

# ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Stushie Art from John

THE FIRST SUNDAY OF ADVENT  
NOVEMBER 27, 2022

# A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

**You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.**

**Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.**

**Through Christ our Savior. Amen**

## SERVING AT 11:00 AM TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Music	St. Michael's Chamber Choir Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	Michael Sagun, Jan Clark
Crucifer	Sheri O'Brien
Ushers	Paula Raines
Eucharistic ministers	Becky Tooley, Diana Wolford
Altar Guild	Stephanie English, Richard Hartman Josh English, Diana Wolford
Communion Bread	Ann Wetherell
Coffee Host	Virginia Malone, Jana Gregory

Cover: King of Sorrows, William Shakespeare Burton (1 June 1824 – 26 January 1916) was an English genre and historical painter of the Victorian era. He is now remembered mainly for The Wounded Cavalier (1855)

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Lost in the Night*

Dale Wood (1934-2003)

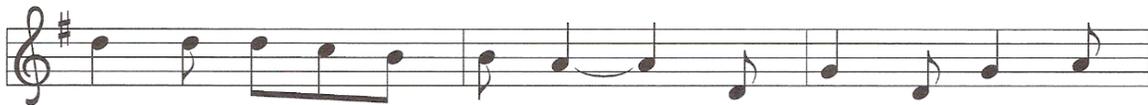
HYMN

**Awake! Awake, and greet the new morn**

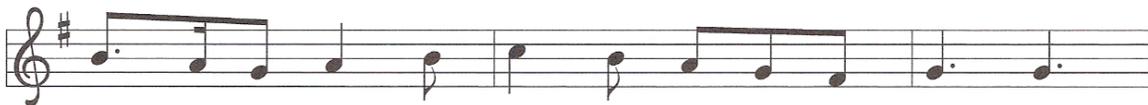
Rejoice, rejoice



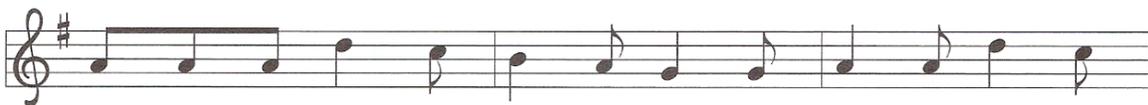
1 A - wake! A - wake, and greet the new morn, for  
2 To us, to all in sor - row and fear, Em -  
3 In dark - est night his com - ing shall be, when  
4 Re - joice, re - joice, take heart in the night, though



an - gels her - ald its dawn - ing. Sing out your joy, for  
man - u - el comes a - sing - ing, his hum - ble song is  
all the world is de - spair - ing, as morn - ing light so  
dark the win - ter and cheer - less, the ris - ing sun shall



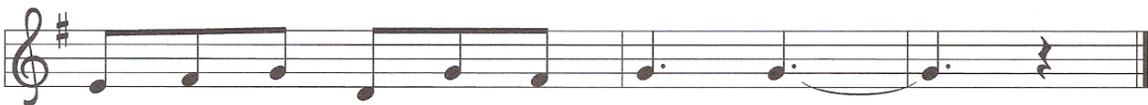
soon he is born, be - hold! the Child of our long - ing.  
qui - et and near, yet fills the earth with its ring - ing;  
qui - et and free, so warm and gen - tle and car - ing.  
crown you with light, be strong and lov - ing and fear - less.



Come as a ba - by weak and poor, to bring all hearts to -  
mu - sic to heal the bro - ken soul and hymns of lov - ing -  
Then shall the mute break forth in song, the lame shall leap in  
Love be our song and love our prayer and love our end - less



geth - er, he o - pens wide the heav'n - ly door and  
kind - ness, the thun - der of his an - thems roll to  
won - der, the weak be raised a - bove the strong, and  
sto - ry; may God fill ev - 'ry day we share and



lives now in - side us for - ev - er.  
shat - ter all ha - tred and blind - ness.  
weap - ons be bro - ken a - sun - der.  
bring us at last in - to glo - ry.

Text: Marty Haugen, b. 1950  
Music: *Rejoice, rejoice*, Marty Haugen





## GOSPEL ACCLAMATION

*standing*

Magnificat

Ma - gni - fi - cat, ma - gni - fi - cat, Ma - gni - fi - cat a - ni - ma  
me - a Do - mi - num. Ma - gni - fi - cat, ma - gni - fi - cat,  
Ma - gni - fi - cat a - ni - ma me - a!

Setting: Jacques Berthier, Taizé Community

## GOSPEL: Matthew 24:36-44

Jesus tells his disciples of the need for readiness because the Son of Man will come at a day and hour which no one knows.

*At the announcement of the Gospel, the People respond*

**Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## GOSPEL ACCLAMATION

*repeat Magnificat*SERMON *The Armor of Light*

The Rev. Sherman Hesselgrave

## AFFIRMATION OF FAITH

*standing*

**We are not alone, we live in God's world.**

**We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.**

**We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to live our lives as Jesus, our hope, has taught us. In life, in death, in life beyond death,**

**God is with us. We are not alone. Thanks be to God.**

THE PRAYERS OF THE PEOPLE *remain standing*

*The Presider introduces the prayers and concludes:*

In the darkness of the womb, the Christ-child was made ready for the journey into the light. We wait in the darkness, expectantly, longingly, anxiously, thoughtfully; with the whole people of God in Christ, let us pray for the church, those in need, and all of creation, saying, Loving God, **awaken us to the hope of a new day.**

*Leader* I ask your prayers for the Church universal:  
For every community of faith and their efforts to live out the gospel with the gifts they have been given; for the Anglican Church in Japan, and in our diocese, for the clergy and people of St Alban, Tillamook; St John, Toledo; and St Luke by the Sea, Waldport; pray for all persons discerning their christian vocations, and for clergy preparing to retire.  
Pray for the Church.

*Silence, during which petitions may be added*

Loving God, **awaken us to the hope of a new day.**

*Leader* I ask your prayers for all nations of the world and for those in authority:  
For people and animals displaced from their habitat; for Pakistan and other places in the world suffering from flooding; for other areas of the world experiencing drought and famine, like East Africa; for all efforts to wage peace.  
Pray for the nations.

*Silence*

Loving God, **awaken us to the hope of a new day.**

*Leader* I ask your prayers for the welfare of our community:  
For all agencies and ministries providing outreach and resources to refugees, those living without shelter, those living with untreated mental illnesses, and anyone who is food-insecure; for all those considering standing for election to Vestry or other parish leadership; for the ministry of reconciliation in our daily life and work.  
Pray for our community.

*Silence*

Loving God, **awaken us to the hope of a new day.**

*Leader* I ask your prayers for those who are sick:  
For those in the hospital and for those in recovery or rehab; for those awaiting test results; for those developing treatment plans; for those in hospice and palliative care; may they be surrounded with love and peace.  
Pray for those who suffer.

*Silence*

Loving God, **awaken us to the hope of a new day.**

*Leader* I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.  
And pray for those who are grieving.

*Silence*

Loving God, **awaken us to the hope of a new day.**

*The Presider concludes with a collect:*

Give us ears to hear, O God, and eyes to watch, that we may know your presence in our midst during this holy season of joy as we anticipate the coming of Jesus Christ.

*All* **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### INVITATION TO COMMUNION

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*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.  
If you wish to use intinction please ask for a wafer.*

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## THE HOLY COMMUNION

### AT THE OFFERTORY

#### ANTHEM

*Matin Responsory*

Giovanni Perluigi da Palestrina (c. 1525-1594)

I look from afar: and lo, I see the power of God coming,  
and a cloud covering the whole earth.

Go ye out to meet him and say:

Tell us, art thou he that should come to reign over thy people Israel?

High and low, rich and poor, one with another,

Go ye out to meet him and say:

Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep,

Tell us, art thou he that should come?

Stir up thy strength, O Lord, and come to reign over thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit.

*from the First Responsory of Advent Sunday in the Office of Matins*



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Christ, through whom we are made acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

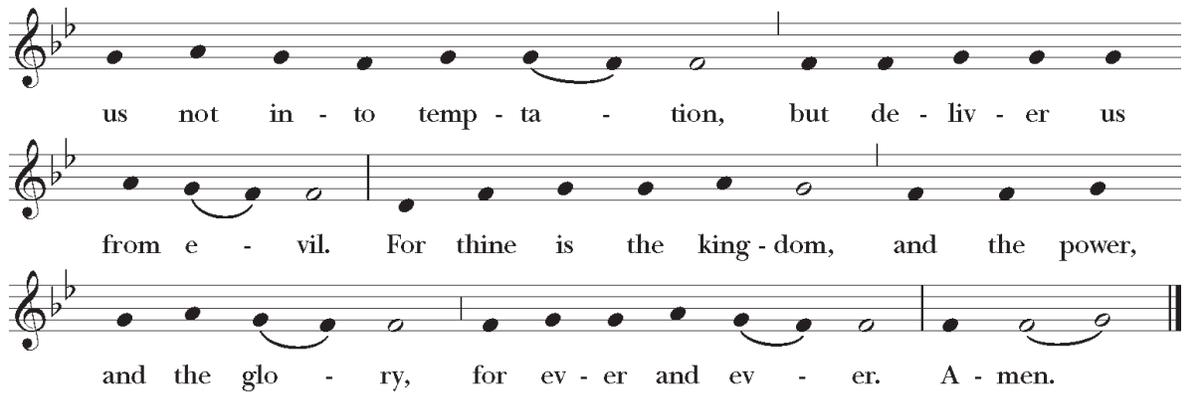
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead



us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Plainsong; adapt. Charles Winfred Douglas (1867-1944)

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

### AT THE FRACTION

### *Lamb of God*

Crisafulli



Lamb of God, you take a-way the  
 sins of the world: \_\_\_\_ have mer-cy on us. Lamb of God, you  
 take a-way the sins of the world: \_\_\_\_ grant us peace.

Setting: Peter Crisafulli, Music for the Holy Eucharist Rite II

*Presider* The gifts of God for the People of God.

## THE COMMUNION OF GOD'S PEOPLE

## AT THE COMMUNION

### COMMUNION MOTET:

### *Ave verum corpus*

William Byrd (1543-1623)

Ave verum Corpus, natum de Maria Virgine:  
Vere passum, immolatum in cruce pro homine:  
Cujus latus perforatum, unda fluxit sanguine:  
Esto nobis praegustatum in mortis examine.  
O dulcis, O pie, O Jesu Fili Mariae,  
miserere mei. Amen.

*Hail, true Body, born of the Virgin Mary,  
Having truly suffered, sacrificed on the cross for humanity,  
From whose pierced side water and blood flowed:  
Be for us a foretaste in the trial of death.  
O sweet Jesus, O holy Jesus, O Jesus, son of Mary,  
have mercy on me. Amen.*

### HYMN 601

### O day of God, draw nigh

St. Michael

1 O day of God, draw nigh in beau-ty and in power, come  
2 Bring to our trou-bled minds, un-cer-tain and a-fraid, the  
3 Bring jus-tice to our land, that all may dwell se-secure, and  
4 Bring to our world of strife thy sov-ereign word of peace, that  
5 O day of God, draw nigh as at cre-a-tion's birth, let  
1 with thy time-less judg-ment now to match our pres-ent hour.  
2 qui-et of a stead-fast faith, calm of a call o-beyed.  
3 fine-ly build for days to come foun-da-tions that en-dure.  
4 war may haunt the earth no more and des-o-la-tion cease.  
5 there be light a-gain, and set thy judg-ments in the earth.

Words: Robert Baggart Young Scott (1899-1987)  
Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1899)

## GOING FORTH

### SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## BLESSING OF PRAYER SHAWLS

*Presider* Let us pray.

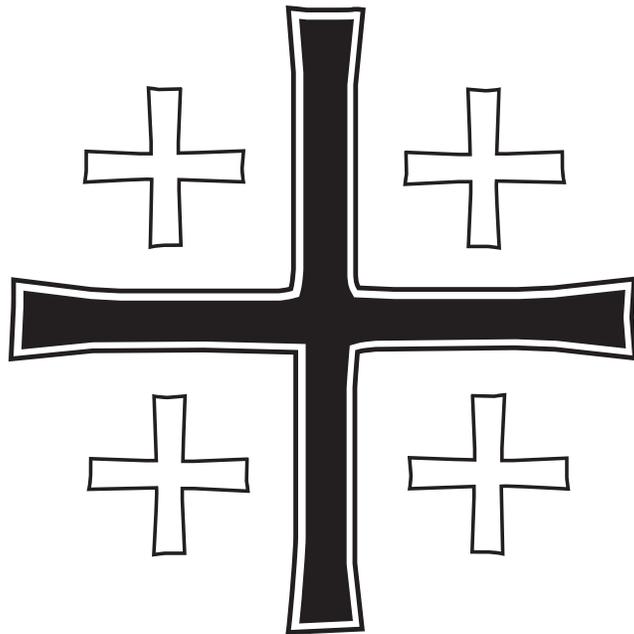
*All* **May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.**

## PRAYER FOR MISSION AND MINISTRY

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
 the whole round world com - plete, from sun-rise to its set - ting;  
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough-share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875-1959), alt.  
 Music: *St. Joan*, Percy E. B. Collier (1895-?)

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

POSTLUDE *Chorale Prelude on "Wachet auf, ruft uns die Stimme," BWV 645* J.S. Bach (1685-1750)



# ANNOUNCEMENTS

## **Pledge card ingathering continues**

Thank you for your continued trust and support in the staff and leadership of St. Michael's, and for your generosity in fulfilling your pledge for 2022 and making a pledge for 2023. We continue to gladly accept your pledge in the collection basket, in the mail or online. Extra pledge cards are available in the Gallery or can be mailed to you. We hope to have an update for you next week.

## **Advent Fair today at 10:00 am**

All are welcome in the Nativity Hall for the return of the Advent Fair! We have not held the Advent Fair since 2019, and many have missed it. There will be Advent and Christmas crafts for children and adults alike, including the ever-popular Advent wreaths made with fresh, parishioner-donated greens. If possible, we encourage you to bring in greens from your yard or a friendly neighbor's!

## **Advent Giving Tree**

As they have for many years (with a break for 2020 and 2021), the Outreach & Justice Council has set up an Advent Giving Tree in the Gallery. Please check the tags and choose one or two for organizations which speak to your heart. These are groups which have been vetted by the Council and offer a diversity of giving options.

## **St. Michael's Choristers meet today**

The St. Michael's Choristers, now open to children in kindergarten through 8th grade, resumed meeting last Sunday and continues today in the Choir Room downstairs at 10:00 am. Please join Brian Fairbanks to learn songs, play musical games and prepare to sing for Lessons & Carols and the Christmas Eve Nativity Play. Choristers will be dismissed to Godly Play directly from rehearsal. For any questions, please contact Brian Fairbanks or Hannah Brewer.

## **Piano & vocal recital today**

All are welcome for a musical event at St. Michael's today, November 27, at 4:00 pm. *Ensemble Boulanger*, founded by Artistic Directors Hannah Brewer and Emma Riggle, will be presenting a recital of vocal and piano music for Thanksgiving and autumn by 19th- and

20th-century women composers Nadia & Lili Boulanger, Cécile Chaminade, Amy Beach and Fanny Hensel (Mendelssohn). They will be joined by guest artist Brian Fairbanks on flute. Admission is by freewill donation, and there will be light refreshments following the program. ("Boulanger" also means baker!)

## **Transition Forum next Sunday**

All are invited to come to the Nativity Hall on Sunday, December 4, at 10:10 am for a transition forum led by Search Committee co-chairs Ann Wetherell and Tim Shields and Senior Warden Helen Crandell. This will be an opportunity to get caught up on where the Search Committee is at this point now that the first and second interviews have been completed and visitations are happening.

## **World AIDS Day pancake breakfast**

Ecumenical Ministries of Oregon (EMO) and the HIV Day Center is hosting a pancake breakfast on Wednesday, November 30, at 8:00 am. The breakfast is free and donations encouraged. All contributions go towards sustaining EMO's HIV Services in its mission to support those living with HIV/AIDS. Please RSVP by November 28 to [emoregon.org/event/pancakes](http://emoregon.org/event/pancakes).

## **Women's bathroom remodel completed**

We're happy to report that the remodel of the women's bathroom downstairs is now officially completed. We are very grateful first of all to Jan Plog, who donated ample funds for the project in memory of Mickey Harnage. Sheri O'Brien also donated the profits from the Red Door Artisan Fair (around \$1,000) to the bathroom fund. Much of the project was completed by volunteers. We are very grateful to Amy Valentine, who served as general contractor, and to Cliff Fairley and Steve Flagg, for their construction expertise. Lynda Garner assisted with the design aspects of the bathroom. All of these parishioners donated many, many hours to the project, and the result is a bathroom which is very attractive and welcoming in addition to functional.



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Portland, OR 97213

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