

ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Global Refugee Mural, Joel Bergner, 2009

ALL SAINTS SUNDAY
NOVEMBER 6, 2022

A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING AT 11:00 AM TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Music	Saints & Singers Choir Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	Sheri O'Brien, Steve Flagg
Crucifer	Sheri O'Brien
Ushers	Dave Reilly
Eucharistic ministers	Lynda Moses, Becky Tooley
Altar Guild	Sundance Henry Joplin Henry, Barb Mason
Communion Bread	Emily Smith
Coffee Host	Sarah Rowley, Garry Neil

Cover: Bergner, Joel. Global Refugee Mural, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56930> [retrieved November 1, 2022]. Original source: <https://joelartista.com/about/>.
Based on actual interviews, the Global Refugee Mural tells the story of three refugees who live in Maryland. Donation by photographer Anne Richardson. Mural is painted on the Kefa Cafe on the corner of Pershing Dr. and Bonifant St. in Silver Spring, Maryland.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Shall we gather at the river?

arr. Lynette Maynard

HYMN

O when the saints go marching in

1. O when the saints go march - ing in, O when the
2. O when the sun re - fused to shine, O when the
3. O when they crown Him Lord of all, O when they

saints go march - ing in, O Lord, I want to be in that
sun re - fused to shine, crown Him Lord of all,

num-ber when the saints go march - ing in.
when the sun re - fused to shine.
when they crown Him Lord of all.

TRADITIONAL

ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

1. Let ___ all cre - a - tion ___ bless ___ the ___ Lord, till ___
 3. O ___ let all ___ peo - ple ___ ev - ery - where, lift ___
 heav'n with praise is ___ ring - ing. Sun, moon, and ___ stars, peal
 up ___ a hymn of ___ glo - ry; let ___ all who know God's
 out ___ a ___ chord, stir ___ up ___ the an - gels' ___ sing - ing.
 stead - fast ___ care tell ___ our ___ sal - va - tion's sto - ry.
 Sing, wind ___ and ___ rain! Sing, snow ___ and ___ sleet! Make
 No tongue ___ be ___ si - lent; sing ___ your ___ part, you
 mu - sic, ___ day, night, cold ___ and ___ heat: ex - alt ___ the God ___ who ___
 hum - ble ___ souls and meek ___ of ___ heart: ex - alt ___ the God ___ who ___
 made you.
 made you.

Words: metrical paraphrase of Canticle 12, Carl P. Daw, Jr.; Music: *Whitehead*, William Bradley Roberts

COLLECT OF THE DAY

PRAYERS FOR AN INCLUSIVE CHURCH

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **Holy God, giver of blessing to hungry and hated, overturner of ordered tables of friendship and enmity: teach us a new way of being beyond reward, beyond revenge; that we may do to others as we would have them do to us; through Jesus Christ, who prays for all who crucify him. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
 to hear stories about the Good News of God's love.
 Children return to their families at the Peace.*

THE WORD OF GOD

THE FIRST READING Daniel 7:1-3, 15-18 read by Sheri O'Brien

Daniel has a troubling dream full of visionary symbols.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



- 1 *Sing to the Lord* a **new song**; *
sing praise to God in the congregation of the faithful.
- 2 Let Israel rejoice in their **Maker**; *
let the children of Zion be joyful in their **Sovereign**.
- 3 Let them praise God's Name in the **dance**; *
let them sing praise to God with **timbrel and harp**.
- 4 For the Lord takes pleasure in their **people** *
and adorns the **poor with victory**.
- 5 Let the faithful rejoice in **triumph**; *
let them be **joyful on their beds**.
- 6 Let the praises of God be in their **throat** *
and a two-edged **sword in their hand**;
- 7 To wreak vengeance on the **nations** *
and punishment **on the peoples**;
- 9 To inflict on them the judgment **decreed**; *
this is glory for all God's faithful people. **Hallelujah!**

THE SECOND READING Ephesians 1:11-23 read by Steve Flagg

God has marked those who follow Christ for the divine purpose and has sealed them with the promised Holy Spirit.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL ACCLAMATION

standing

Alleluia



Setting: Fintan O'Carroll and Christopher Walker

GOSPEL: Luke 6:20-31

Jesus pronounces blessings and woes, words of comfort and challenge, showing that the values of the reign of God are quite different from worldly standards.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION

repeat Alleluia

SERMON *Beyond Reward and Revenge*

The Rev. Sherman Hesselgrave

THE ORDER FOR HOLY BAPTISM

Benson Anthony Bernatz

Parents:

MICHAEL AND ANNE BERNATZ

Godparents

DANIEL AND TARA PALUSKA

PRESENTATION OF THE CANDIDATE

The People sit.

Presider The candidate for Holy Baptism will now be presented.

Parents and godparents now stand with the candidate.

Parents and Godparents:

I present Benson to receive the Sacrament of Baptism.

The People sit. The Priest addresses the parents and godparents of the child to be baptized:

Priest You have come here to present Benson for baptism. By water and the Holy Spirit he is to receive the gift of new life from God, who is Love. Will you be responsible for seeing that he is brought up in the Christian faith and life?

Answer **I will, with God's help.**

Priest Will you by your prayers and witness help him to grow into the full stature of Christ?

Answer **I will, with God's help.**

Priest Will you stand against all the forces that corrupt and destroy what God has created?

Answer **I will.**

Priest Do you seek to know God and live in God's love?

Answer **I do.**

Priest Do you put your whole trust in Christ's grace and love and promise to follow and obey Christ?

Answer **I do.**

The People stand, and the Priest addresses the congregation:

Will you who witness these vows do all in your power to support Benson in his life in Christ?

Answer **We will.**

Priest Let us join with him who is committing himself to Christ and renew our own baptismal covenant.

RENEWAL OF BAPTISMAL VOWS

Priest What is your faith?

People **I believe and trust in God the Source of all being, creator and sustainer of all things; and in God the Eternal Word, my Savior Jesus Christ; and in God the Holy Spirit, the giver of life and truth. This is my faith.**

Priest Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

The People remain standing.

Minister Let us pray for Benson, who is to be baptized, and for children everywhere. Loving God, teach them a reverence for the earth and for your people.

People **God, hear our prayer.**

Minister Teach them the wonderful story of Jesus Christ, and help them know and feel your love.

People **God, hear our prayer.**

Minister Help them to grow and flourish as the persons you are calling them to be.

People **God, hear our prayer.**

Minister Empower us and our leaders to make a safe and healthy place for every child to live, especially those children who live in poverty.

People **God, hear our prayer.**

Minister Help us to see you, God, in every child, and keep alive in us that view of life as fun, immediate and fresh.

People **God, hear our prayer.**

Minister Bless our homes, our families, and this community of faith, that we may be advocates for love and justice for children everywhere.

People **God, hear our prayer.**

THANKSGIVING OVER THE WATER

The priest blesses the water, first saying:

Priest God dwells in you.

People **And also in you.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest We thank you, God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the people of Israel out of their bondage in Egypt into the land of promise. In it Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah. In the water of baptism we are reborn by the Holy Spirit and share in Christ's resurrection. We now bring into the community those who come to Christ in faith.

Sanctify this water, we pray you, by the power of the Holy Spirit, that those who are marked as Christ's own forever may embody God's love and justice throughout their lives.

People **Amen.**

THE BAPTISM

The family gathers around the baptismal font. The child is presented by name to the priest, who then pours water upon him, saying:

Priest Benson, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

The priest places a hand on the child's head, marking on the forehead, with the oil of chrism, the sign of the Cross, saying:

Priest Benson, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

People **Amen.**

The Priest then presents the child with a lighted candle.

Priest Benson, receive the light of Christ, and shine forth as Christ's light in the world.

People **Amen.**

After the baptism, the children around the font are sprinkled, in memory of their baptisms.

Priest Remember your baptism.

The People stand.

Priest Let us pray. All-loving God, we thank you that by water and the Holy Spirit you have raised this child to the new life of grace. Sustain him, O God, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Priest Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Wash, O God, our sons and daughters



1 Wash, O God, our sons and daughters, where your cleans-ing wa-ters flow.
2 We who bring them long for nur-ture; by your milk may we be fed.



Num-ber them a-mong your peo-ple; bless as Christ blessed long a-go.
Let us join your feast, par-tak-ing cup of bless-ing, liv-ing bread.



Weave them gar-ments bright and spark-ling; com-pass them with love and light.
God, re-new us, guide our foot-steps; free from sin and all its snares,



Fill, a-noint them; send your Spir-it, ho-ly dove and heart's de-light.
one with Christ in liv-ing, dy-ing, by your Spir-it, chil-dren, heirs.

Words: Ruth Duck; Music: *The Sacred Harp*, Philadelphia; arr. ©1978, Augsburg Fortress.

A LITANY OF THE SAINTS

Holy God, creator of heaven and earth, have mercy on us.

Holy and Mighty, Redeemer of the world, have mercy on us.

Holy Immortal One, Sanctifier of the faithful, have mercy on us.

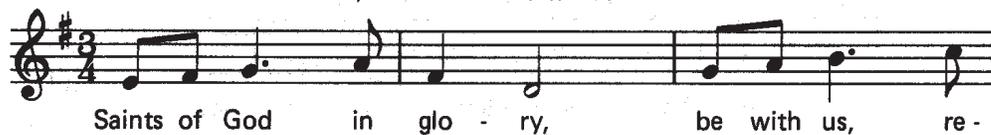
Holy, blessed and glorious Trinity, One God, have mercy on us.

In the multitude of your saints, O God, you have surrounded us with a great cloud of witnesses.

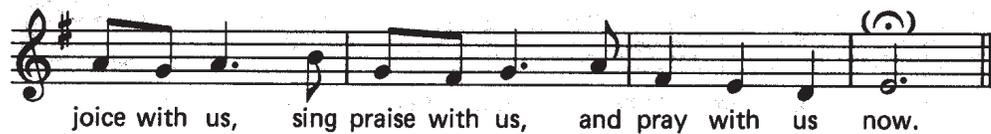
May we rejoice in their friendship and encouragement, run with endurance the race that is set before us, and, together with them, receive the crown of glory that never fades away.

SAINTS OF GOD IN GLORY

Refrain (1st time : Cantor, all repeat. Thereafter, all.)



Saints of God in glo-ry, be with us, re-



joice with us, sing praise with us, and pray with us now.

Setting: Bernadette Farrell

Presider: For all the saints who have faced poverty and sickness with compassion and care, Florence Nightingale, Dorothy Day, Teresa of Calcutta, and for all medical professionals, caregivers, and to the nearly 204,000 U.S. children and teens who have lost parents and other in-home caregivers to Covid-19 in 2022. **Refrain**

Presider: For all the saints who have hungered for your righteousness, Rosa Parks, Fannie Lou Hammer, Sojourner Truth, and for all those whom we have lost this year who stood up to injustice and racism, including Bill Russell, Mahs Amini, Esther Cooper Jackson, Clyde Bellecourt. **Refrain**

Presider: For all the saints who have shown your presence more clearly in this world through their words and art, W.E.B. DuBois, Frances Crosby, James Weldon Johnson, including those whom we have lost this year, Sidney Poitier, Pharoah Sanders, Hilary Mantel, Tim Page. **Refrain**

Presider: For all the saints who have sought the way of your peace in this world, Martin Luther King Jr., Brother Roger of Taize, Oscar Romero, and for those who sought your good trouble and were laid to rest this year, including Paula Green, Amos Oz, Thich Nhat Hanh, Lani Guinier. **Refrain**

Presider Remember all who have died this year in the peace of Christ, especially,

Laura Molle Hodgin	Anne Hall North	Gayann Bernards	Bob Davis
Steven Lee Evans	Norma Cole	Boris Lambert	Bob Dole
Tom Wiley	Rafael Luevano	Foster Church	The Rt. Rev. Desmond
Lisa Nice	Maria De Jesus Lara	Dan Jolley	Tutu
Arvoll Ray	Jose Luis Luevano	Elizabeth "Liddy" Curtin	Letty Philips
Katie Reitel	Juan Manuel Luevano	Anna Cota	Gloria Levin
Sarah Marvin	Ernesto Luevano	Charles Strommer	Amy & Denny Jackson
Tommy Green	Jose Luis Zeledon Gutierrez	Jose Luis Moreno	Martha Dolby
Carol Hoffmeyer	Luis Armando Gutierrez	Felix Ruiz-Guillen	Stephen Sondheim
Kim Collard	Luis Zeledón Arue	Francis Hauser	Emily Bowles Frost
Fong Wun Fong	Filemon Blondon Ortiz	Tomasa Cruz-Amaya	John Mueller
Laurie Weinsoft	Bragan Zeledon	Warren Hauser	Margaret Ann Adcock
Rob McKibben	Nora Hilda Acosta	Guadalup Colon	Bud Weisbrod
Eugene Gandy Sr.	Socorro Fierro	Irais Somez-Ricardez	Doug Weisbrod
Alix Hawkins Fortson	Celso Luna	Moises Galan-Rodriguez	Philip Cuomo
Eric Walton	Susan Dick	John Scott Chambers	Outhay Inthavong
Larry Perrone	Joseph Dick	Dr. James Cook	Douglas Smith
Will Mapel	James Parker	Pete Ward	Joan Hollingsworth Wetherell
Barbara Paull	David Buckland	Bill Jacob	Sandy Cross
Susie Ross	Debbie Marr	Freda Davis	Russell Cross
Larry Street	Robert Hall	Jane Halling	Bill Snyder
Ronald Biggs	Dustin Wychoff	Maria Eufemia (Fema)	John Snyder
Queen Elizabeth II	Ann Stover	Morales	Gloria McClair
Daniel Alan Pieratti	Elizabeth Crain	Raquel Mejia	Karen Wray
Austin Lee Petersen	Kathy Smith	Richard (Dick) Huneke	Arthur George Stevens
Barbara Green	Tom Powell	Lynn Margaret Eggers	Sidney Poitier
Marjorie Stanard	Donald Garrett	Ronald Jackson McMullen	Glen Martin
Rebecca Random	Larry Meek	Regula Kummer-Josi	Jim Livingston
Mickey Harnage	Violet Pierson	Chuck Mason	The Rev. Philip Ayers
Ann Castleman Alexander	Kathy Miller	Terry Laisel	Sharon Pitt Knierim
Don Johnson	Rodney McLennon	Joan & Jim Rountree	Priscilla Hall
Travis Hatton	Lonella Johnson	George	Maury Bye
The Rev. Peter Strimer	Patty Frankus	Bob Whitlock	
Virginia Ward Keith	Robert Michael Nesmith	Carol Doldge	
Geraine Park	Clotilde Pinedo de Mieses	Eileen Wosoba	

Presider: For all the saints whom we welcomed into the Body of Christ this year, including Benson Anthony Bernatz, Astrid Lila Puls, James Ray Jagla, Jazz Antoinette Jagla, Mika Stanard, Arnulfo Joseph Jr. Arredondo Garrido, Aarón Elí Arredondo Garrido, Ariadna Elizabeth Tena-Rojas, Leonardo Mael Barrios Alvarado, Jadiel Carmona Nájera and all those whom God makes new in the power of the Holy Spirit.

People: **Thanks be to God.**

Presider: May we who call upon the saints of God and seek to walk their way of peace and justice in the world be strengthened for all good works through the power of the Holy Spirit.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.

If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

AT THE OFFERTORY

ANTHEM

Saints bound for heaven

Spiritual (arr. Brian Fairbanks)

Our bondage it shall end by and by,
our bondage it shall end by and by.
From Egypt's yoke set free, hail the glorious jubilee,
and to Canaan we'll return by and by,
and to Canaan we'll return by and by.

Our deliv'rer he shall come, by and by.
And our sorrows have an end with our three score years and ten,
and vast glory crown the day by and by.
And when to Jordan's floods we are come.
Jehovah rules the tide and the waters he'll divide,
And the ransom'd host shall shout we are come.

Then will all the happy throng we'll rejoice.
Shouting glory to our king, till the vaults of heaven ring,
and thro' all eternity we'll rejoice.

HOLY COMMUNION

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues:

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your name with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise to fulfill the law, embody your love and draw all people to himself.

He accepted death to break its fearful hold; he was raised to life to share it in abundance; he comes again to break the bread and pour the wine of hope.

Therefore, with all those whose story you have shaped, with people of faith in every part of the world we glory in your generous love and sing in praise of you:

SANCTUS

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts

Heav - en and earth are filled with your glo

ry. Ho - san - na in the high - est

Bless - ed is He who comes in the name

Continued on next page

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The lyrics are: "of the Lord, of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est". The music features a mix of chords and melodic lines, with some notes held over across bar lines.

Setting: Grayson Warren Brown

Presider We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our brother and Savior, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time.

May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly dominions and principalities.

Receive our broken offering through his all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of the Holy Trinity.

AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**
Give us today our daily bread.
**Forgive us our sins,
as we forgive those who sin against us.**
**Save us from the time of trial,
and deliver us from evil.**
**For the kingdom, the power, and the glory are yours.
now and for ever. Amen.**

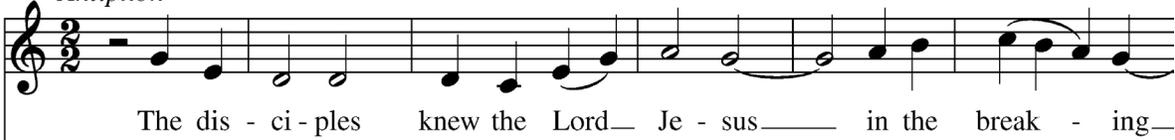
THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

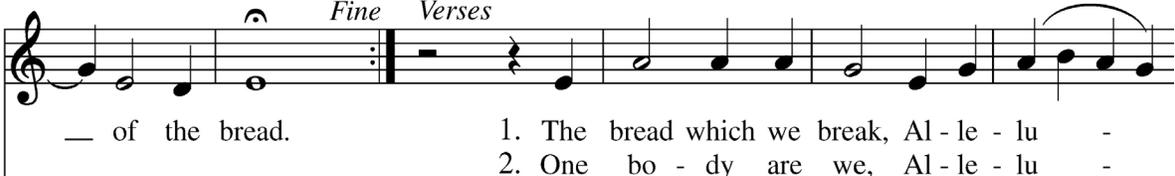
The disciples knew the Lord Jesus

Antiphon



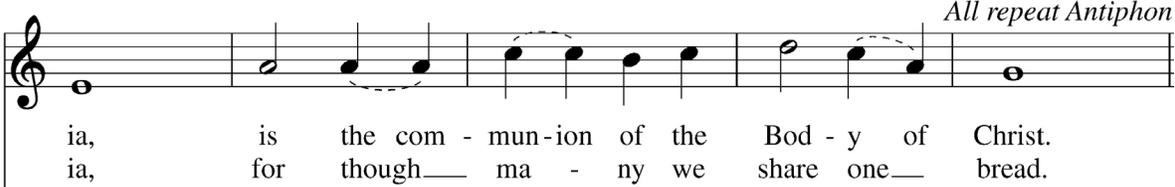
The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses



— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Music: Jack Warren Burnam (b. 1946)

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

HYMN 620

Jerusalem, my happy home

Land of Rest

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt.

Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983)

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

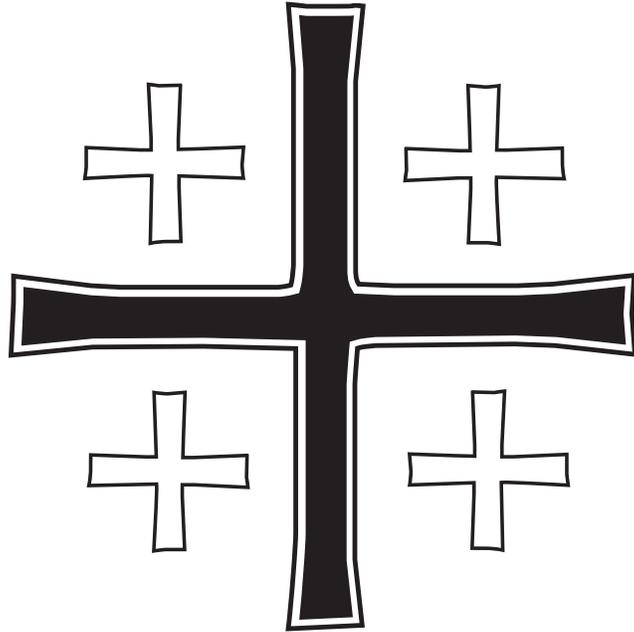
All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING



1. Give thanks for life, the meas - ure of our days,
 2. Give thanks for those who made their life a light
 3. And for our own, our liv - ing and our dead,
 4. Give thanks for hope, that like the wheat, the grain

mor - tal, we pass through beau - ty that de - cays, yet
 caught from the Christ flame burst - ing through the night, who
 thanks for the love by which our life is fed, a
 ly - ing in dark - ness does its life re - tain, in

sing to God our hope, our love, our praise,
 touched the truth, who burned for what is right,
 love not changed by time or death or dread, } Al -
 res - ur - rec - tion to grow green a - gain.

le - lu - ia, Al - le - lu - ia!

The image shows a musical score for a hymn. It consists of three staves. The top staff is a vocal line in G major (one sharp) with lyrics 'le - lu - ia, Al - le - lu - ia!'. The middle and bottom staves are piano accompaniment, with the middle staff in treble clef and the bottom staff in bass clef. The music is in 4/4 time and features a simple, hymn-like melody with a piano accompaniment of chords and moving lines.

Words: Shirley Erena Murray (b. 1931). Music: *Sine nomine*, Ralph Vaughan Williams (1872-1958); arr. Robert Roth (b. 1928).

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Postlude on "All Saints"

David Thorne (b. 1950)

ANNOUNCEMENTS

All Saints Sunday and Todos los Santos

Today, November 6, we will celebrate the Feast of All Saints and *la Fiesta de Todos los Santos*. The morning services will include the Litany of the Saints, the Saints of God in Glory and the reading of our loved ones' names in our parish and in the broader community who have died since last All Saints. Thank you to our Misa congregants who set up and decorated the Altar de los Muertos. We will also joyfully celebrate the baptism of Benson Anthony Bernatz at the 11:00 am service today. Musically, at the 9:00 service, the St. Michael's Singers are honored to sing two excerpts from Gabriel Fauré's gorgeous *Requiem, Op. 48*. At the 11:00 am service, our Saints & Singers Choir will present the traditional spiritual *Saints bound for heaven* in an arrangement by Brian Fairbanks. .

Between the 9:00 and 11:00 services, please join us for a festive reception. This event will feature wonderful treats and enticing activities for children and adults! The Immigrant Welcoming Congregation (IWC) Ministry is delighted to host this intergenerational event that will draw on customs of our members from Spanish-speaking counties for celebrations at this time of the year, such as El Día de Los Muertos. ¡Todos son bienvenidos! All are welcome!

Search Update, Team L.I.F.E. and Stewardship

By now, you should have received your pledge packet with a pledge card for 2023. The members of the Search Committee have narrowed their search to just four rec-tor candidates, and they are very optimistic and excited about the prospects for dramatic growth in the new year. We want to welcome him or her with a strong budget, so please prayerfully discern what you can pledge and turn it in as soon as possible – in the collec-tion basket, in the mail, in the office or in an email to our bookkeeper Jackie Van Anda at bookkeeper@stmaa.org.

Youth Group gathering tonight

The St. Michael's Youth Group will be holding a gather-ing at the church this evening, Sunday, November 6, from 5:00 to 6:30 pm. There will be discussions between and amongst the middle- and high-school groups. Dinner

will be provided. Please let the youth group leadership know if you can attend, at stmaayouthgroup@gmail.com.

Confidential Prayer Chain

Marie Bagwell has been our confidential parish prayer-chain contact for quite a while. She and Dan are off to Australia and New Zealand for a month. During that time, Joanne Deazley has graciously agreed to receive those requests and send them to prayer-chain members. Please send any requests for yourself or someone you love to Joanne at jodeaz@hotmail.com.

Children's Liturgy of the Word today

We will hear the Godly Play story *The Great Family* dur-ing Children's Liturgy of the Word during the 9:00 and 11:00 am services today. No Godly Play class will be held, and children are encouraged to attend the festive reception during the 10 o'clock hour with their family where there will be treats and crafts for all ages!

Opportunities to serve St. Michael's

This is an exceptional stewardship year, a year when we are living into our faith with hope and love as we go through a time of tumultuous change. As we consider what we will give of our treasure, let us also consider what we will give of our time.

At this critical moment, St. Michael's needs our help and commitment to an extraordinary degree. We have 15 crucial openings for volunteers, all but two with 3-year terms. We need a treasurer, three members for the Personnel Committee, three people for the Endowment Committee, a new person to join Team LIFE, one con-vention delegate, and six people for the Vestry. Three of the Vestry members are needed for three-year terms and two for terms of one year.

The past three years have been a difficult and challeng-ing time. As you look back, think about how much you needed and valued the presence of this church in your life. Please give serious consideration to how you can help revitalize and serve our church today and reach out to one of your elected representatives, who are listed in your directory and also on the Vestry board in the Gal-ery. St. Michael's needs you!.



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