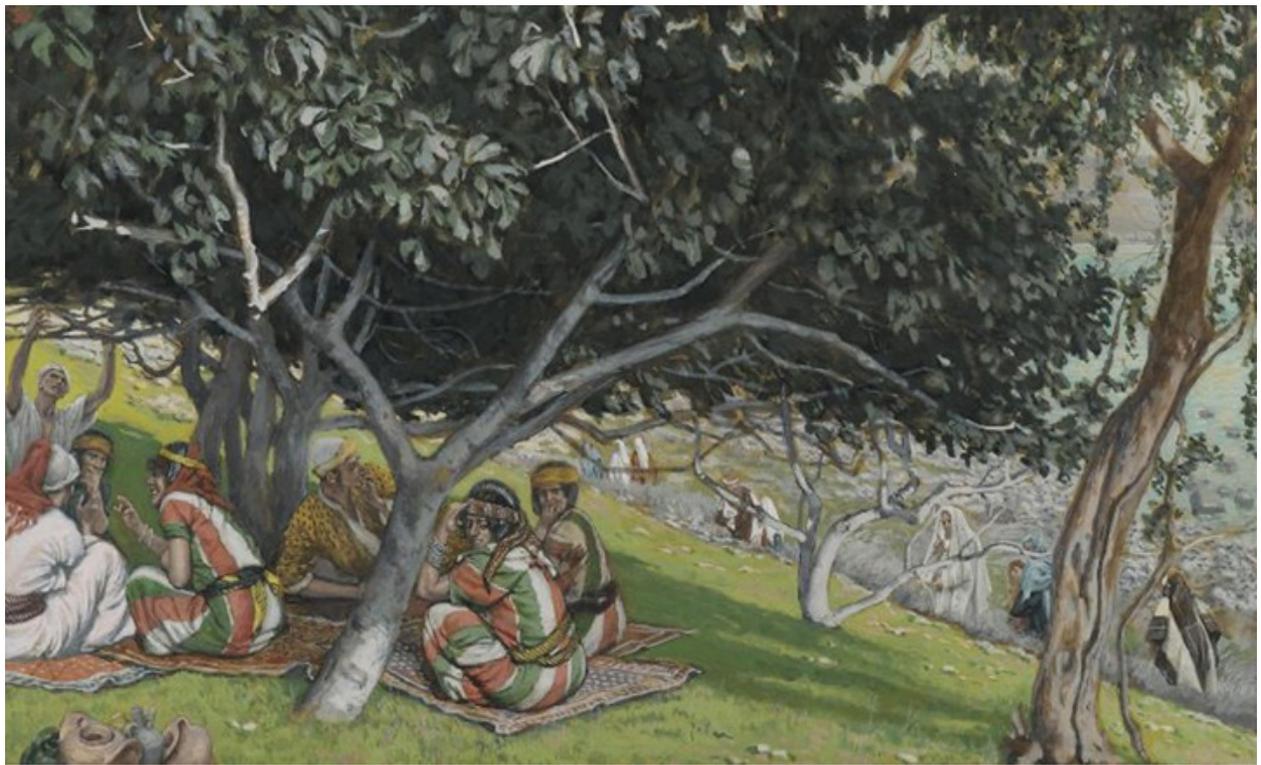


ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Nathanael Under the Fig Tree, James Tissot, 1886-1894

THE FEAST OF ST. MICHAEL & ALL ANGELS
SEPTEMBER 25, 2022

A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING AT 11:00 AM TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Deacon	The Rev. Julia Nielsen
Music	St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director & Organist
Lectors	Jan Clark, Michael Sagun
Crucifer	Lucy Shields
Ushers	Alice Hardesty, Julie Romberg
Eucharistic ministers	Lynda Moses, Tim Sackett
Altar Guild	Stephanie English, Richard Hartman Josh English, Diana Wolford
Bread	Gayle Morris
Eucharistic visitors	Henry Welch to John Davis
Coffee Host	Sarah Rowley & Garry Neil

Cover: Tissot, James, 1836-1902. Nathanael Under the Fig Tree, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56456> [retrieved September 21, 2022]. Original source: [https://commons.m.wikimedia.org/wiki/File:Brooklyn_Museum_-_Nathaniel_Under_the_Fig_Tree_\(Nathana%C3%ABL_sous_le_figuier\)_-_James_Tissot_-_overall.jpg](https://commons.m.wikimedia.org/wiki/File:Brooklyn_Museum_-_Nathaniel_Under_the_Fig_Tree_(Nathana%C3%ABL_sous_le_figuier)_-_James_Tissot_-_overall.jpg).

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watalala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

“Michael” from Archangel Suite

Craig Phillips (b. 1961)

HYMN 282 vs. 1,2,5,6

Christ, the fair glory

Caelites plaudan



1 Christ, the fair glo - ry of the ho - ly an - gels,
2 Send thine arch - an - gel Mi - chael to our suc - cor;
3 Send thine arch - an - gel Ga - bri - el, the might - y;
4 Send from the hea - vens Ra - phael thine arch - an - gel,
5 May the blest mo - ther of our God and Sa - vior,
6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,



1 ma - ker of all things, ru - ler of all
2 peace - ma - ker bless - ed, may he ban - ish
3 her - ald of hea - ven, may he, from us
4 health - bring - er bless - ed, aid - ing ev - ery
5 may the ce - les - tial com - pa - ny of
6 God ev - er bless - ed, hear our thank - ful



1 na - tions, grant of thy mer - cy un - to us thy
2 from us striv - ing and hat - red, so that for the
3 mor - tals, drive ev - ery e - vil, watch - ing o'er the
4 suf - ferer, that, in thy ser - vice, he may wise - ly
5 an - gels, may the as - sem - bly of the saints in
6 prais - es; thine is the glo - ry which from all cre -



1 ser - vants steps up to hea - ven.
2 peace - ful all things may pros - per.
3 tem - ples where thou art wor - shipped.
4 guide us, heal - ing and bless - ing.
5 hea - ven help us to praise thee.
6 a - tion ev - er a - scend - eth.

Words: Rabanus Maurus (776-856); ver. *Hymnal* 1940, alt.

Music: *Caelites plaudant*, melody from *Antiphoner*, 1728; harm. Ralph Vaughan Williams (1872-1958)

ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

A Song of Creation

Whitehead



1. Let all cre - a - tion bless the Lord, till
3. O men and wo - men ev - ery - where, lift
heav'n with praise is ring - ing. Sun, moon, and stars, peal
up a hymn of glo - ry; let all who know God's
out a chord, stir up the an - gels' sing - ing.
stead - fast care tell our sal - va - tion's sto - ry.
Sing, wind and rain! Sing, snow and sleet! Make
No tongue be si - lent; sing your part, you
mu - sic, day, night, cold and heat: ex - alt the God who
hum - ble souls and meek of heart: ex - alt the God who
made you.
made you.

Words: metrical paraphrase of Canticle 12, Carl P. Daw, Jr.; Music: *Whitehead*, William Bradley Roberts

COLLECT OF THE DAY

PRAYERS FOR AN INCLUSIVE CHURCH

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **God of the open gateway and the wide horizon, in whose grace heaven is moved to touch the earth: give us the courage to name the powers that make war into the law of life and to receive the ones who carry the message of peace and loose our shackled dreams; through Jesus Christ, who defeated death for ever. Amen.**

*School-age children are invited to the Children's Liturgy of the Word
to hear stories about the Good News of God's love.*

Children return to their families at the Peace.

THE WORD OF GOD

THE FIRST READING Genesis 28:10-17 read by Jan Clark.

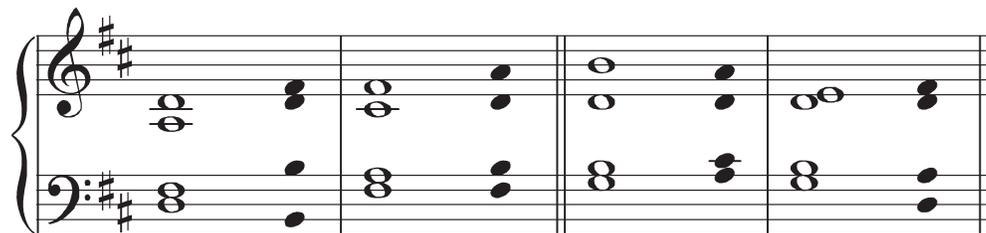
Jacob's vision of angels at Bethel.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 103:19-22 *standing*

simplified Anglican chant (Chant I)



19 The Lord has set up a throne in | heaven, *
and the sovereignty of the Lord has dominion over | all.

20 Bless the Lord, you holy angels, you mighty ones who do God's | bidding, *
and hearken to the voice of God's | word.

21 Bless the Lord, all you holy | hosts, *
you holy ministers who do God's | will.

22 Bless the Lord, all you works of God, in all places of God's do|minion; *
bless the Lord, O my | soul.

THE SECOND READING Revelation 12:7-12 read by Michael Sagun

The story of Michael and the angels fighting the dragon.

The reader concludes Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GOSPEL ACCLAMATION

standing

Alleluia



Setting: Fintan O'Carroll and Christopher Walker

GOSPEL: John 1:47-51

Nathaniel meets Jesus.

At the announcement of the Gospel, the People respond

Glory to you, Lord Christ.

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION

repeat Alleluia

SERMON *Dragons and Ladders*

The Rev. Sherman Hesselgrave

AFFIRMATION OF FAITH

standing

We are not alone, we live in God's world.

We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit.

We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to live our lives as Jesus, our hope, has taught us. In life, in death, in life beyond death,

God is with us. We are not alone. Thanks be to God.

THE PRAYERS OF THE PEOPLE *remain standing*

The Deacon or Celebrant introduces the prayers and concludes:

In faith and with hope and thanksgiving, let us offer our prayers, saying,
Loving God, **Awaken us to your presence and grace.**

Leader As we celebrate our Patronal Festival and the centennial of St Michael's cornerstone-laying, we give thanks for all messengers from God, visible or invisible, in human form or not, and for all communities and institutions dedicated to St Michael and All Angels.

Silence, during which petitions may be added

Loving God,...

Leader I ask your prayers for the Church Universal:

We pray especially for The Diocese of Mundu in the Province of the Episcopal Church of South Sudan, and for St John the Divine, Springfield and Christ Church, St Helens in our own diocese; for ecumenical and interfaith partners in responding to the needs of the world; for wisdom and discernment as the Search Committee considers candidates for Rector.

Pray for the Church.

Silence

Loving God,...

Leader I ask your prayers for our nation and for those in authority, and for all the nations of the world:

We pray for all people seeking refuge in countries of opportunity after fleeing war, exploitation, and oppression; for those living with food insecurity from civil wars, climate change, and poverty; for trust in the instruments of democracy as we enter election season.

Pray for the nations.

Silence

Loving God,...

Leader I ask your prayers for those involved in healing ministries:
We pray for all those who work in hospitals, clinics, and care centers; for addiction counselors and therapists who facilitate recovery from trauma; and for the St Brigid's Guild in our own community.
Pray for healers and all in need of healing.

Silence
Loving God,...

Leader I ask your prayers for those who suffer, and those in need:
For transgender persons in hostile settings and communities that support them; for migrants who are exploited and abused; and for those without friends or family when they are most vulnerable.
Pray for those who suffer and those in any trouble.

Silence
Loving God,...

Leader I ask your prayers for those who have died, especially, [_____ , and] those whom we name before you, silently or aloud.

Silence
Loving God,...

Leader I invite other prayers and petitions.

Silence
Loving God,...

The Presider concludes with a collect.

Redeeming Sustainer, visit your people and pour out your strength and courage upon us, that we may hurry to make you welcome not only in our concern for others, but by serving them generously and faithfully in your name.

All **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.
If you wish to use intinction please ask for a wafer.*

THE HOLY COMMUNION

AT THE OFFERTORY

OFFERTORY ANTHEM

Zion's Walls

arr. Aaron Copland and Glenn Koponen

Come fathers and mothers,
Come sisters and brothers,
Come join us in singing the praises of Zion.
O fathers don't you feel determined
to meet within the walls of Zion.
We'll shout and go round the walls of Zion.

HOLY COMMUNION

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues:

God of blessing, we thank you always for making us in your image to serve the peace of all creation. You shared your name with our mothers and fathers: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise to fulfill the law, embody your love and draw all people to himself.

He accepted death to break its fearful hold; he was raised to life to share it in abundance; he comes again to break the bread and pour the wine of hope.

Therefore, with all the people whose story you have shaped, with women and men of faith in every part of the world we glory in your generous love and sing in praise of you:

SANCTUS

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

Continued on next page

The image shows a musical score for three systems of music. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "of the Lord, of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est". The music is in a key with one flat (B-flat major or D minor) and a 4/4 time signature. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Setting: Grayson Warren Brown

Presider

We ask that your Holy Spirit will fall upon us and upon these gifts that these fragile, earthly things may be to us the body and blood of our brother and Savior, Jesus Christ; who, on the night that he was betrayed, gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

As on that night, so here and now he offers himself in touch and taste beyond all words can hold.

Great is the mystery of faith:

Christ has died

Christ is risen

Christ will come again.

Therefore we come in memory and hope, responding to your call and the promise that echoes from the dawn of all time.

May mind and heart be held by your self-giving love as we stand before the cross, approach the empty tomb and praise the one whose name is lifted high above all earthly dominions and principalities.

Receive our broken offering through his all-powerful grace and bind us in communion with all who share your gifts; through Jesus Christ, in whom all ages and all the worlds are drawn into the ceaseless love of the Holy Trinity.

AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**
Give us today our daily bread.
**Forgive us our sins,
as we forgive those who sin against us.**
**Save us from the time of trial,
and deliver us from evil.**
**For the kingdom, the power, and the glory are yours.
now and for ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

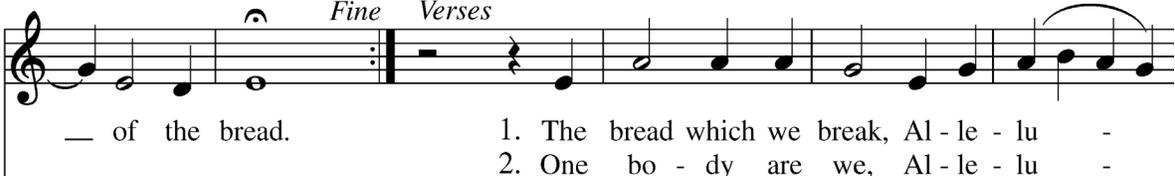
The disciples knew the Lord Jesus

Antiphon



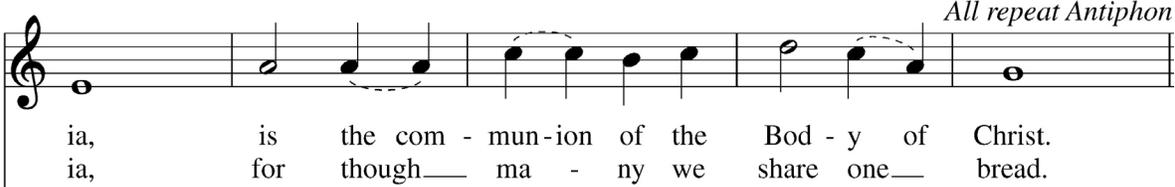
The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses



— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Music: Jack Warren Burnam (b. 1946)

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

COMMUNION ANTHEM: *Hic est Michael archangelus* Vicente Lusitano (c. 1520-1561)

Princeps gloriosissime Michael archangele esto memor nostri: hic et ubique semper
praecare pro nobis filium Dei. Alleluia.

O most glorious prince Michael the archangel be mindful of us: here and everywhere
pray always to the Son of God for us. Alleluia.

HYMN

We are standing on holy ground

Holy Ground

The musical score is written on four staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'We are stand - ing on ho - ly ground, and I know that there are an-gels all a - round. Let us praise Je - sus now. We are stand - ing in God's pres-ence on ho - ly ground.'

Text: Geron Davis, b. 1960; Music: *HOLY GROUND*, Geron Davis
Text and Music Copyright 1983 Meadowgreen Music Co./Songchannel Music. Co., admin. EMI Music Publishing

GOING FORTH

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - ri - ous than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Continued on next page

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945)
 Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)

THE DISMISSAL

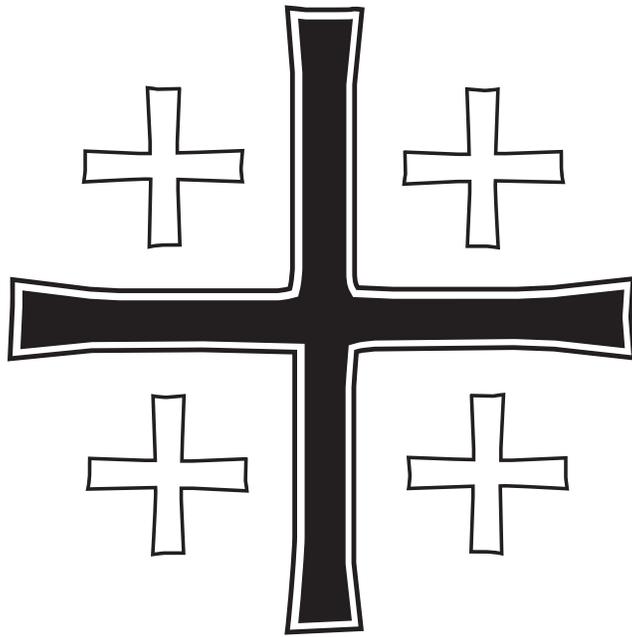
Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

Fanfare

William Mathias (1934-1992)



ANNOUNCEMENTS

On our Patronal Feast Day!

Celebrating the Feast of St. Michael & All Angels and the return to four Sunday services: 7:30, 9:00 & 11:00 am in English and 1:00 pm en español. Festive reception between services. St. Michael's Singers lead the music at 9:00 and 11:00 .

Music for today

This Sunday, in celebration of our patronal feast day, the St. Michael's Singers will sing two choral anthems at the 9am and 11am services. The offertory anthem will be American composer Aaron Copland's classic "Zion's Walls," which is a revivalist song with words and music credited to John G. McCurry, compiler of the Social Harp (1855) and published in Down East Spirituals in 1943. Copland used the selection again in his opera The Tender Land.

The communion anthem, meanwhile, is from Vicente Lusitano's "Hic est Michael archangelus," specifically written for the feast of St. Michael and All Angels in 1551. Lusitano, a Portuguese Renaissance composer, is thought to have been of mixed European-African ancestry, and thus is often considered the first published Black composer. His Latin motet is rich with complex counterpoint and polyphony, featuring five independent and interwoven lines sung by the choir.

Childcare

The childcare room officially reopens today! Henceforth, childcare will be available during both the 9 and 11 o'clock Sunday liturgies and during the 10 o'clock education hour.

We're very excited to welcome Emily Matus Borges as our lead childcare provider! Emily is the mother of two and has been part of this community since 2011 and volunteered in the childcare room many times. She will

be a steady, loving presence there every Sunday during the 9:00 and 11:00 am services and 10:00 am education hour.

Columbarium expansion plans

Members of the Columbarium Work Group, chaired by Fr. John Scannell, have already met with clergy, staff and the Altar Guild, to provide drawings and receive input on these proposed changes. These changes would more than double the existing capacity. At present, there is no space available in the existing columbarium.

Members of the Work Group will meet with parishioners between the 9:00 and 11:00 o'clock services on Sundays, Sept. 25th, Oct. 2nd and Oct. 9th. This Sunday we'll be inside our building entrance just in front of the stained glass windows and at the foot of the stairs.

A meeting with Misa parishioners is to be scheduled.

Assistive listening devices

We want to remind all parishioners and visitors that we offer assistive listening devices (sort of like small headphones) for during the services. If you're having the experience of not fully hearing the readings, sermon and prayers, these devices can help! Please mention to an usher that you'd like to try a set, or ask JT in the listening booth to the left as you enter the Nave.

Upcoming Events

Oct. 2 Ministry Fair Part 1; Blessing of the Animals at 12:15 pm

Oct. 9 Ministry Fair Part 2

Oct. 5 Wednesday *Soup & Singing* gathering – details coming soon

Oct. 16 10:15 am Outreach & Justice forum with speaker from Bybee Lakes Hope Center



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