

ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Pure Diversity, Mirra Toledo, 1993

THE TWENTIETH SUNDAY AFTER PENTECOST
OCTOBER 23, 2022

RECKONING WITH RACISM SUNDAY

Today, the St. Michael's Reckoning with Racism (RwR) group (formed in 2020) and clergy invite you to join us in a liturgy to experience our baptismal covenant more deeply and better understand our responsibility as Episcopalians to see and dismantle the systems that perpetuate racism. The liturgy and the 10 am forum will build on the 2018 to 2020 Racial Justice Audit of Episcopal Leadership. We look forward to sharing both experiences with you. We encourage each of you to read the entire report at this URL: <https://bit.ly/3Sa4tOI>

SERVING AT 9:00 AM TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Deacon	The Rev. Julia Nielsen
Music	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	Barbara Mason, Leslie Kowash, Nina Shields
Crucifer	Lucy Shields
Acolytes	Joplin Henry
Ushers	Stuart Morris, Gary Neil
Eucharistic ministers	Tim Shields
Eucharistic Visitor	Gayle Morris to Pat & Gerry Wilson & Mary Louise Lamb
Altar Guild	Stephanie English, Richard Hartman Josh English, Diana Wolford
Communion Bread	Emily Smith
Coffee Host	Tonie Esteban

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Talk about a child that do love Jesus

Setting by Calvin Taylor (b. 1948)

HYMN

I want Jesus to walk with me

1. I want Je - sus _____ to walk with me (walk with me); I want
2. In my tri - als, _____ Lord, walk with me (walk with me); In my
3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk with me (walk with me); All a -
2. tri - als, _____ Lord, walk with me (walk with me); When the
3. sor - rows, _____ Lord, walk with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
2. shades of _____ life _____ are fall - ing, _____ Lord, I want
3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
2. Je - sus _____ to walk with me (walk with me).
3. Je - sus _____ to walk with me (walk with me).

Words and Music: African American Spiritual; arranged by J. Jefferson Cleveland and Verolga Nix.

ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

GLORIA

f
Glo - ry to God in the high - est, —
mf
— and peace to God's peo - ple on earth. — Lord God,
f
heav'n - ly King, al - migh - ty God — and Fa - ther, — we wor - ship
you, — we give you thanks, we praise you for — your glo - ry. —
p
Lord Je - sus Christ, — on - ly Son of the Fa - ther, —
Lord God, — Lamb of God, you take a - way — the sin of the
world: — have mer - cy on us; — you are seat - ed at the right
hand of the Fa - ther: — re - ceive our — prayer. — For
you a - lone are the Ho - ly One, — you a - lone are the

Lord, you alone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - - - men.

Setting: John Rutter (b. 1945)

COLLECT OF THE DAY

REVISED COMMON LECTIONARY PRAYERS

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **O God, the strength of those who humbly confess their sin and place their hope in you: save us from vain displays of righteousness, and give us grace to keep faith with the true humility of our Savior Jesus Christ. Amen.**

School-age children are invited to the Children's Liturgy of the Word to hear stories about the Good News of God's love. Children return to their families at the Peace.

THE WORD OF GOD

THE FIRST READING

Excerpts from the 2021 Racial Justice Audit of Episcopal Leadership

PSALM 84:1-6

Choir first, then All. Please remain seated.

Chant setting by Brian Fairbanks

REFRAIN

1 How dear to me is your dwelling, O LORD of hosts!

1b My soul has a desire and longing for the courts of the Lord;*
 my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house
 and the swallow a nest where she may lay her young; *
 by the side of your altars, O Lord of hosts, my Sovereign and my God.

3 Happy are they who dwell in your house! *
 they will always be praising you.

REFRAIN

- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrim way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will be revealed in Zion.

REFRAIN

THE SECOND READING

Excerpts from the 2021 Racial Justice Audit of Episcopal Leadership

GOSPEL HYMN

If you believe and I believe

If you be-lieve and I be-lieve and we to - geth - er
 pray, the Ho - ly Spir - it must come down and set God's peo - ple
 free, and set God's peo - ple free, and set God's peo - ple
 free; the Ho - ly Spir - it must come down and set God's peo - ple free.

Text: Traditional Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell

GOSPEL: Luke 18:9-14

The story of the Pharisee who trusts in his righteousness and the sinful tax collector.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON *Reckoning With Equity*

The Rev. Sherman Hesselgrave

NICENE CREED *standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father; through him all things were made. For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We
look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *remain standing*

The Deacon introduces the prayers and concludes:

We pray that God's holy and life-giving Spirit may so move every human heart, that barriers
which divide us may crumble, suspicions disappear, and hatreds cease; then,
Loving God, **may we live in justice and peace.**

Leader I ask your prayers for the Church around the globe:

We pray especially for the Province de L'Eglise Anglicane Du Congo, and in our own diocese,
for the clergy and people of St Timothy, Salem and Calvary, Seaside; for all working for racial
equity in the Church; for Ecumenical Ministries of Oregon, and organizations building interfaith
bridges; and for the interview phase of the St Michael's Rector Search.

Pray for the Church.

Silence, during which petitions may be added

Loving God,...

Leader I ask your prayers for our nation and for those in authority, and for all the nations of the world:

We pray for the leaders of our states and federal government, that they may promote justice and
equity in the sharing of power; for diplomats working behind the scenes to facilitate peace and
stability; for election workers and for those running for public office;

Pray for the nations.

Silence

Loving God,...

Leader I ask your prayers for the welfare of the world:
For protestors in Iran who are being violently attacked and killed; for those facing a cold winter with uncertain energy supply; for all living in conflict zones, and all those fleeing conflicts or seeking economic opportunity;
Pray for the world.

Silence
Loving God,...

Leader As we continue to reckon with racism, we acknowledge the centuries of institutionalized racism and human enslavement that are part of our history.
Pray for all the lives touched by generations of injustice.

Silence
Loving God,...

Leader I ask your prayers for those who are sick, for those facing surgery or recovering from procedures, for those transitioning to new levels of care, and for those in palliative care; for those struggling with an addiction; and for the friendless and lonely.
Pray for those who suffer.

Silence
Loving God,...

Leader I ask your prayers for those who have died, especially, [N, and] those whom we name before you, silently or aloud.
And pray for those who are grieving.

Silence
Loving God,...

The Presider continues:

God of faithful surprises, throughout the ages you have made known your love and power in unexpected ways and places. May we daily perceive the joy and wonder of your abiding presence and offer our lives in gratitude for our redemption.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

AT THE OFFERTORY

ANTHEM

Until I reach my home

Traditional Negro Folk Tune arr. by Brandon A. Boyd

Palmer Haffner, soloist

Lord, until I reach my home.
Until I reach my home;
I never expect my journey over,
'til I reach my home.

I would not be a sinner
I'll tell you the reason why;
I'm afraid my Lord might call my name
and I wouldn't be ready to die.

I went up to the valley
I didn't go there to stay;
Then my soul got happy,
Then I stayed all day.

I got a crown up in a that kingdom
ain-a that good news?

I got a crown up in a that kingdom
ain-a that good news?

I'm a gonna lay down this world
gonna shoulder up a my cross,
gonna take it home to my Jesus,
ain-a that good news?

HOLY COMMUNION

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues:

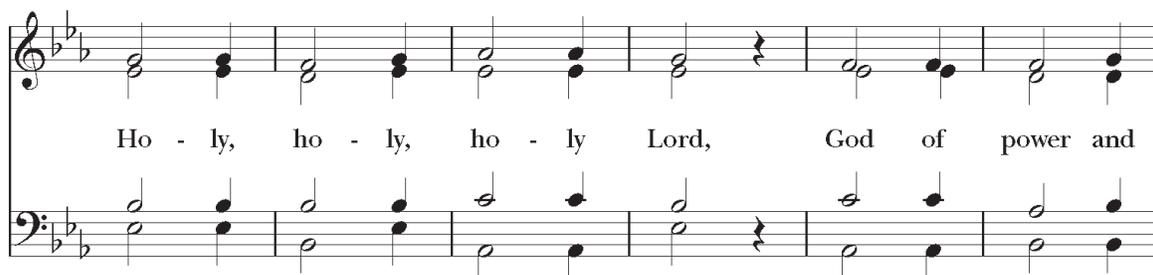
God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your name with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise to fulfill the law, embody your love and draw all people to himself.

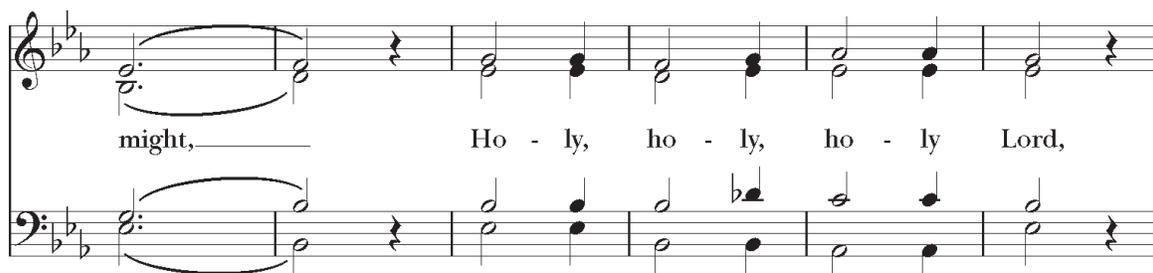
He accepted death to break its fearful hold; he was raised to life to share it in abundance; he comes again to break the bread and pour the wine of hope.

Therefore, with all those whose story you have shaped, with people of faith in every part of the world we glory in your generous love and sing in praise of you:

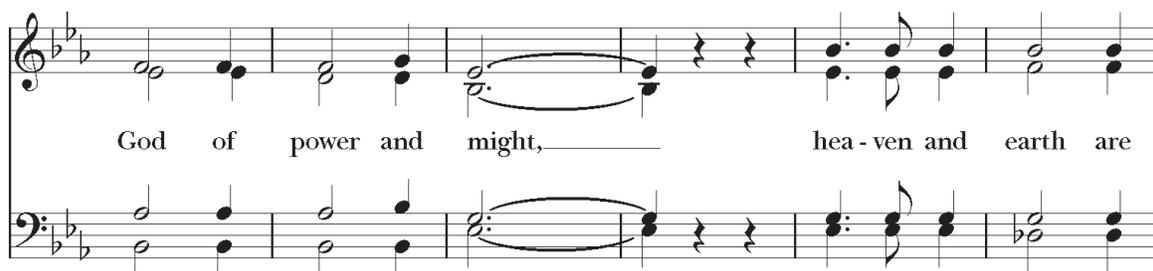
SANCTUS



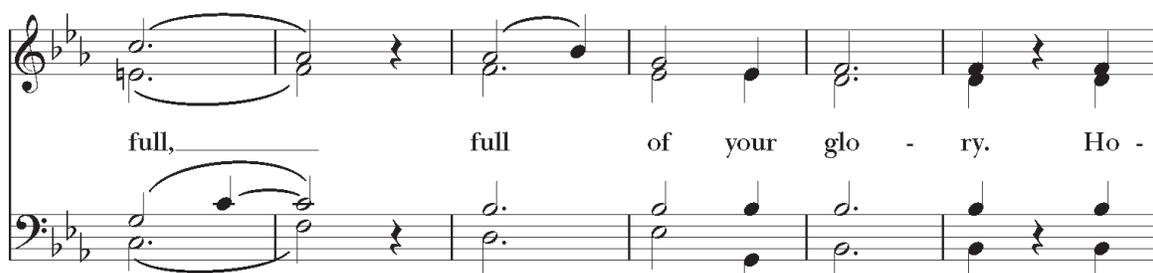
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of chords and melodic lines, with some notes held for longer durations.

Setting: From *Deutsche Messe*, Franz Peter Schubert arr. Richard Proulx.

Presider We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our brother and Savior, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time.

May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly dominions and principalities.

Receive our broken offering through his all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of the Holy Trinity.

AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory.
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: From *Deutsche Messe*, Franz Peter Schubert arr. Richard Proulx.

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

HYMN 314

Humbly I adore thee

Adoro devote

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal* 1940; st. 4, tr. *Hymnal* 1982
 Music: *Adoro devote*, French church melody, *Mode 5, Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

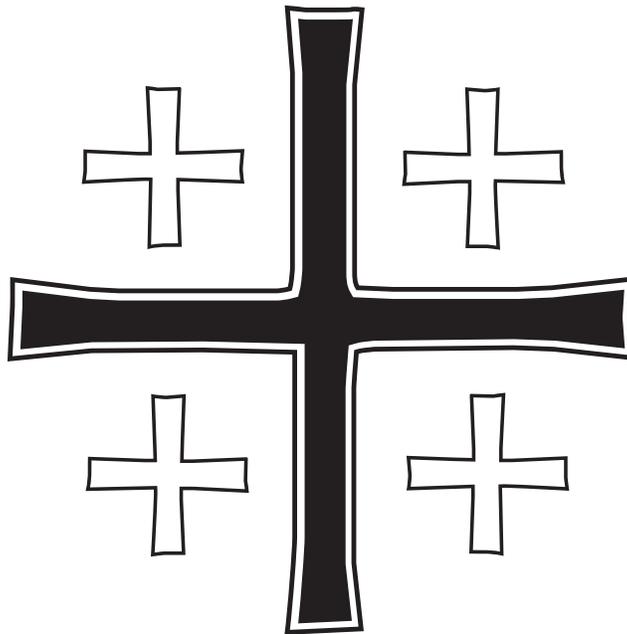
All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING



Guide my feet Lord

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race, 'cause I
 Stand by me Lord, while I run this race, 'cause I

don't want to run this race in vain. _____
 don't want to run this race in vain. _____
 don't want to run this race in vain. _____

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935)

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Go down, Moses with Wade in the water

arr. Larry Shackley (b. 1956)

ANNOUNCEMENTS

Reckoning with Racism Sunday today

Today, October 23, the St. Michael's Reckoning with Racism (RwR) group (formed in 2020) and clergy invite you to join us in a liturgy to experience our baptismal covenant more deeply and better understand our responsibility as Episcopalians to see and dismantle the systems that perpetuate racism. The liturgy and the 10:10 am forum will build on the 2018 to 2020 Racial Justice Audit of Episcopal Leadership. We look forward to sharing both experiences with you. We encourage each of you to read the entire report, linked in your Thursday eblast.

In addition, much of the music we will sing and hear for our Reckoning with Racism liturgies today is based on African-American spirituals. As African-American sacred music scholar J. Wendell Mapson states, "Spirituals are distinctly an American contribution, not born in Africa. Emerging out of the experience of a people in slavery, spirituals express the full range of human emotion: pain, fear, joy, sorrow, despair, hope, futility, and faith."

All Saints Sunday and Book of Remembrance

We will celebrate the Feast of All Saints on November 6, two weeks from today. The Book of Remembrance is available in the Nave, at the front and to the left, for you to write in the names of loved ones who have died. Please mark with an asterisk (*) those who have died since last All Saints, and those names will be listed in the bulletins and read aloud during the services on the 6th. We will also be celebrating a baptism on that day, and our IWC ministry will host a special reception.

Godly Play resumes today

We are welcoming children today, October 23, for the reopening of our Godly Play classroom! Children in Pre-K through 5th grade (parents and older siblings, too) are welcome to join the circle as we begin at the beginning with *The Story of Creation*. The Godly Play classroom can be found on the lower level through the mural room, down the hallway to the left past the childcare rooms. Class will begin at 10:15 am and end at 10:50. Parents, please check your weekly email from Leslie with some suggestions for a successful start to the program. We can't wait to see you there!

Advocacy Action Election Information

Please stop in the Gallery today to pick up a flyer regarding three of the measures on this November's ballot. Our Advocacy Action group supports passage of these measures, as does the national Episcopal church and EMO (Ecumenical Ministries of Oregon). One of these measures is an amendment to the state constitution involving healthcare for Oregonians and is supported by HCAO, of which St. Michael's is a member.

Youth Group gathering today

Youth Group has returned with new energy for the 2022-23 school year! St. Michael's Youth Group will meet every other Sunday, with third Sundays spent with the NE Youth Collective, a newly formed collaboration of progressive churches in NE Portland. This afternoon's gathering will take place at Fremont United Methodist Church, from 5:00 to 6:30 pm, located at 2620 NE Fremont St. For more information or to RSVP, please contact Rev. Chris Delacruz, cdelacruz@westprespdx.org. Future meetings with the Youth Collective will rotate locations.

Collection of items for *It's in the Bag*

The sack-lunch ministry—*It's in the Bag*—group has decided to eliminate the Tuesday lunches and concentrate on Thursdays. They are also collecting items to give away to their clients. The list includes many clothing and hygiene items. You can bring those items to the large basket at the end of the Gallery. There is a list in your eblast and also hard copies in the Gallery to take home with you.

AARP Driving Course in November

St. Michael's is hosting another AARP Safe Driver classroom course next month. You will learn many safety techniques and discover proven driving methods to help keep you and your loved ones safe on the road. You could also save money on your auto insurance!

This course will be taught on two consecutive Saturday afternoons, on November 5 and 12, from 1:45 to 5:15 pm. Parishioner Barb Mason Miller will be teaching the class. Please check the flyer in the Gallery for more information or call Barb at 503/459-1991.



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