



ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Do Not Lose Heart, Trey Everett, 2018

THE NINETEENTH SUNDAY AFTER PENTECOST
OCTOBER 16, 2022

A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING AT 11:00 AM TODAY

Presider	The Rev. Scott Dolph
Preacher	Leslie Sackett
Music	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	Steve Flagg,
Crucifer	Sheri O'Brien
Ushers	Gloria Orellana
Eucharistic ministers	Diana Wolford, Tim Sackett
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
Communion Bread	Gary Davis
Eucharistic Visitor	Charlene Sabin to Caroline Litzenberger+ Henry Welch to Doug Neville
Coffee Host	Holly Denniston, Ann Hargraves

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Have thine own way, Lord / Savior, like a shepherd lead us

arr. Lynette Maynard

HYMN

It's me, it's me, O Lord

It's me, it's me, O Lord, Stand-in' in the need of prayer;—
It's me,

— It's me, it's me, O Lord, Stand-in' in the need of prayer.— **Fine**
It's me,

1. Not my broth - er, not my sis - ter, but it's me, O Lord,
2. Not the preach - er, not the dea - con, but it's me, O Lord,
3. Not my fa - ther, not my moth - er, but it's me, O Lord,
4. Not the stran - ger, not my neigh - bor, but it's me, O Lord,

stand-in' in the need of prayer, not my broth - er, not my sis - ter, but it's
stand-in' in the need of prayer, not the preach - er, not the dea - con, but it's
stand-in' in the need of prayer, not my fa - ther, not my moth - er, but it's
stand-in' in the need of prayer, not the stran - ger, not my neigh - bor, but it's

D.C.
me, O Lord, stand - in' in the need of prayer.
me, O Lord, stand - in' in the need of prayer.
me, O Lord, stand - in' in the need of prayer.
me, O Lord, stand - in' in the need of prayer.

Words: Traditional
Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*

ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

A Song of Creation

Whitehead



1. Let all cre - a - tion bless the Lord, till
3. O men and wo - men ev - ery - where, lift
heav'n with praise is ring - ing. Sun, moon, and stars, peal
up a hymn of glo - ry; let all who know God's
out a chord, stir up the an - gels' sing - ing.
stead - fast care tell our sal - va - tion's sto - ry.
Sing, wind and rain! Sing, snow and sleet! Make
No tongue be si - lent; sing your part, you
mu - sic, day, night, cold and heat: ex - alt the God who
hum - ble souls and meek of heart: ex - alt the God who
made you.
made you.

Words: metrical paraphrase of Canticle 12, Carl P. Daw, Jr.; Music: *Whitehead*, William Bradley Roberts

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **God of the dispossessed, you teach us to hunger for justice even when the weak are shut out and the powerful turn over in their beds: in the heat of our anger and the bitterness of our complaints, give us the courage to protest, the persistence to pray and the heart to love; through Jesus Christ, the true judge. Amen.**

PRAYERS FOR AN INCLUSIVE CHURCH

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.
Children return to their families at the Peace.*

THE WORD OF GOD

THE FIRST READING Genesis 32:22-31 read by Steve Flagg.

Jacob, on the night before his confrontation with his brother Esau, wrestles all night with a figure he comes to recognize as God.

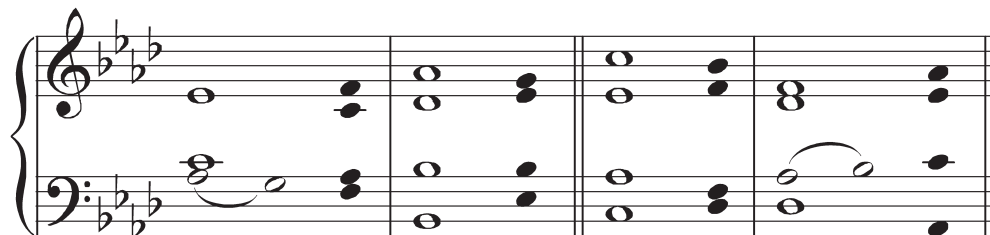
The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 121

standing

simplified Anglican chant (Chant F)



- 1 I lift up my eyes to the | hills; *
from where is my help to | come?
- 2 My help comes from the | Lord, *
the maker of heaven and | earth.
- 3 God will not let your foot be | moved *
and God who watches over you will not fall a-|-sleep.
- 4 Behold, the Lord who keeps watch over | Israel *
shall neither slumber nor | sleep;
- 5 It is the Lord who watches over | you; *
the Lord is your shade at your right | hand,
- 6 So that the sun shall not strike you by | day, *
nor the moon by | night.
- 7 The Lord shall preserve you from all | evil; *
it is God who shall keep you | safe.
- 8 The Lord shall watch over your going out and your coming | in, *
from this time forth for ever-|-more.

THE SECOND READING 2 Timothy 3:14-4:5 read by Jan Clark

Paul exhorts Timothy to continue calmly and diligently with his ministry, teaching from the scriptures and preaching the word of God.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL ACCLAMATION

standing

Alleluia

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

Setting: Fintan O'Carroll and Christopher Walker

GOSPEL: Luke 18:1-8

Jesus tells a comic parable about a judge who was so pestered by a woman that he finally gave in to her pleas.

At the announcement of the Gospel, the People respond

Glory to you, Lord Christ.

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION

repeat Alleluia

SERMON

Leslie Sackett

AFFIRMATION OF FAITH

standing

We are not alone, we live in God's world.

We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.

We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to live our lives as Jesus, our hope, has taught us. In life, in death, in life beyond death,

God is with us. We are not alone. Thanks be to God.

THE PRAYERS OF THE PEOPLE *remain standing*

The Presider introduces the prayers and concludes:

Jesus told the disciples a parable about their need to pray always and not to lose heart. We bring our concerns for the world and whatever is on our hearts, praying,
Loving God, **Awaken us to your presence and grace.**

Leader I ask your prayers for the Church worldwide:

We pray especially for the Iglesia Anglicana de la Region Central de America, and in our own diocese, for the clergy and people of St. David of Wales, St. Gabriel the Archangel, and St. John the Baptist, Portland; for all who, like Jacob, have wrestled with God and had their lives transformed; for the outreach and justice ministries of parishes like ours; and for the next phase of the St Michael's Rector Search.

Pray for the Church.

Silence, during which petitions may be added

Loving God,...

Leader I ask your prayers for our nation and for those in authority, and for all the nations of the world: We pray for the leaders of our states and federal government, that they may promote justice and equity in the sharing of power; for diplomats working behind the scenes to facilitate peace and stability; for those serving in the Peace Corps and other NGOs dedicated to improving living conditions around the world.
Pray for the nations.

Silence
Loving God,...

Leader I ask your prayers for the welfare of the world: For those who lost their lives in landslides in Venezuela, and from hurricane Ian; for the ongoing struggles in Puerto Rico; for those living near wild fires and for those fighting the fires; for humans and animals on the move because of climate effects; for all migrant workers dealing with seasonal changes.
Pray for the world.

Silence
Loving God,...

Leader I ask your prayers for those who are sick, for those in palliative care, and for those transitioning to new levels of care; for those struggling with an addiction, that they may find the help they seek; and for the friendless and lonely, that they be gifted with community.
Pray for those who suffer.

Silence
Loving God,...

Leader I ask your prayers for those who have died, especially, [_____ , and] those whom we name before you, silently or aloud.
And pray for those who are grieving.

Silence
Loving God,...

The Presider continues:

Happy are those whose sins are forgiven, whose wrongs are pardoned.

People **I will confess my sins to the Lord, I will not conceal my wrongdoings.**

Silence

Presider God forgives and heals us.

People **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us, some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others; forgive yourself.

Silence

Through Christ, God has put away your sin: God's peace is with you.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.
If you wish to use intinction please ask for a wafer.*

THE HOLY COMMUNION

AT THE OFFERTORY

ANTHEM

"Lift thine eyes to the mountains" from Elijah

Felix Mendelssohn

Sung by the choir's sopranos and altos

Lift thine eyes, O lift thine eyes to the mountains, whence cometh help.
Thy help cometh from the Lord, the Maker of heaven and earth.
He hath said, thy foot shall not be moved.
Thy Keeper will never slumber.

HOLY COMMUNION

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues:

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your name with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise to fulfill the law, embody your love and draw all people to himself.

He accepted death to break its fearful hold; he was raised to life to share it in abundance; he comes again to break the bread and pour the wine of hope.

Therefore, with all those whose story you have shaped, with people of faith in every part of the world we glory in your generous love and sing in praise of you:

SANCTUS

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts

Heav - en and earth are filled with your glo

ry. Ho - san - na in the high - est

Bless - ed is He who comes in the name

Continued on next page

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "of the Lord, of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est". The music features a mix of chords and melodic lines, with some notes held over from one measure to the next.

Setting: Grayson Warren Brown

Presider

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our brother and Savior, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time.

May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly dominions and principalities.

Receive our broken offering through his all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of the Holy Trinity.

AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**
Give us today our daily bread.
**Forgive us our sins,
as we forgive those who sin against us.**
**Save us from the time of trial,
and deliver us from evil.**
**For the kingdom, the power, and the glory are yours.
now and for ever. Amen.**


THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

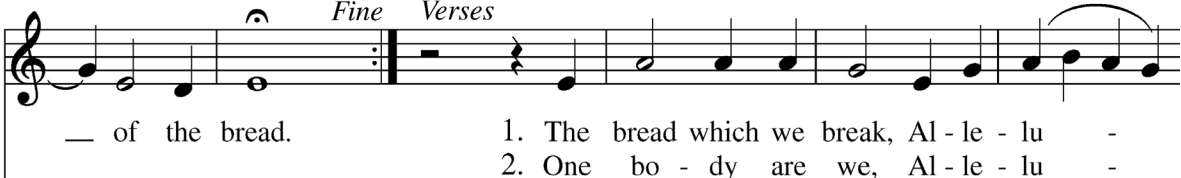
The disciples knew the Lord Jesus

Antiphon



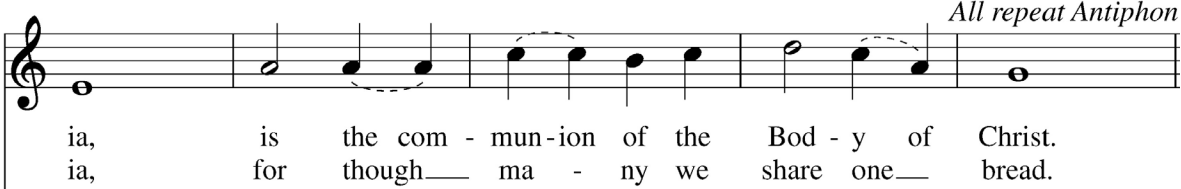
The dis - ci - ples knew the Lord — Je - sus — in the break - ing —

Fine Verses



— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though — ma - ny we share one — bread.

Music: Jack Warren Burnam (b. 1946)

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

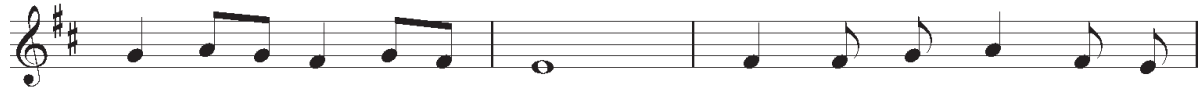
HYMN 711

Seek ye first the kingdom of God

Seek Ye Firste



Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,

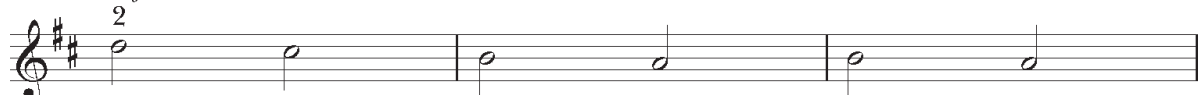


and its right-eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

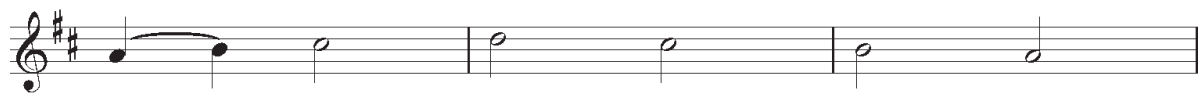


add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7
Music: *Seek Ye First*, Karen Lafferty (20th cent.)

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN

Jesus describes a forceful woman

Wer nur den lieben Gott

Unison or harmony

1 Je - sus de - scribes a force - ful wo - man, a wid - ow who re -
 2 And day by day she spoke for jus - tice, and word by word in -
 3 Now we, ob - serv - ing, are in - vit - ed to re - col - lect what

fused to bend be - fore a judge, a man of pow - er,
 jus - tice waned un - til im - pas - sive will re - lent - ed,
 faith can gain when faith - ful peo - ple are un - daunt - ed

whose judg - ments worked to no good end: she knew that she had
 and her im - pas - sioned faith re - mained: be - liev - ing God would
 and hope, in con - flict, is sus - tained: as we, like she, wield

pow - er, too, and trust - ed in the strength she knew.
 make a way, she found the grace that faith con - veys.
 stub - born trust, God comes to move the world through us.

Words: Michael Hudson

Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

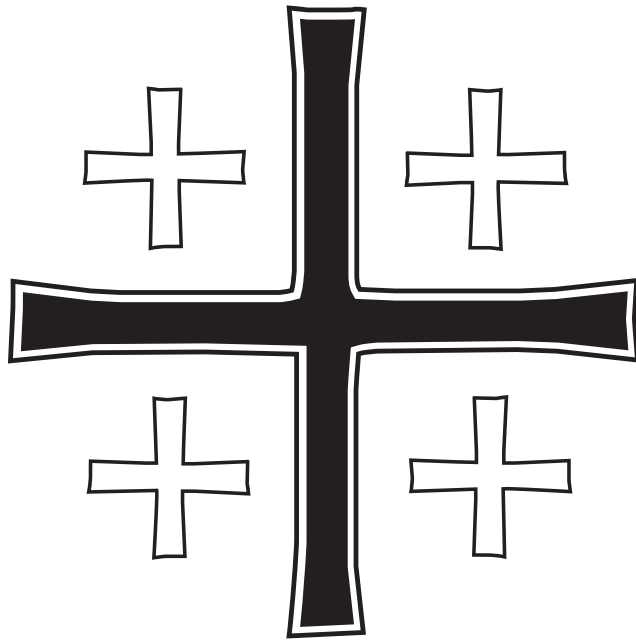
THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

Andante religioso from Sonata Op. 65, No. 4

Felix Mendelssohn



ANNOUNCEMENTS

Presiding & preaching today

Both Transition Minister Julia Nielsen and Interim Rector Sherman Hesselgrave are away this weekend (happy 70th birthday, Sherman!). We are grateful to the Rev. Scott Dolph, one of our associate clergy, who will preside today; and to Associate for Ministry to Families & Children (and licensed lay preacher) Leslie Sackett for stepping in today to preach at the 9:00 and 11:00 am services.

Forum today

The forum today, Sunday, October 16, will feature a guest speaker from the Bybee Lakes Hope Center. The CEO and founder of the organization, Alan Evans, will be live-streamed for this presentation. This forum is part of the St. Michael's Outreach & Justice Council's continuing efforts to examine various ways to alleviate homelessness. All are welcome in the Nativity Hall at 10:10 am or through your connection at home. Check your eblast for the Zoom link.

From BLHC: "Alan founded the organization after being homeless and addicted for 27 years. The programs offered are trauma-informed, data-driven, and person-centered. BLHC serves men, women, and families. They partner with local agencies to refer individuals to the HOPE center as well as to bring wrap-around services to the individual to aid in the pursuit of sustainable housing."

Upcoming Choral Evensong

Please join us for our first Choral Evensong since before the pandemic on **Wednesday, October 19, at 7:00 pm**. The choir is preparing Stanford's *Magnificat* and *Nunc dimittis in G*, Henry Balfour Gardiner's *Evening Hymn* and lots more! This beautiful, traditional service will last less than an hour and is an opportunity to immerse yourself in the familiar Anglican structure and music-filled resonance of Evensong.

Reckoning with Racism Sunday

The St. Michael's Reckoning with Racism (RwR) group invite you to join us in a liturgy with special readings and music at both the 9:00 and 11:00 am services on Sunday, October 23. We will strive to experience our baptismal covenant more deeply and better understand our

responsibility as Episcopalians to see and dismantle the systems that perpetuate racism. You are also invited to attend the adult forum at 10:15 am and participate in an exploration of themes from the liturgy.

Childcare & Godly Play

As a reminder, we are offering childcare for children up to five years old during the 9:00 and 11:00 am services. Emily Matus Borges, parishioner and mom of two, is now a consistent presence in the childcare room. Godly Play officially begins soon, but today we're offering a Godly Play open house to acquaint parishioners with the spaces and items used in this spiritual-development program for young children.

Collection of items for *It's in the Bag*

The sack-lunch ministry—*It's in the Bag*—group has decided to eliminate the Tuesday lunches and concentrate on Thursdays. They are also collecting items to give away to their clients. The list includes soap; deodorant (travel size); washcloths; women's hygiene items; combs and brushes; Chapstick; travel-size lotion; Vaseline; men's and women's socks; toothbrushes; reusable tote bags; gloves, winter hats and scarves; dog biscuits; and men's and women's underwear. You can bring those items to the large basket at the far end of the Gallery, and there are also more lists available there to take home with you.

AARP Driving Course in November

St. Michael's is hosting another AARP Safe Driver classroom course next month. You will also learn techniques for safe following distance, left turns, right-of-way and roundabouts; understand how to reduce traffic violations, crashes, risk of injury, and learn state specific items; and discover proven driving methods to help keep you and your loved ones safe on the road. You could save money on your auto insurance!

This course will be taught on two consecutive Saturday afternoons, on November 5 and 12, from 1:45 to 5:15 pm. Parishioner Barb Mason Miller will be teaching the class. Please check the flyer in the Gallery for more information or call Barb at 503/459-1991.



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