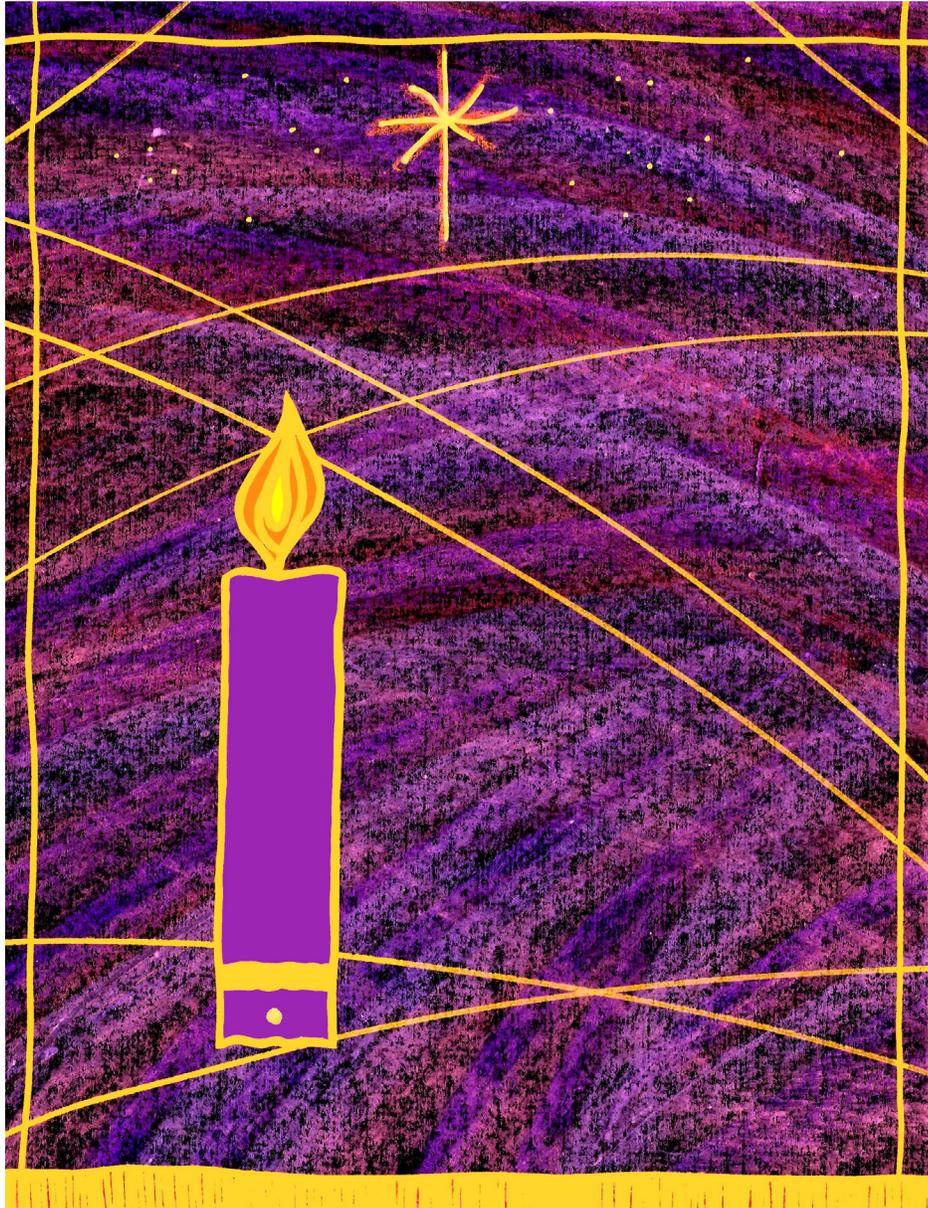


ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Stushie Art from John

THE FIRST SUNDAY OF ADVENT
NOVEMBER 27, 2022

A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING AT 9:00 AM TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Music	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	Cash Henry, Kristina Kallen
Crucifer	Lucy Shields
Acolytes	Joplin Henry, Charlie & George LeBaron
Ushers	Craig Kolins, Garry Neil
Eucharistic ministers	Tim Shields, John Lidstrom
Altar Guild	Stephanie English, Richard Hartman Josh English, Diana Wolford
Communion Bread	Ann Wetherell
Coffee Host	Virgina Malone, Jana Gregory

Cover: Stushie Art.

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Lost in the Night

Dale Wood (1934-2003)

HYMN 61

“Sleepers, wake!” A voice astounds us

Wachet auf

1 “Sleep - ers, wake!” A voice a - stounds us, the
2 Zi - on hears the watch - men sing - ing; her
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: “A -
heart with joy - ful hope is spring - ing, she
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!” Mid - night’s peace their
wakes and hur - ries through the night. Forth he comes, her
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
Bride-groom glo - rious in strength of grace, in truth vic - to -
ci - ty’s por - tals: through them we stream to join the im - mor -

Continued on next page

ken: rious: tals "The her as time star we has is with come, risen, joy O her your maid - ens wise! light grows bright. throne sur - round.

Rise up, and give us light; the Bride - groom is in
Now come, most wor - thy Lord, God's Son, In - car - nate
No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
Word, Al - le - lu - ia! We fol - low all and
light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
heed your call to come in - to the ban - quet hall.
greet our King; for ev - er let our prais - es ring.

Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944)
Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

ACCLAMATION

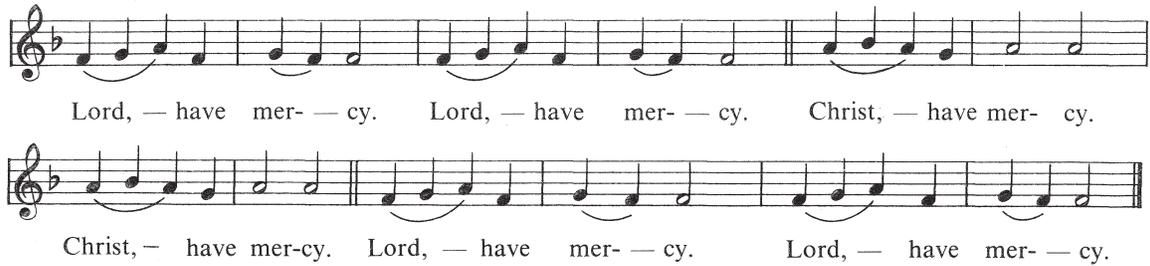
Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

Kyrie



Lord, — have mer- — cy. Lord, — have mer- — cy. Christ, — have mer- cy.
Christ, — have mer-cy. Lord, — have mer- — cy. Lord, — have mer- — cy.

Setting: Owen Alstott, Heritage Mass

COLLECT OF THE DAY

REVISED COMMON LECTIONARY PRAYERS

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **Unexpected God, your advent alarms us. Wake us from drowsy worship, from the sleep that neglects love, and the sedative of misdirected frenzy. Awaken us now to your coming, and bend our angers into your peace. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE WORD OF GOD

THE FIRST READING Isaiah 2:1-5 read by Cash Henry

The prophet Isaiah sets forth a majestic version of a time when people throughout the world will worship the Lord and live in peace with one another.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

1 O come, O come, Em - man - u - el, and ran - som
 2 O come, thou Wis - dom from on high, who or - derest

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge

1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go. Re - joice! Re - joice!

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt.
 Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (1937-2010)

GOSPEL: Matthew 24:36-44

Jesus tells his disciples of the need for readiness because the Son of Man will come at a day and hour which no one knows.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *The Armor of Light*

The Rev. Sherman Hesselgrave

NICENE CREED *standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *remain standing*

The Presider introduces the prayers and concludes:

In the darkness of the womb, the Christ-child was made ready for the journey into the light. We wait in the darkness, expectantly, longingly, anxiously, thoughtfully; with the whole people of God in Christ, let us pray for the church, those in need, and all of creation, saying,
Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for the Church universal:

For every community of faith and their efforts to live out the gospel with the gifts they have been given; for the Anglican Church in Japan, and in our diocese, for the clergy and people of St Alban, Tillamook; St John, Toledo; and St Luke by the Sea, Waldport; pray for all persons discerning their christian vocations, and for clergy preparing to retire.

Pray for the Church.

Silence, during which petitions may be added

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for all nations of the world and for those in authority:

For people and animals displaced from their habitat; for Pakistan and other places in the world suffering from flooding; for other areas of the world experiencing drought and famine, like East Africa; for all efforts to wage peace.

Pray for the nations.

Silence

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for the welfare of our community:

For all agencies and ministries providing outreach and resources to refugees, those living without shelter, those living with untreated mental illnesses, and anyone who is food-insecure; for all those considering standing for election to Vestry or other parish leadership; for the ministry of reconciliation in our daily life and work.

Pray for our community.

Silence

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for those who are sick:

For those in the hospital and for those in recovery or rehab; for those awaiting test results; for those developing treatment plans; for those in hospice and palliative care; may they be surrounded with love and peace.

Pray for those who suffer.

Silence

Loving God, **awaken us to the hope of a new day.**

Leader I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.

And pray for those who are grieving.

Silence

Loving God, **awaken us to the hope of a new day.**

The Presider concludes with a collect:

Give us ears to hear, O God, and eyes to watch, that we may know your presence in our midst during this holy season of joy as we anticipate the coming of Jesus Christ.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

AT THE OFFERTORY

ANTHEM

Lost in the Night

Finnish Folk Melody,
arr. F. Melius Christiansen (1871-1955)

Kaeli Porter, soprano soloist

Lost in the night doth the heathen yet languish,
Longing for morning the darkness to vanquish,
Plaintively heaving a sigh full of anguish:
Will not day come soon? Will not day come soon?

Must he be vainly awaiting the morrow?
Shall we who have it no light let him borrow?
Giving no heed to his burden of sorrow:
Will you help us soon? Will you help us soon?

Sorrowing brother, in darkness yet dwelling,
Dawned hath the day of a radiance excelling,
Death's dreaded darkness forever dispelling:
Christ is coming soon! Christ is coming soon!

Light o'er the land of the heathen is beaming,
Rivers of life through its deserts are streaming,
Millions yet sigh for the Savior redeeming:
Come and save us soon! Come and save us soon!

Finnish Song tr. Olav Lee, 1929

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Christ, through whom we are made acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

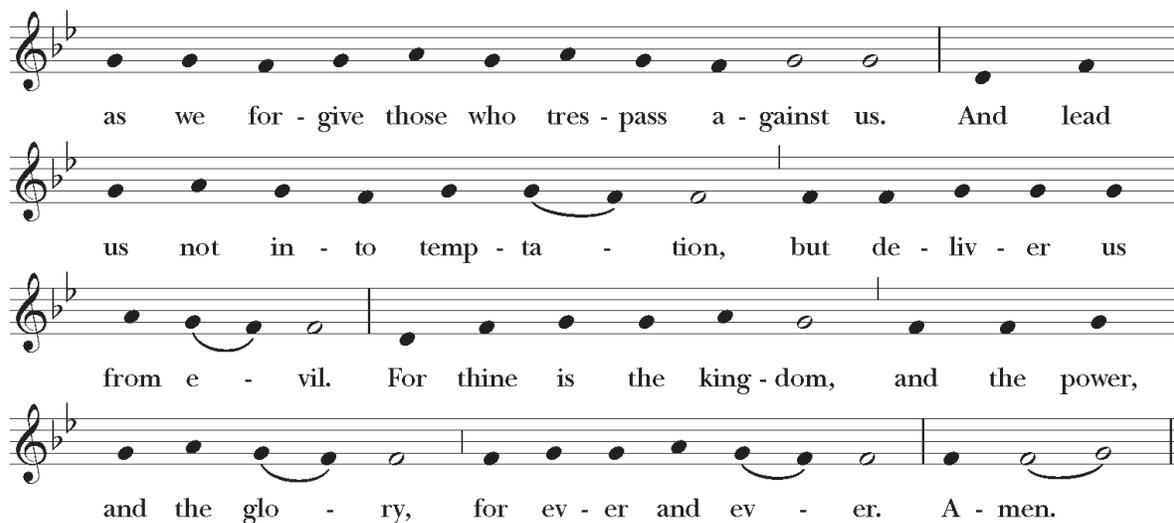
AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,

Continued on next page



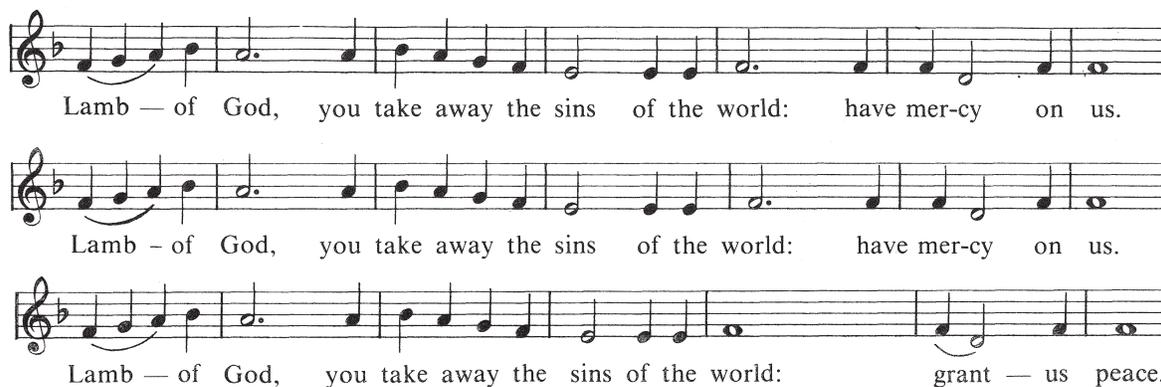
as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Plainsong; adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION



Lamb — of God, you take away the sins of the world: have mer-cy on us.
 Lamb - of God, you take away the sins of the world: have mer-cy on us.
 Lamb — of God, you take away the sins of the world: grant — us peace.

Setting: Owen Alstott, Heritage Mass

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION MOTET:

Ave verum corpus

William Byrd (1543-1623)

Ave verum Corpus, natum de Maria Virgine:
Vere passum, immolatum in cruce pro homine:
Cujus latus perforatum, unda fluxit sanguine:
Esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu Fili Mariae,
miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary,
Having truly suffered, sacrificed on the cross for humanity,
From whose pierced side water and blood flowed:
Be for us a foretaste in the trial of death.
O sweet Jesus, O holy Jesus, O Jesus, son of Mary,
have mercy on me. Amen.*

HYMN 601

O day of God, draw nigh

St. Michael

1 O day of God, draw nigh in beau - ty and in power, come
2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3 Bring jus - tice to our land, that all may dwell se - cure, and
4 Bring to our world of strife thy sov - ereign word of peace, that
5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Baggins Young Scott (1899-1987)

Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899)

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

BLESSING OF PRAYER SHAWLS

Presider Let us pray.

All **May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN 57

Lo! he comes, with clouds descending

Helmsley

1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on
our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the
saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788)

Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE *Chorale Prelude on "Wachet auf, ruft uns die Stimme," BWV 645* J.S. Bach (1685-1750)

ANNOUNCEMENTS

Pledge card ingathering continues

Thank you for your continued trust and support in the staff and leadership of St. Michael's, and for your generosity in fulfilling your pledge for 2022 and making a pledge for 2023. We continue to gladly accept your pledge in the collection basket, in the mail or online. Extra pledge cards are available in the Gallery or can be mailed to you. We hope to have an update for you next week.

Advent Fair today at 10:00 am

All are welcome in the Nativity Hall for the return of the Advent Fair! We have not held the Advent Fair since 2019, and many have missed it. There will be Advent and Christmas crafts for children and adults alike, including the ever-popular Advent wreaths made with fresh, parishioner-donated greens. If possible, we encourage you to bring in greens from your yard or a friendly neighbor's!

Advent Giving Tree

As they have for many years (with a break for 2020 and 2021), the Outreach & Justice Council has set up an Advent Giving Tree in the Gallery. Please check the tags and choose one or two for organizations which speak to your heart. These are groups which have been vetted by the Council and offer a diversity of giving options.

St. Michael's Choristers meet today

The St. Michael's Choristers, now open to children in kindergarten through 8th grade, resumed meeting last Sunday and continues today in the Choir Room downstairs at 10:00 am. Please join Brian Fairbanks to learn songs, play musical games and prepare to sing for Lessons & Carols and the Christmas Eve Nativity Play. Choristers will be dismissed to Godly Play directly from rehearsal. For any questions, please contact Brian Fairbanks or Hannah Brewer.

Piano & vocal recital today

All are welcome for a musical event at St. Michael's today, November 27, at 4:00 pm. *Ensemble Boulanger*, founded by Artistic Directors Hannah Brewer and Emma Riggle, will be presenting a recital of vocal and piano music for Thanksgiving and autumn by 19th- and

20th-century women composers Nadia & Lili Boulanger, Cécile Chaminade, Amy Beach and Fanny Hensel (Mendelssohn). They will be joined by guest artist Brian Fairbanks on flute. Admission is by freewill donation, and there will be light refreshments following the program. ("Boulanger" also means baker!)

Transition Forum next Sunday

All are invited to come to the Nativity Hall on Sunday, December 4, at 10:10 am for a transition forum led by Search Committee co-chairs Ann Wetherell and Tim Shields and Senior Warden Helen Crandell. This will be an opportunity to get caught up on where the Search Committee is at this point now that the first and second interviews have been completed and visitations are happening.

World AIDS Day pancake breakfast

Ecumenical Ministries of Oregon (EMO) and the HIV Day Center is hosting a pancake breakfast on Wednesday, November 30, at 8:00 am. The breakfast is free and donations encouraged. All contributions go towards sustaining EMO's HIV Services in its mission to support those living with HIV/AIDS. Please RSVP by November 28 to emoregon.org/event/pancakes.

Women's bathroom remodel completed

We're happy to report that the remodel of the women's bathroom downstairs is now officially completed. We are very grateful first of all to Jan Plog, who donated ample funds for the project in memory of Mickey Harnage. Sheri O'Brien also donated the profits from the Red Door Artisan Fair (around \$1,000) to the bathroom fund. Much of the project was completed by volunteers. We are very grateful to Amy Valentine, who served as general contractor, and to Cliff Fairley and Steve Flagg, for their construction expertise. Lynda Garner assisted with the design aspects of the bathroom. All of these parishioners donated many, many hours to the project, and the result is a bathroom which is very attractive and welcoming in addition to functional.



1704 NE 43rd Ave
Portland, OR 97213

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