

# ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



King of Sorrows, William Shakespeare Burton, early 20th Century

THE LAST SUNDAY AFTER PENTECOST  
THE REIGN OF CHRIST  
NOVEMBER 20, 2022

# A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

**You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.**

**Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.**

**Through Christ our Savior. Amen**

## SERVING AT 11:00 AM TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Music	St. Michael's Chamber Choir Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	Virginia Malone, Rob Downer
Crucifer	Sheri O'Brien
Ushers	Gloria Orellana
Eucharistic ministers	Tim Sackett, Lynda Moses
Eucharistic Visitor	Henry Welch to Doug Neville
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
Communion Bread	Ann Wetherell
Coffee Host	David and Christine Lentz

Cover: King of Sorrows, William Shakespeare Burton (1 June 1824 – 26 January 1916) was an English genre and historical painter of the Victorian era. He is now remembered mainly for The Wounded Cavalier (1855)

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Cool Chorale: Give thanks*

James Biery (b. 1956)

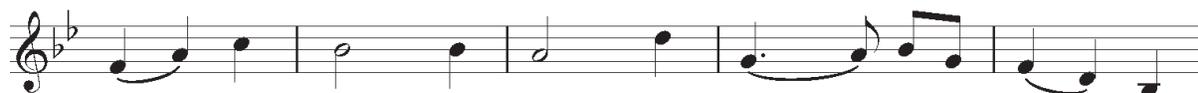
HYMN 370 vs. 1-2, 6-7

I bind unto myself today

St. Patrick's Breastplate



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of



faith, Christ's In - car - na - tion; his bap - tism in the



Jor - dan riv - er; his death on cross for my sal - va - tion;



his burst - ing from the spic - ed tomb; his rid - ing



up the heaven - ly way; his com - ing at the



day of doom: I bind un - to my - self to - day.

*Continued on next page*

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895); Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

## ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

## SONG OF PRAISE

### A Song of Creation

Whitehead



1. Let all cre - a - tion bless the Lord, till  
3. O let all peo - ple ev - ery - where, lift  
heav'n with praise is ring - ing. Sun, moon, and stars, peal  
up a hymn of glo - ry; let all who know God's  
out a chord, stir up the an - gels' sing - ing.  
stead - fast care tell our sal - va - tion's sto - ry.  
Sing, wind and rain! Sing, snow and sleet! Make  
No tongue be si - lent; sing your part, you  
mu - sic, day, night, cold and heat: ex - alt the God who  
hum - ble souls and meek of heart: ex - alt the God who  
made you.  
made you.

Words: metrical paraphrase of Canticle 12, Carl P. Daw, Jr.; Music: *Whitehead*, William Bradley Roberts

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*People* **God of unbroken weakness, you laugh at our love of power: may we find kingship in the love that is killed for speaking its name without even the shadow of force; through Jesus Christ, King of Fools. Amen.**

## PRAYERS FOR AN INCLUSIVE CHURCH

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*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

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# THE WORD OF GOD

## THE FIRST READING Jeremiah 23:1-6 read by Virginia Malone

The Lord denounces the rulers who have so poorly shepherded the people of Israel. God will gather the flock together and give them new shepherds, especially a just ruler in the line of David.

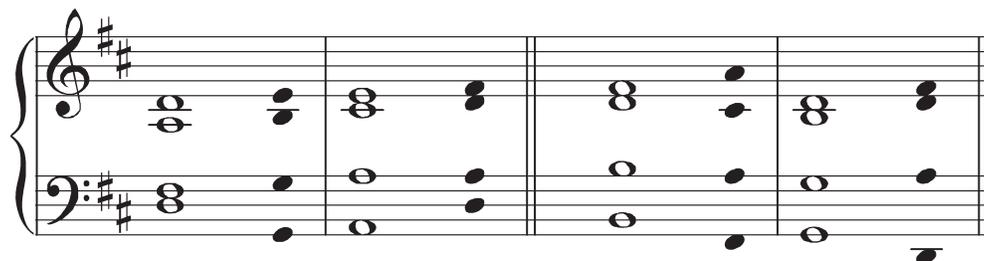
*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 46:1-6, 11-12

*Please stand*

Simplified Anglican Chant A



- 1 God is our refuge and | strength, \*  
a very present help in | trouble.
- 2 Therefore we will not fear, though the earth be | moved, \*  
and though the mountains be toppled into the depths of the | sea.
- 3 Though its waters rage and | foam, \*  
and though the mountains tremble at its | tumult.
- 4 The Lord of hosts is | with us; \*  
the God of Jacob is our | stronghold.
- 5 There is a river whose streams make glad the city of | God, \*  
the holy habitation of the | Most High.
- 6 God is in the midst of her; she shall not be over-|-thrown;  
God shall help her at the break of | day.
- 11 "Be still, then, and know that I am | God; \*  
I will be exalted among the nations; I will be exalted in the | earth."
- 12 The Lord of hosts is | with us; \*  
The God of Jacob is our | stronghold.

## THE SECOND READING Colossians 1:11-20 read by Rob Downer

Paul prays that the Colossians may be strengthened to meet whatever is to come, and he praises the Son as the visible likeness of the invisible God, through whom all things were created. He is the head of his body, the church, the source of its life.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## GOSPEL ACCLAMATION

*standing*

Alleluia



Setting: Fintan O'Carroll and Christopher Walker

## GOSPEL: Luke 23:33-43

Jesus, as he hangs upon the cross, is mocked as the Christ and the King of the Jews. To a thief crucified with him he promises Paradise.

*At the announcement of the Gospel, the People respond*

**Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## GOSPEL ACCLAMATION

*repeat Alleluia*SERMON *Woe to the Shepherds!*

The Rev. Sherman Hesselgrave

## AFFIRMATION OF FAITH

*standing*

**We are not alone, we live in God's world.**

**We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.**

**We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to live our lives as Jesus, our hope, has taught us. In life, in death, in life beyond death,**

**God is with us. We are not alone. Thanks be to God.**

THE PRAYERS OF THE PEOPLE *remain standing*

*The Presider introduces the prayers and concludes:*

As we celebrate the Reign of Christ, we crown the year with thanksgiving for the journey together this far, with its joys and sorrows, accomplishments and setbacks, learnings and growth, and bringing us much closer to having a new spiritual leader.

Loving God, **may we live in justice and peace.**

*Leader* I ask your prayers for the Church universal:

We pray especially for the Church of the Province of the Indian Ocean, and in our own diocese, for Oregon Episcopal School, William Temple House, and the clergy and people of St Christopher, Port Orchard; we join with the Presiding Bishop in celebrating 150 years of Anglicanism in Puerto Rico; we pray for chaplains serving in the armed forces.

Pray for the Church.

*Silence, during which petitions may be added*

Loving God, **may we live in justice and peace.**

*Leader* I ask your prayers for our nation and for those in authority, and for all the nations of the world: We pray for the newly elected or re-elected leaders in our country and communities, that they may be faithful in the exercise of their duties on behalf of the people they represent; for diplomats working behind the scenes to facilitate peace and stability; for summit meetings of world leaders, that progress may be made toward a safer, peaceful world.  
Pray for the nations.

*Silence*

Loving God, **may we live in justice and peace.**

*Leader* I ask your prayers for the welfare of the world:  
We pray for the unsheltered as the weather gets colder, and for those struggling to pay energy costs; for the innocent victims who are the collateral damage in every conflict; for children who are being abused, and their families, from generation to generation;  
Pray for the world.

*Silence*

Loving God, **may we live in justice and peace.**

*Leader* I ask your prayers for those who are sick, for those facing surgery or recovering from procedures, for those transitioning to new levels of care, and for those in palliative care; for those struggling with an addiction; and for the friendless and lonely.  
Pray for those who suffer.

*Silence*

Loving God, **may we live in justice and peace.**

*Leader* I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.  
And pray for those who are grieving.

*Silence*

Loving God, **may we live in justice and peace.**

*The Presider continues:*

King of Glory, King of Peace, grant the requests of your people, and reassure us that we are all here for one another, and you are our glue; through Christ we pray.

*All* **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## INVITATION TO COMMUNION

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*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.*

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## THE HOLY COMMUNION

### AT THE OFFERTORY

#### ANTHEM

*Praise ye the Lord!*

Georg Philipp Telemann (1681-1767),  
arr. Wallace Depue

Praise ye the Lord! O praise the Lord! With all my heart I praise Him.  
While I shall live will I adore the Lord with all my heart.  
O glorify His name!  
Praise ye the Lord! O praise the Lord and glorify His name!  
The Lord will always reign and be the King of kings.

*Psalm 146*

### HOLY COMMUNION

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider continues:*

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your name with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise to fulfill the law, embody your love and draw all people to himself.

He accepted death to break its fearful hold; he was raised to life to share it in abundance; he comes again to break the bread and pour the wine of hope.

Therefore, with all those whose story you have shaped, with people of faith in every part of the world we glory in your generous love and sing in praise of you:

SANCTUS

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Setting: Grayson Warren Brown

*Presider* We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our brother and Savior, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith:

**Christ has died**

**Christ is risen**

**Christ will come again.**

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time.

May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly dominions and principalities.

Receive our broken offering through his all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of the Holy Trinity.

**AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

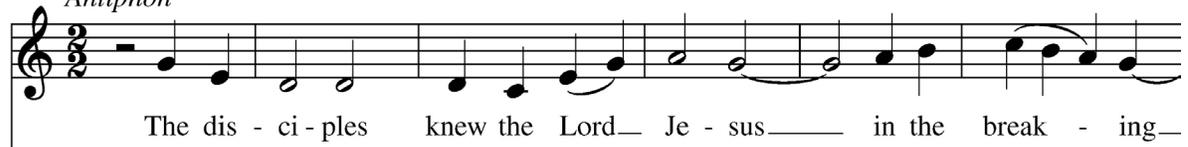
## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## AT THE FRACTION

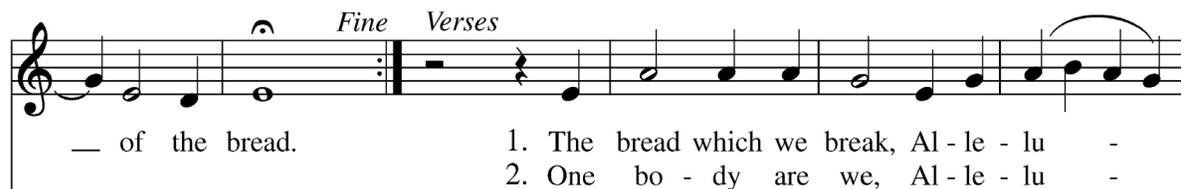
*The disciples knew the Lord Jesus*

*Antiphon*



The dis - ci - ples knew the Lord Je - sus in the break - ing -

*Fine* *Verses*



— of the bread. 1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*



ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

Music: Jack Warren Burnam (b. 1946)

*Presider* The gifts of God for the People of God.

## THE COMMUNION OF GOD'S PEOPLE

## AT THE COMMUNION

### COMMUNION MOTET:

### *O Sacred Feast*

Healey Willan (1880-1968)

O Sacred Feast, wherein Christ is received,  
the memory of His Passion is renewed in us,  
our souls are filled with grace,  
and the pledge of everlasting glory is given unto us.  
Alleluia.

1. Come now, O Prince of Peace, make us one bod - y,  
 2. Come now, O God of love, make us one bod - y,  
 3. Come now and set us free, O God, our Sav - ior,  
 4. Come, Hope of U - ni - ty, make us one bod - y,

come, O Lord Je - sus, rec - on - cile your peo - ple.  
 come, O Lord Je - sus, rec - on - cile your peo - ple.  
 come, O Lord Je - sus, rec - on - cile all na - tions.  
 come, O Lord Je - sus, rec - on - cile all na - tions.

Words: Geonyong Lee; para. Marion Pope, alt.  
 Music: *O-so-so*, Geonyong Lee

## GOING FORTH

### SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

### PRAYER FOR MISSION AND MINISTRY

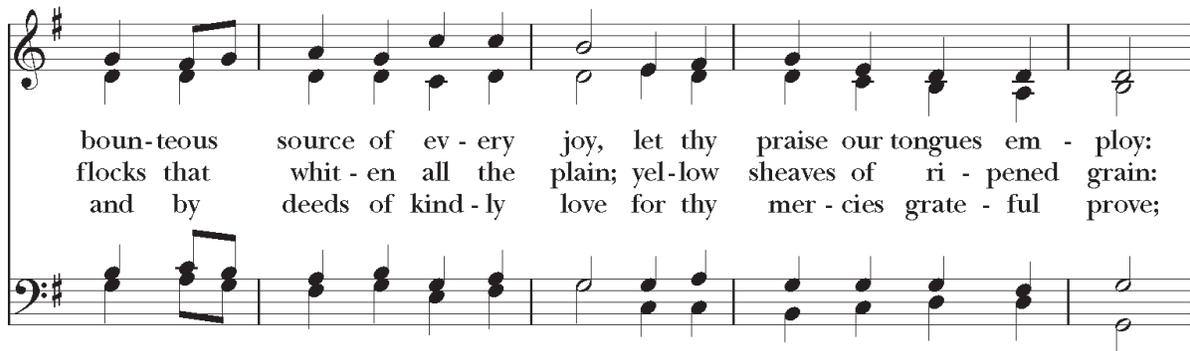
*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

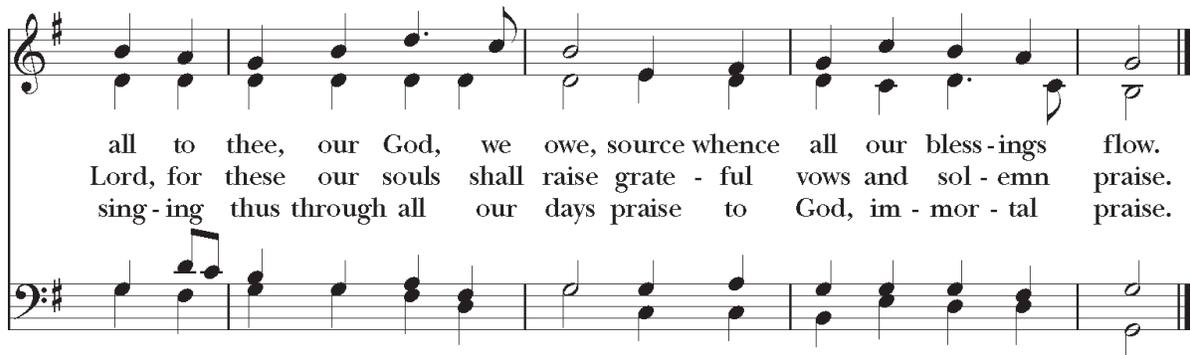
### BLESSING



1 Praise to God, im - mor - tal praise, for the love that crowns our days;  
 2 All the plen - ty sum - mer pours; au - tumn's rich o'er - flow - ing stores;  
 3 As thy pros - per - ing hand hath blessed, may we give thee of our best;



boun - teous source of ev - ery joy, let thy praise our tongues em - ploy:  
 flocks that whit - en all the plain; yel - low sheaves of ri - pened grain:  
 and by deeds of kind - ly love for thy mer - cies grate - ful prove;



all to thee, our God, we owe, source whence all our bless - ings flow.  
 Lord, for these our souls shall raise grate - ful vows and sol - emn praise.  
 sing - ing thus through all our days praise to God, im - mor - tal praise.

Words: Anna Laetitia Barbauld (1743-1825)

Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1916

## THE DISMISSAL

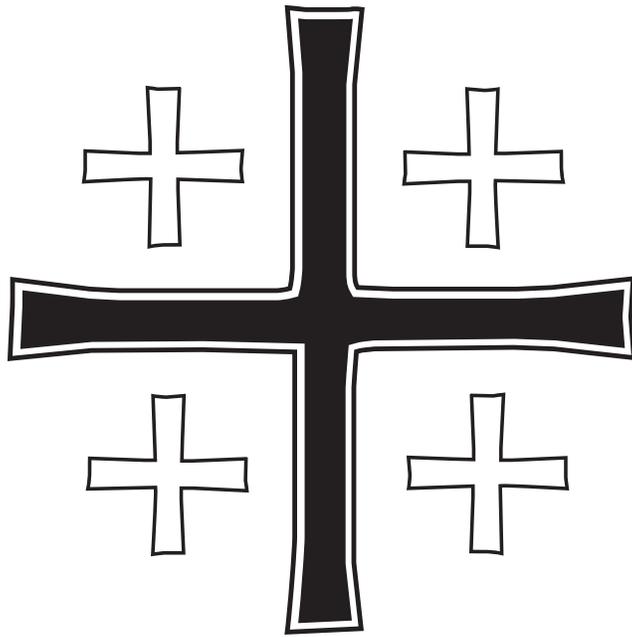
*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## POSTLUDE

*Dance - Postlude on "Coronation"*

David Schelat (b. 1955)



# ANNOUNCEMENTS

## Sherman's note regarding Julia's resignation

If you haven't already, please check your Thursday eblast for a note from Sherman regarding the recent resignation of Julia Nielsen.

## Pledge card ingathering continues today

THANK YOU to all of you who have turned in your pledges for 2023. We are grateful for your trust and support, and we will gladly accept your pledge cards today or soon so that budget-planning can commence! If you brought your card to church today, please place it in the collection basket as the ushers walk down the center aisle.

There are extra pledge cards in the slat-wood board in the Gallery, or we're happy to mail you another one. Of course, you can make your wishes known by other means as well – mailing your card in or emailing Jackie at [bookkeeper@stmaa.org](mailto:bookkeeper@stmaa.org). If you choose to pledge through the website, it would be helpful to also indicate your plans by filling out a card.

## Forum today

Today, November 20, our Outreach & Justice Council is hosting a hybrid forum between the services entitled *Together, We Can End Unsheltered Homelessness*. Keith Wilson will be our guest speaker. Keith is a board member of *Shelter Now*, a Portland-based organization launched by the *Interfaith Alliance on Poverty* and Portland neighborhood association leaders whose goal is to advocate for the creation of a wide range of alternative shelters to address the immediate crisis in Portland's streets. All are welcome at 10:10 am in the Nativity Hall. Check your Thursday eblast for the Zoom link.

## Youth gathering today

All St. Michael's youth in middle and high school are invited to the monthly Sunday gathering of the NE Portland Youth Collective, at Westminster Presbyterian Church, 1624 NE Hancock, on November 20 from 5:00 to 6:30 pm. For more information or to RSVP, please email Rev. Chris Dela Cruz at [cdelacruz@westprespd.org](mailto:cdelacruz@westprespd.org).

## St. Michael's Choristers meet today

The St. Michael's Choristers, now open to children in

kindergarten through 8th grade, are teaming with Godly Play this fall as we gear up for Lessons & Carols and the Nativity Play. They will meet on Sundays at 10:00 am, beginning today, just prior to the start of Godly Play. Please join Brian Fairbanks in the Choir Room (downstairs), to learn songs, play musical games and prepare to sing for Lessons & Carols and the Play. Choristers will be dismissed to Godly Play directly from rehearsal. For any questions, please contact Brian Fairbanks or Hannah Brewer.

## Recital next Sunday

All are welcome for a musical event at St. Michael's on Sunday, November 27, at 4:00 pm. *Ensemble Boulanger*, founded by Artistic Directors Hannah Brewer and Emma Riggie, will be presenting a recital of vocal and piano music for Thanksgiving and autumn by 19th- and 20th-century women composers Nadia & Lili Boulanger, Cécile Chaminade, Amy Beach and Fanny Hensel (Mendelssohn). They will be joined by guest artist Brian Fairbanks on flute. Admission is by freewill donation, and there will be light refreshments following the program. ("Boulanger" also means baker!)

## Women's bathroom remodel completed

We're thrilled to report that the remodel of the women's bathroom downstairs is now officially completed. We are very grateful first of all to Jan Plog, who donated most of the necessary funds in memory of Mickey Harnage. Sheri O'Brien also donated the profits from the Red Door Artisan Fair. Some aspects of the project were completed by professionals, including parishioner and contractor Bill Raglioni, who discounted the powder-coating of the old stall partitions and doors for us.

However, much of the project was completed by volunteers. We are very grateful to Amy Valentine, who served as general contractor, and to Cliff Fairley and Steve Flagg, for their construction expertise. Lynda Garner assisted with the design aspects of the bathroom. All of these parishioners donated many, many hours to the project, and the result is a bathroom which is very attractive and welcoming in addition to functional.



1704 NE 43rd Ave  
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