow into the future. 2023 budget development is underway, and your stewardship discernment is a vital piece of that process. About 60% of our pledging households have made a commitment, and we are about two-thirds of the way to our goal of \$578,000. If needed, extra pledge cards are available in the Gallery.

Advent Giving Tree

As they have for many years (with a break for 2020 and 2021), the Outreach & Justice Council has set up an Advent Giving Tree in the Gallery. Please check the tags and choose one or two for organizations which speak to your heart. These are groups which have been vetted by the Council and offer a diversity of giving options. Please place packages in the colorful box provided and leave the tag on the package. If you are bringing a gift card, place it

in an envelope, label it with the name of the group and slide it through the mail slot in the office.

Youth Group today and upcoming

All youth in middle and high school are invited to Youth Group at St. Michael's today from 5:00 to 6:30 pm. To celebrate Advent, the group will be decorating St. Michael's House. Teams will be created and prizes given out. Dinner will be provided. Please RSVP to stmaayouthgroup@gmail.com if your youth is planning to attend.

And mark your calendars for two upcoming events: the Youth Group Christmas Party on Sunday, December 18, at 2:00 pm; and a diocesan-wide youth event at St. Paul's in Salem over the weekend of January 7-8, 2023.

Sunday morning music schedule for children

Young people (K - 8th grade) meet Choir Director Brian Fairbanks at 10 o'clock on Sunday mornings in the choir room on the lower level to prepare for Lessons and Carols (Sunday, December 18) and a joyful anthem for the 4:00 pm Christmas Eve Family Service!

We encourage all young people attending the 9 o'clock liturgy to go directly to the choir room after receiving communion, where Brian will meet you for a 20- to 30-minute music rehearsal. Younger students will be released to the Godly Play classroom after rehearsal, and older students with speaking parts in the Nativity Play will meet with Leslie for dialogue rehearsal and costume fittings.

Advent Lessons & Carols

Mark your calendars for the choral highlight of the season, the *Festival of Nine Lessons & Carols* on Sunday, December 18, at 7:00 pm. Please plan on supporting (and enjoying!) our St. Michael's Singers and Choristers as they prepare eight anthems and motets for the service as well as traditional carols to be sung with the congregation..

Cards for Julia Nielsen

If you would like to send Julia a card or note, please mail it to her directly. Her address is 4215 SE 9th Ave., Portland OR 97202.



1704 NE 43rd Ave
Portland, OR 97213

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