

ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Naaman is cured from leprosy, Enamel plaque from the Meuse Valley, ca. 1150

THE EIGHTEENTH SUNDAY AFTER PENTECOST
OCTOBER 9, 2022

A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING AT 9:00 AM TODAY

Presider	The Rev. Sherman Hesselgrave
Deacon & Preacher	The Rev. Julia Nielsen
Music	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	Cash Henry, Sheri O'Brien
Crucifer	Gayle Morris
Acolytes	Joplin Henry, Charlie LeBaron, George LeBaron
Ushers	Stuart Morris, Jack Harper
Eucharistic ministers	John Lidstrom, Marie Bagwell
Altar Guild	Jennie Street, Julie Grandfield Kirk Lambert, Lindsay Ramsey
Communion Bread	Marie Bagwell
Coffee Host	Susie Silva-Strommer

Cover: Naaman is cured from leprosy, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55732> [retrieved October 5, 2022]. Original source: http://commons.wikimedia.org/wiki/File:Enamel_plaque_Naaman_BM.jpg.

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watalala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Andante from Sonata in C Major, K. 545

Wolfgang Amadeus Mozart
(1756-1791)

HYMN 567

Thine arm, O Lord, in days of old

St. Matthew



1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of
heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,
o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and
blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and
set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821-1891), alt.
Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

GLORIA

f
Glo - ry to God in the high - est, —

mf
— and peace to his peo - ple on earth. — Lord God,

f
heav'n - ly King, al - migh - ty God — and Fa - ther, — we wor - ship

you, — we give you thanks, we praise you for — your glo - ry. —

p
Lord Je - sus Christ, — on - ly Son of the Fa - ther, —

Lord God, — Lamb of God, you take a - way — the sin of the

world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our — prayer. — For

you a - lone are the Ho - ly One, — you a - lone are the

Lord, you alone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - - - men.

Setting: John Rutter (b. 1945)

COLLECT OF THE DAY

PRAYERS FOR AN INCLUSIVE CHURCH

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **O God of compassion, through the witness of a captive maidservant you healed Naaman in the waters of the Jordan. Through Jesus you healed the lepers. Heal us so that we may follow Christ with joy, giving thanks with all our being. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
 to hear stories about the Good News of God's love.
 Children return to their families at the Peace.*

THE WORD OF GOD

THE FIRST READING 2 Kings 5:1-3, 7-15c read by Cash Henry.

The story of the cure of Naaman from his leprosy.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1. I will give thanks to the Lord with all my heart;
I will give thanks in the great congregation of the people.
2. Great are the deeds of the Lord;
God's deeds are a delight to all who know them.
3. God's works are full of might and splendor;
God's goodness endures for evermore. REFRAIN
4. The works of God will be remembered.
The Lord is gracious and full of tender love.
9. God ordained the covenant and sent redemption to the people;
holy and blessed is God's name.
10. Wisdom and understanding begin with a reverence for God.
May the praise of God last for evermore. REFRAIN

THE SECOND READING 2 Timothy 2:8-15 read by Sheri O'Brien

Paul bids Timothy to be a faithful worker, reminding himself and others of Jesus' resurrection and the new life that is to be known with him.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL HYMN

O Christ, the healer

Kedron

1. O Christ, the heal - er, we have come to pray for
 2. From ev - ery ail - ment flesh en - dures our bod - ies
 3. How strong, O Lord, are our de - sires, how weak our
 4. In con - flicts that de - stroy our health we rec - og -
 5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to
 clam - or to be freed; yet in our hearts we
 know - ledge of our - selves! Re - lease in us those
 nize the world's dis - ease; our com - mon life de -
 mu - ni - ty may find the whole - ness that, en -

be re - stored, when reached by love that nev - er ends?
 would con - fess that whole - ness is our deep - est need.
 heal - ing truths un - con - scious pride re - sists our selves.
 clares our ills: is there no cure, O Christ, for these?
 rich - ing us, shall reach the whole of hu - man - kind.

Text: Fred Pratt Green (b. 1903)
 Music: melody att. Elkanah Kelsay Dare (1782-1826); harm. *The Southern Harmony*, 1835; adapt. Hymnal 1982

GOSPEL: Luke 17:11-19

Jesus' command brings about the cleansing of ten lepers, but only one, a Samaritan, returns to give thanks.

At the announcement of the Gospel, the People respond

Glory to you, Lord Christ.

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Julia Nielsen

NICENE CREED *standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father; through him all things were made. For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the
Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in
one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We
look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *remain standing*

The Deacon introduces the prayers and concludes:

We praise your abiding guidance, O God, for you sent us Jesus, our Teacher and Messiah, to
model for us the way of love for the universe. We offer these prayers of love on behalf of ourselves
and our neighbors, on behalf of your creation and our fellow creatures, saying,
Loving God, **Awaken us to your presence and grace.**

Leader I ask your prayers for the Church worldwide:

We pray especially for the Church of the Province of Central Africa, and in our own diocese, for
the clergy and people of St Luke the Physician, and Holy Cross/Santa Cruz, Gresham, and for
All Saints and Misión Todos los Santos, Hillsboro; for our diocese as we prepare for Diocesan
Convention; for the work of St Michael's Search Committee, now that the time for receiving
applications has closed.

Pray for the Church.

Silence, during which petitions may be added

Loving God,...

Leader I ask your prayers for our nation and for those in authority, and for all the nations of the world:

We pray for the leaders of our states and federal government, and for the decisions they make in
light of the challenges we face today; for regard for the truth and respect for democracy; and for
all who serve in the armed forces.

Pray for the nations.

Silence

Loving God,...

Leader I ask your prayers for the welfare of the world:
For residents of Jackson, Mississippi, as they struggle with their water infrastructure; for those with the power to end wars and regional conflicts; for the fisheries harmed by ocean warming and for those whose livelihoods are uncertain because of climate change.
Pray for the world.

Silence
Loving God,...

Leader I ask your prayers for those who are in hospital, and those awaiting or recovering from surgery; for those recovering from Covid, and for those in palliative care; for beneficiaries of new therapies for once chronic illnesses
Pray for those who suffer and for those who have suffered long.

Silence
Loving God,...

Leader I ask your prayers for those who have died, especially, [_____ , and] those whom we name before you, silently or aloud.
And pray for those who are grieving.

Silence
Loving God,...

The Presider concludes with a collect.

Loving God, open our ears to hear your word and draw us closer to you, that the whole world may be one with you as you are one with us in Jesus Christ our Savior.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.
If you wish to use intinction please ask for a wafer.*

THE HOLY COMMUNION

AT THE OFFERTORY

ANTHEM

Laudate Dominum, K. 339

W.A. Mozart

Kaeli Porter, soloist

Laudate Dominum omnes gentes, laudate eum omnes populi.
Quoniam confirmata est super nos miseri cordia eius,
et veritas Domini manet in aeternum.

*O praise the Lord, all ye nations: praise him, all ye people.
For his merciful kindness is great toward us,
and the truth of the Lord endureth forever.*

Gloria Patri et filio et Spiritui Sancto: sicut erat in principio
et nunc et semper et in saecula saeculorum. Amen.

*Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning,
is now and ever shall be, world without end. Amen.*

Psalm 117

HOLY COMMUNION

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues:

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your name with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise to fulfill the law, embody your love and draw all people to himself.

He accepted death to break its fearful hold; he was raised to life to share it in abundance; he comes again to break the bread and pour the wine of hope.

Therefore, with all those whose story you have shaped, with people of faith in every part of the world we glory in your generous love and sing in praise of you:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

Continued on next page

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a mix of chords and melodic lines, with some notes held over from one measure to the next.

Setting: From *Deutsche Messe*, Franz Peter Schubert arr. Richard Proulx.

Presider We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our brother and Savior, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: “This is my body, which is given for you. Do this to remember me.”

In the same way after supper, he took the cup, saying: “This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.”

As on that night, so here and now he offers himself in touch and taste beyond all words can hold. Great is the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time.

May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly dominions and principalities.

Receive our broken offering through his all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of the Holy Trinity.

AMEN.

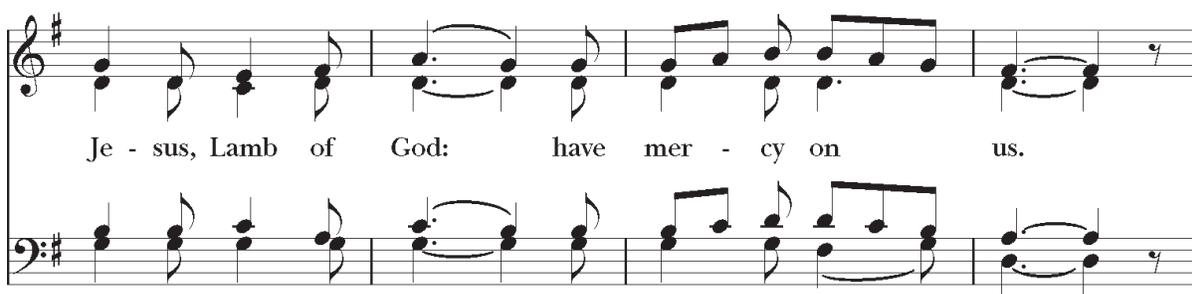
THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**
Give us this day our daily bread.
**And forgive us our trespasses,
as we forgive those who trespass against us.**
**And lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory.
for ever and ever. Amen.**

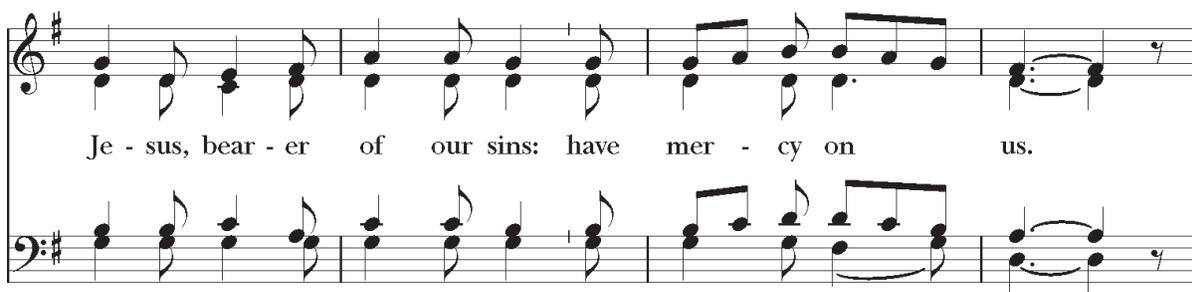
THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

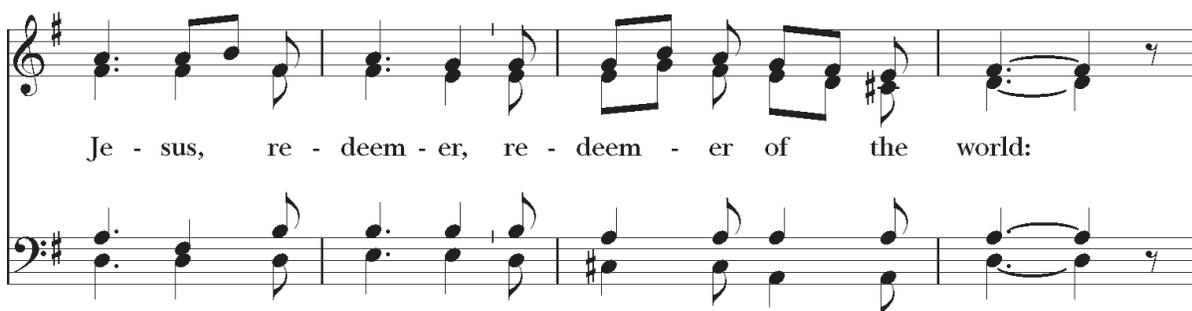
AT THE FRACTION



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:

Continued on next page

give us your peace, give us your peace.

Setting: From *Deutsche Messe*, Franz Peter Schubert arr. Richard Proulx.

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

HYMN 538

God of mercy, God of grace

Lucerna Laudoniae

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

The image shows a musical score for the hymn 'Going Forth'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the treble staff, with hyphens indicating syllables that span across two notes. The lyrics are: 'tend un - to earth's re - mot - est end. / bove, one in joy, and light, and love.'

Words: Henry Francis Lyte (1793-1847), alt.; Music: *Lucerna Laudoniae*, David Evans (1874-1948)

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,
 who wondrous things hath done, in whom his world rejoices;
 With ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,
 who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;
 with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ever-more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947)

THE DISMISSAL

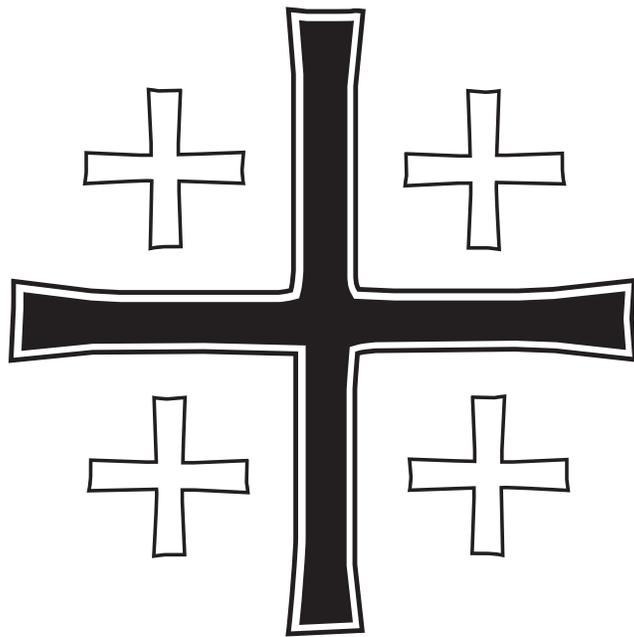
Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Fugue in G minor, K. 401

W.A. Mozart



ANNOUNCEMENTS

Ministry Fair, Part 2, happening today

As we turn the corner into fall, the St. Michael's community is welcome and encouraged to join us for the second of our two fall Ministry Fairs, happening this Sunday, October 9, between the 9:00 and 11:00 am services. Our ministry leaders have worked hard to present concise yet powerful stories of their personal calls to serve Jesus in our church and our community. We hope that you will join us to hear these stories and to consider how you are called this year. Please join us in the Nativity Hall where you can both hear the stories and chat with fellow parishioners who participate in these ministries.

Members of the Columbarium Work Group, chaired by Fr. John Scannell, will also be available between the services to meet with parishioners regarding the proposed expansion of the existing columbarium.

Youth Group trip to pumpkin patch today

The St. Michael's Youth Group is heading back to The Pumpkin Patch and Corn MAiZE **today, October 9!** They will meet at 3:00 pm at The Pumpkin Patch on Sauvie Island, 16511 NW Gillihan Rd. Please meet at the MAiZE entrance, and RSVP to stmaayouthgroup@gmail.com so they know to expect your child. Also, check your eblast for a fall calendar full of fun activities.

Soup & Sing!

Children, families, parents, and singers of all ages are invited to join us in the Parish Hall at St. Michael's on **Wednesday, October 12, at 5:30 pm** as we eat a simple soup supper and then sing together. Choir Director Brian Fairbanks will lead us in singing hymns, familiar tunes and perhaps some new favorites. This intergenerational event is particularly suited to young people (and their families) who are interested in our youth choir program, the Choristers, but adult choir members are welcome to join in, too. We'll wrap up the evening no later than 6:45 pm. Please let Hannah or Leslie know if you're coming so we can prepare enough soup.

Upcoming Choral Evensong

Save the date! Join us for our first Choral Evensong since

before the pandemic on **Wednesday, October 19, at 7:00 pm.** The choir is preparing Stanford's Magnificat & Nunc dimittis in G, Henry Balfour Gardiner's *Evening Hymn* and lots more! This beautiful, traditional service will last less than an hour and is an opportunity to immerse yourself in the familiar Anglican structure and music-filled resonance of Evensong.

Forum for next Sunday, October 16

The forum on Sunday, October 16, will feature a guest speaker from the Bybee Lakes Hope Center. The CEO and founder of the organization, Alan Evans, will be live-streamed for this presentation. This forum is part of the St. Michael's Outreach & Justice Council's continuing efforts to examine various ways to alleviate homelessness. All are welcome in the Nativity Hall at 10:10 am or through your connection at home. The Zoom link will be sent out in your Thursday eblast.

From BLHC: "Alan founded the organization after being homeless and addicted for 27 years. The programs offered are trauma-informed, data-driven, and person-centered. BLHC serves men, women, and families. They partner with local agencies to refer individuals to the HOPE center as well as to bring wrap-around services to the individual to aid in the pursuit of sustainable housing."

Reckoning with Racism Sunday

The St. Michael's Reckoning with Racism (RwR) group invite you to join us in a liturgy with special readings and music at both the 9:00 and 11:00 am services on Sunday, October 23. We will strive to experience our baptismal covenant more deeply and better understand our responsibility as Episcopalians to see and dismantle the systems that perpetuate racism. You are also invited to attend the adult forum at 10:15 am and participate in an exploration of themes from the liturgy.

Childcare & Godly Play

As a reminder, we are now offering childcare for children up to five years old during the 9:00 and 11:00 am services. Emily Matus Borges, parishioner and mom of two, is now a consistent presence in the childcare room. In addition, Godly Play begins next Sunday, October 16!



1704 NE 43rd Ave
Portland, OR 97213

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