

# ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Thank You to All Essential Workers, Photographer is Lorie Shauell, 2020

THE SEVENTEENTH SUNDAY AFTER PENTECOST  
OCTOBER 2, 2022

# A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

## SERVING AT 9:00 AM TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Deacon	The Rev. Julia Nielsen
Music	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	Kristina Kallen, Michael Sagun
Crucifer	Sheri O'Brien
Acolytes	Joplin Henry, Charlie LeBaron, George LeBaron
Ushers	Karen Oglesby, Sarah Rowley
Eucharistic ministers	Tim Shields, Gary Davis
Altar Guild	Cheryl Donnell, Sundance Henry Joplin Henry , Barb Miller
Bread	Gayle Morris
Eucharistic visitors	Sue Harper to Janet McAuliffe
Coffee Host	Connie Tarasawa, Lynn Baker

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them.*

*By recognizing these communities, we honor their legacy, their lives, and their descendants.*

*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians.*

*Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE *O Gott, du frommer Gott* ("O God, thou faithful God"), Op. 122, No. 7  
 Johannes Brahms (1833-1897)

HYMN 535

Ye servants of God, your Master proclaim

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

## ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

## GLORIA

The musical score consists of three staves of music in G clef, 3/4 time, and dynamic markings (f, mf, p). The lyrics are in Latin and correspond to the traditional Gloria hymn.

*Gloria in excelsis deo,  
et in terra pax hominibus  
bonae voluntatis.  
Glory to God in the highest,  
and peace to his people on earth.  
Lord God, Lord God,  
heavenly King, almighty God and Father,  
we worship you,  
you, we give you thanks, we praise you for your glory.*

*Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,*

*You alone are the*

Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

Setting: John Rutter (b. 1945)

## COLLECT OF THE DAY

## PRAYERS FOR AN INCLUSIVE CHURCH

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*People* Lord of the growing seed, you reach to the roots of our being and quench our sea-deep thirst: help us to know ourselves through the eyes of the other who calls us to answer and serve and, in the end, be filled; through Jesus Christ, the Master of the Table. Amen.

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*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

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## THE WORD OF GOD

### THE FIRST READING Habakkuk 1:1-4, 2:1-4 read by Kristina Kallen.

The prophet bitterly complains to the Lord about the injustice and violence in the world. God answers that justice will come in time; meanwhile, the righteous will live by faithfulness and loyalty.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**



Com - mit your way to the LORD, and put your trust in God.

1. Do not fret yourself because of evildoers;  
do not be jealous of those who do wrong.
2. For they shall soon wither like the grass,  
and like the green grass fade away. **REFRAIN**
3. Put your trust in the LORD and do good;  
dwell in the land and feed on its riches.
4. Take delight in the LORD,  
and God shall give you your heart's desire. **REFRAIN**
5. Commit your way to the LORD and put your trust in God,  
and God will bring it to pass.
6. The LORD will make your righteousness as clear as the light  
and your just dealing as the noonday. **REFRAIN**
7. Be still before the LORD  
and wait patiently for God.
12. But the lowly shall possess the land;  
they will delight in abundance of peace. **REFRAIN**

#### THE SECOND READING 2 Timothy 1:1-14 read by Michael Sagun

The opening letter of Paul to his friend and coworker Timothy, whom he keeps always in his prayers.

*The reader concludes*    Hear what the Spirit is saying to God's people.

*People*    **Thanks be to God.**

## GOSPEL HYMN 660

## O Master let me walk with thee

Maryton

1 O Mas - ter, let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918)  
Music: *Maryton*, Henry Percy Smith (1825-1898)

## GOSPEL: Luke 17:5-10

Jesus tells his disciples of faith's great power, and reminds them that servants must not expect special privileges or thanks merely for doing their duty.

*At the announcement of the Gospel, the People respond      Glory to you, Lord Christ.*

*The reader concludes      The Gospel of the Lord.*

*People      Praise to you, Lord Christ.*

SERMON

*Fan into Flame the Gift of God within You*

The Rev. Sherman Hesselgrave

## AFFIRMATION OF FAITH

*standing*

**We are not alone, we live in God's world.**

**We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.**

**We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to live our lives as Jesus, our hope, has taught us. In life, in death, in life beyond death,**

**God is with us. We are not alone. Thanks be to God.**

## THE PRAYERS OF THE PEOPLE *remain standing*

*The Deacon introduces the prayers and concludes:*

In faith and with hope and thanksgiving, let us offer our prayers, saying,  
**Loving God, Awaken us to your presence and grace.**

*Leader* We remember St Francis, who gladly renounced the vanities of this world and delighted in the whole of creation, and pray for those who live by his rule of life.

*Silence, during which petitions may be added*

Loving God,...

*Leader* I ask your prayers for the Church Universal:

We pray especially for The Anglican Church of Canada, and in our own diocese, for the clergy and people of St John's, Bandon and St Bartholomew's, Beaverton; for churches around the globe celebrating World Communion Sunday today; for the work of St Michael's Search Committee.

Pray for the Church.

*Silence*

Loving God,...

*Leader* I ask your prayers for our nation and for those in authority, and for all the nations of the world:  
We pray for the United Nations, and all diplomats and leaders working for peace and cooperation among nations; for those making war, that their hearts and minds be swayed; for peace and patience in our own country as we approach the general elections.

Pray for the nations.

*Silence*

Loving God,...

*Leader* I ask your prayers for those who are sick or who are about to receive distressing medical news; for those with dates for surgery, and for those recuperating; for those in hospice and those with a short time to live; and for those who are grieving.

Pray for those who suffer and those in any trouble.

*Silence*

Loving God,...

*Leader* I ask your prayers for those who have died, especially, [ \_\_\_\_\_ , and] those whom we name before you, silently or aloud.

*Silence*

Loving God,...

*Leader* In solidarity with our Jewish brothers and sisters, who will observe the Day of Atonement, this week, we confess, on behalf of ourselves and our neighbors:

*All* **Who among us is blameless? Who shall say: “I have not erred; I have not wronged or sinned”? We abuse, we brutalize, we covet, we deceive, we enslave, we feud, we gossip, we humiliate, we injure, we judge unfairly, we kill, we lie, we manipulate, we neglect, we ostracize, we plagiarize, we quarrel, we rage, we shame, we turn away, we undermine, we vilify, we waste, we exploit the earth, we yearn too much for yesterday—and too easily forget Zion.**

**Our sins are an alphabet of woe. Help us, Holy One, to follow your ways of integrity, justice, and love. Teach us to seek forgiveness with humility and an open heart. Amen.**

*The Presider concludes with a collect.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Bless the Lord who forgives all our sins.

*All* **God’s mercy endures for ever. Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### INVITATION TO COMMUNION

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*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you’d like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you’d like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.*

*If you wish to use intinction please ask for a wafer.*

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# THE HOLY COMMUNION

## AT THE OFFERTORY

### ANTHEM

*Geistliches Lied: Lass dich nur nichts nicht dauren, Op. 30*

Johannes Brahms

Lass dich nur nichts nicht dauren mit Trauren,  
sei stille; wie Gott es fügt,  
so sei vergnügt, mein Wille!  
Was willst du heute sorgen auf morgen?  
Der Eine steht allem für,  
der gibt auch dir das Deine.  
Sei nur in allem Handel ohn' Wandel,  
steh' feste, was Gott beschleusst,  
das ist und heisst das Beste. Amen.

*Do not be sorrowful or regretful,  
be still, as God as ordained,  
and thus my will shall be content.  
What do you want to worry about from day to day?  
There is One who stands above all,  
who gives you, too, what is yours.  
Only be steadfast in all you do,  
stand firm; what God as decided,  
that is and must be the best. Amen.*

*Text by Paul Fleming (1609-1640)*

## HOLY COMMUNION

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider continues:*

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your name with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise to fulfill the law, embody your love and draw all people to himself.

He accepted death to break its fearful hold; he was raised to life to share it in abundance; he comes again to break the bread and pour the wine of hope.

Therefore, with all the people whose story you have shaped, with women and men of faith in every part of the world we glory in your generous love and sing in praise of you:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

Ho - ly, ho - ly, ho - ly Lord,

God of power and might,

heav - en and earth are

full,

full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

*Continued on next page*

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert arr. Richard Proulx.

*Presider* We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our brother and Savior, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now he offers himself in touch and taste beyond all words can hold.  
Great is the mystery of faith:

**Christ has died**

**Christ is risen**

**Christ will come again.**

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time.

May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly dominions and principalities.

Receive our broken offering through his all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of the Holy Trinity.

**AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory.  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## AT THE FRACTION

The musical score consists of three staves of music in G major, common time. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The music features a mix of quarter and eighth notes, with several grace notes indicated by small dots before main notes. The lyrics are integrated into the music, appearing below each staff. The first section of lyrics is: "Je - sus, Lamb of God: have mer - cy on us." The second section is: "Je - sus, bear - er of our sins: have mer - cy on us." The third section is: "Je - sus, re - deem - er, re - deem - er of the world:"

*Continued on next page*



Setting: From *Deutsche Messe*, Franz Peter Schubert arr. Richard Proulx.

*Presider* The gifts of God for the People of God.

## THE COMMUNION OF GOD'S PEOPLE

### AT THE COMMUNION

HYMN 671

Amazing grace!

New Britain

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

Words: John Newton, alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus.  
 Music: *New Britain*, from *Virginia Harmony* 1831; adapt. Att. Edwin Othello Excell.

## GOING FORTH

### BLESSING OF PRAYER SHAWLS

*Presider* Let us pray.

*All* **May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.**

### SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N.*

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

### PRAYER FOR MISSION AND MINISTRY

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

### BLESSING

1 O Je - sus, I have prom-ised to serve thee to the end:  
 2 O let me hear thee speak-ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas-sion, the mur-murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard-ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt.  
 Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

## THE DISMISSAL

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

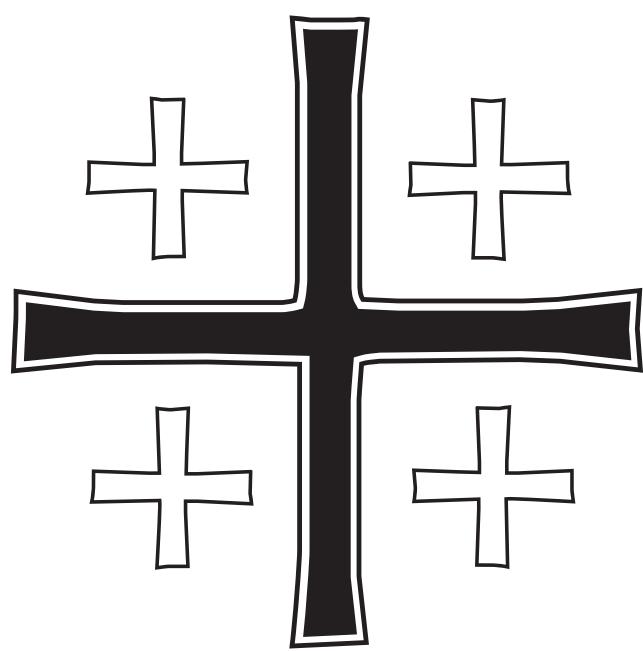
POSTLUDE

*Amazing Grace*

arr. Jack Schrader







# ANNOUNCEMENTS

## Save the Date!

Save the date! Join us for our first Choral Evensong since before the pandemic on **Wednesday, October 19 at 7pm**. The choir is preparing Stanford's Magnificat & Nunc dimittis in G, Henry Balfour Gardiner's "Evening Hymn," and lots more! This beautiful, traditional service will last less than an hour and is a chance to immerse yourself in the familiar Anglican structure and music-filled resonance of Evensong.

## Soup & Sing!

Children, families, parents, and singers of all ages are invited to join us at St. Michael's on **Wednesday, October 12 at 5:30pm** as we eat a simple meal and then sing together! After our soup supper in the Parish Hall, Choir Director Brian Fairbanks will lead us in song. We'll sing hymns, familiar tunes, and perhaps gain some new favorites, too! This intergenerational event is particularly suited to young people (and their families) who are interested in our youth choir program, the Choristers. Adult choir members are welcome to join in, too, as we make music together for fun! We'll wrap up the evening no later than 6:45pm. Let us know if you're coming so we can prepare enough soup. :)

## Reckoning with Racism Sunday

Special readings and music at 9:00 & 11:00. The St. Michael's Reckoning with Racism (RwR) group (and clergy) invite you to join us in a liturgy to experience our baptismal covenant more deeply and better understand our responsibility as Episcopalians to see and dismantle the systems that perpetuate racism. You are also invited to attend the Forum at 10:15 and participate in an exploration of themes from the liturgy.

## Forum for October 16

Outreach & Justice Forum with speaker Alan Evans from Bybee Lakes Hope Center. Alan founded the organization after being homeless and addicted for 27 years. The programs offered are Trauma-Informed, Data-Driven, and Person-Centered. BLHC serves men, women, and families. Please join us in the Nativity Hall, or through your connection at home!



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## Youth Group Today!

**Youth Group will meet today from 5:00 pm to 6:30 pm** at the Church. This will be both a parent and youth meeting. We will have the Middle School, High School, and parents meet separately during this time as we discuss what everyone wants our Youth Group to look and feel like this year. We will provide dinner and games too of course. We will also be discussing the Mission Trip for summer 2023.

## Columbarium expansion plans

Members of the Columbarium Work Group, chaired by Fr. John Scannell, have already met with clergy, staff and the Altar Guild, to provide drawings and receive input on these proposed changes. These changes would more than double the existing capacity. At present, there is no space available in the existing columbarium.

Members of the Work Group will meet with parishioners at the Ministry Fair between the 9:00 and 11:00 o'clock services on Sundays Oct. 2nd and Oct. 9th.

## Ministry Fair

As we turn the corner into fall, and the wonderful opportunities ahead during this season, all of Saint Michaels is welcome and encouraged to join us for the ministry fairs on October 2, and October 9 between the nine and 11 o'clock services during the forum hour. Our ministry leaders will share powerful stories of what is changing in the life of our parish, and in their personal calls to serve Jesus in our church and our neighborhood. We hope that you will join us to hear these stories, and to consider how you are called this year into new forms of relationship and service throughout our parish. You'll be invited to sign up for opportunities to serve in the gallery, as well as to be encouraged and inspired!

## Upcoming Events

**Oct. 9** Ministry Fair, Pt. 2

**Oct. 12** Soup & Singing gathering

**Oct. 16** Outreach & Justice forum with speaker from Bybee Lakes Hope Center

**October 23** Reckoning with Racism Sunday