

# ST. MICHAEL & ALL ANGELS

10:00 AM HOLY EUCHARIST



Sunrise, Margret Hofheinz-Döring, 1991

THE NINTH SUNDAY AFTER PENTECOST  
AUGUST 7, 2022

# A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

**You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.**

**Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.**

**Through Christ our Savior. Amen**

## SERVING AT 10:00 AM TODAY

Presider & Preacher	The Rev. Sherman Hesselgrave
Deacon	The Rev. Julia Nielsen
Music	Hannah Brewer, organ
Lectors	Dave Reilly, Elizabeth Rouffy
Ushers	Stuart Morris, Amy Valentine
Eucharistic ministers	Becky Tooley, Tim Shields, Jim Robbins
Crucifer	Gayle Morris
Altar Guild	Cheryl Donnell, Sundance Henry Joplin Henry, Barb Mason
Bread	Christina Ballaris
Coffee Host	Barb Mason
Eucharistic visitors	Sue Harper to Janet McAuliffe Henry Welch to John Davis

Cover: Hofheinz-Döring, Margret, 1910-. Sunrise, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55530> [retrieved August 3, 2022]. Original source: [http://commons.wikimedia.org/wiki/File:Sonnenaufgang,\\_Margret\\_Hofheinz-D%C3%B6ring,\\_%C3%96l,\\_1991\\_\(WV-Nr.8463\).jpg](http://commons.wikimedia.org/wiki/File:Sonnenaufgang,_Margret_Hofheinz-D%C3%B6ring,_%C3%96l,_1991_(WV-Nr.8463).jpg).

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*The flowers are given in thanksgiving and love for Richardson Rehm who turns 100 on August 4, 2022.  
He is the father of Sue Quanbeck and Terrie Ingram.*

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*“Jesu, meine Freude” (BWV 610) and  
“Ich ruf zu dir, Herr Jesu Christ” (BWV 639)*

J.S. Bach (1685-1750)

HYMN 401

The God of Abraham praise

Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and “Ho - ly, ho - ly, ho - ly,” cry, “Al - might - y King!  
5 “Hail, Fa - ther, Son, and Ho - ly Ghost!” they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee.”  
all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt.; Music: Leoni, Hebrew melody; harm. Hymns Ancient and Modern, 1875, alt.

## ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever**

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ, and with Christ, and in Christ. Amen.

## SONG OF PRAISE

As we gather at your table

In Babilone



1 As we gath-er at your ta - ble, as we lis - ten to your word,



help us know, O God, your pres-ence; let our hearts and minds be stirred.



Nour-ish us with sa - cred sto - ry till we claim it as our own;



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.

Text: Carl P. Daw, Jr.

## COLLECT OF THE DAY

## PRAYERS FOR AN INCLUSIVE CHURCH

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*People* **God our Thief, you steal from us our dead complacent hearts and kindle a new flame: take from our hands the burden of worthless things, and make them ready to receive a greater gift: the love of a Servant King; through Jesus Christ our Savior. Amen.**

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*School-age children are invited to the Children's Liturgy of the Word  
to hear stories about the Good News of God's love.  
Children return to their families at the Peace.*

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THE FIRST READING **Genesis 15:1-6** read by **Dave Reilly**

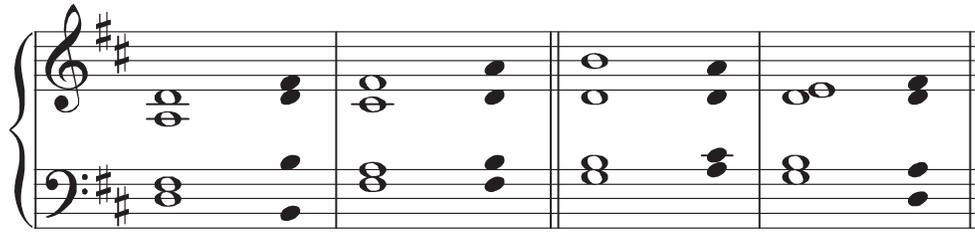
The Lord visits Abraham and promises that he will have a son and descendants in number like the stars.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 33:12-22 *standing, sung by all*

simplified Anglican chant



- 12 Happy is the nation whose God is the | Lord! \*  
happy the people you have chosen to be your | own!
- 13 O Lord, you look down from | heaven \*  
and behold all the people in the | world.
- 14 From where you sit enthroned you turn your | gaze \*  
on all who dwell on the | earth.
- 15 You fashion all the | hearts of them \*  
and understand all their | works.
- 16 There is no ruler that can be saved by a mighty | army; \*  
a warrior is not delivered by great | strength.
- 17 The horse is a vain hope for de|liverance; \*  
for all its strength it cannot | save.
- 18 Behold, your eye, O Lord, is upon those who | fear you, \*  
on those who wait upon your | love,
- 19 To pluck their lives from | death, \*  
and to feed them in time of | famine.
- 20 Our soul waits for you, O | Lord; \*  
you are our help and our | shield.
- 21 Indeed, our heart rejoices in | you, \*  
for in your holy name we put our | trust.
- 22 Let your loving-kindness, O Lord, be u|pon us, \*  
as we have put our trust in | you.
- Praise to the holy and undivided Trinity, one | God, \*  
as it was in the beginning, is now, and will be forever. A|men.

THE SECOND READING **Hebrews 11:1-3, 8-16** read by **Elizabeth Rouffy**

Faith is described as a holding fast to things hoped for and learning to trust in their reality. Abraham is among those who had such faith.

*The reader concludes* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

1. O God of gen - tle strength, your  
 2. Your wa - ters of re - birth have  
 3. And when life's chal - len - ges e -  
 4. Where will the jour - ney lead? The

love em - bra - ces me. With - in the sure - ness  
 claimed us as your own. As mem - bers of one  
 clipse our minds with doubt, let ho - ly wis - dom  
 path may be ob - scure. But prom - ised hope of

of your care my heart rests will - ing - ly.  
 bod - y, we shall nev - er be a - lone.  
 spark a flame to drive the dark - ness out.  
 things un - seen will keep our foot - ing sure.

Words: Patricia B. Clark (b. 1938); Music: *Carlisle*, Charles Lockhart (1745-1815)

**GOSPEL: Luke 12:32-40**

Jesus teaches his disciples to trust entirely in the reign of God, their Father, and to be ready for the coming of the Son of Man.

*At the announcement of the Gospel, the People respond*

**Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SERMON** *This Far By Faith*

The Rev. Sherman Hesselgrave

NICENE CREED *standing, sung by all*

1. I be - lieve in God al - might - y, Au - thor of all things that  
2. I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -  
3. I be - lieve in God's own Spi - rit, bond - ing all the saints with -

be, Mak - er of the earth and heav - ens, Keep - er of the sky and  
fied; ta - ken from the cross, was bur - ied, true Life there had tru - ly  
in one church, cath - o - lic and ho - ly, where for - give - ness frees from

sea. I be - lieve in God's Son, Je - sus, now for us both Lord and  
died. I be - lieve that on the third day Christ was raised up from the  
sin; in the bo - dy's res - ur - rec - tion, for the break - ing of death's

Christ, of the Spi - rit and of Ma - ry born to bring a - bun - dant life.  
grave, then as - cend - ed to God's right hand. He will come to judge and save.  
chain gives the life that's ev - er - last - ing. This the faith that I have claimed.

Text: Sylvia G. Dunstan (1955-1993)

Music: Gaelic melody; harm. Richard Proulx (b. 1937)

## THE PRAYERS OF THE PEOPLE

*The Deacon introduces the Prayers of the People*

*During the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Leader* I ask your prayers for God's people throughout the world; for Diana our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

*Leader* I ask your prayers for peace; for goodwill among the nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

*Leader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

*Leader* I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by the Holy One.

*Silence*

*Leader* I ask your prayers for all involved in the selection and transition process as St Michael's seeks a new rector. Pray for the Search.

*Silence*

*Leader* I invite your own intercessions and thanksgivings.

*Silence*

*Leader* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Presider* Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins but the faith of your Church and give to us the peace and unity of that heavenly City, where you live and reign with the Creator and Holy Spirit, now and for ever.

*All* **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### INVITATION TO COMMUNION

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*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.  
If you wish to use intinction please ask for a wafer.*

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## THE HOLY COMMUNION

### AT THE OFFERTORY

#### VOLUNTARY

*“Bist du bei mir,” BWV 508*

J.S. Bach

Josh English, soloist

Bist du bei mir, geh ich mit Freuden  
zum Sterben und zu meiner Ruh.  
Ach, wie vergnügt wär so mein Ende,  
es drückten deine schönen Hände  
mir die getreuen Augen zu.

If you are with me, then I will go gladly  
unto [my] death and to my rest.  
Ah, how pleasing were my end,  
if your dear hands then  
shut my faithful eyes!

### HOLY COMMUNION

*Presider* God dwells in you.

*People* **And also in you.**

*Presider* Come to the table with thankful hearts

*People* **We open our hearts to God and to one another.**

*The Presider continues:*

Creative God, source of all life and ground of our being, through us you move, and through us you are made known to the world. Co-creators with you, we are emboldened to move beyond ourselves to find the courage to let go of old ways and welcome new life. And so, in concert with those of every generation who have been touched by your redeeming love, we lift our praise to you:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is the one who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Setting: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

*Presider* From your love and in your image you created us, breathing your spirit into the dust of the earth. When we failed to live in love, you loved us anyway, refusing to let us go. In Jesus of Nazareth you showed us what we might become. In miracle and mystery Jesus was born, as we are born, and lived as we might live. In the fullness of his life, Jesus revealed the self-centeredness of our lives. So we sought to silence him. But we could not. The resurrection and ascension revealed the indestructible power of God's inexhaustible love.

On the night before Jesus died he shared a meal with his disciples. He took a loaf of bread, blessed it, broke it, and gave it to his disciples, saying, "Take. Eat. This is my body that I share with you. Remember me whenever you eat, and offer your food and yourselves to the world."

After supper, Jesus took a cup of wine. When he had blessed it, he gave it to them, saying, "Drink, all of you. This is my blood of the new covenant of forgiveness that I share with you and with all. Remember me whenever you drink, and forgive."

*All* Now, gracious God, we offer our thanks for this bread and wine, the fruit of field and vine, and the body and blood of self-offering and compassion. We pray that the presence of your Holy Spirit will sanctify our meal, that we, like Christ, may love, heal, forgive and speak truth to all people. AMEN.

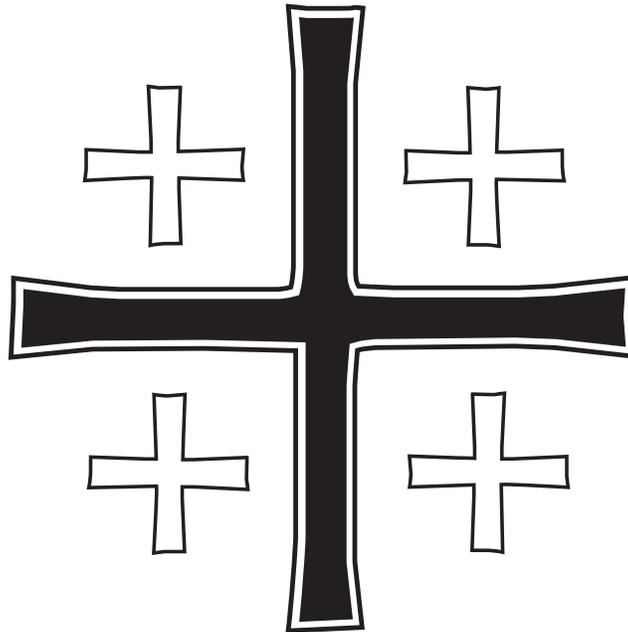
## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,  
as we forgive those who trespass against us.**  
**And lead us not into temptation,  
but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory.  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## AT THE FRACTION



1 My God, thy ta - ble now is spread, thy cup with  
love doth o - ver - flow; be all thy chil - dren  
thith - er led, and let them thy sweet mer - cies know.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

*Presider* The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

TAIZÉ

Bless the Lord my soul

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Music from Taizé. ©2008 Ateliers et Presses de Taizé.

HYMN 317

This is the hour of banquet and of song

Morestead

1 This is the hour of ban - quet and of song;  
 2 Too soon we rise; we go our sev - eral ways;  
 3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;  
 the feast, though not the love, is past and gone,  
 yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long  
 the Bread and Wine con - sumed: yet all our days  
 giv - ing us fore - taste of the fes - tal joy,

the brief, bright hour of fel - low - ship with thee.  
 thou still art here with us— our Shield and Sun.  
 the Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt.  
 Music: *Morestead*, Sidney Watson (1903-1991)

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## BLESSING OF PRAYER SHAWLS

*Presider* Let us pray.

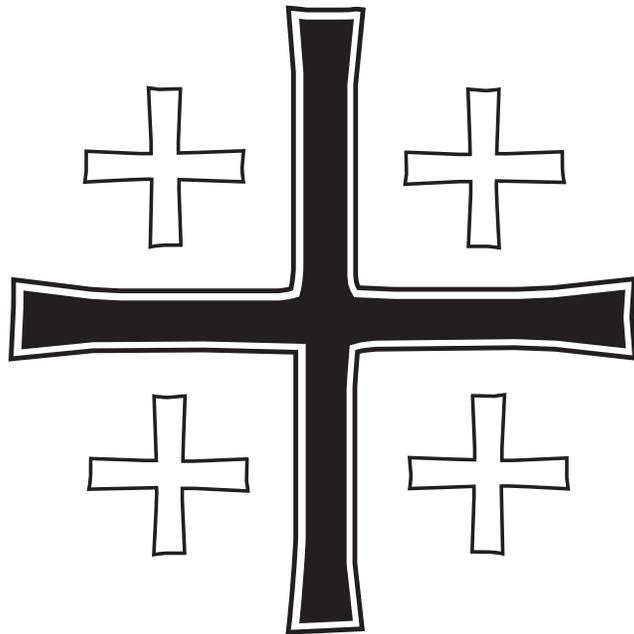
*All* **May God's grace be upon these shawls, created with prayers for comfort, healing and well-being. May each mantle be a safe haven, a sacred place. May those embraced by these shawls feel upheld by unseen hands, be strengthened on their way and encircled with God's love in all things. Amen.**

## PRAYER FOR MISSION AND MINISTRY

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING



*Descant*

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,

2 "Fear not, I am with thee; O be not dis - mayed!

3 "When through the deep wa - ters I call thee to go,

4 "When through fier - y tri - als thy path - way shall lie,

5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!

2 For I am thy God, and will still give thee aid;

3 the riv - ers of woe shall not thee o - ver - flow;

4 my grace, all suf - fi - cient, shall be thy sup - ply;

5 I will not, I will not de - sert to its foes;

5 soul, \_\_\_\_\_ to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.  
 Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

## THE DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## POSTLUDE

*Postlude No. 1*

Denis Bédard (b. 1950)

# ANNOUNCEMENTS

## **Worship & Picnic last Sunday**

A hearty thank-you to our three clergy who planned the bilingual liturgy (which included a wedding!), our Misa musicians, and the vestry members and other helpers who planned, set up and cleaned up the parish picnic. The heat was tolerable in the morning, and the park was lively with diverse people enjoying themselves, some of whom seemed interested in what we were doing. It was a wonderful opportunity to celebrate as one community. Check your eblast for a slideshow of the day's activities.

## **Transition-update forum today**

All are invited to attend a hybrid forum led by Jules about where we are in the transition process. The forum will begin at 11:30 am so you have time to get home after church and watch, or you can stay for coffee hour, peruse the CDs and DVDs in the Parish Hall, and then make your way to the Nativity Hall to participate in the forum in person. The Zoom link is in your Thursday eblast.

The Profile Committee officially handed off the transition process to the Search Committee at the service on Sunday. The Profile has now been posted in a number of national and regional church outlets for prospective candidates to take a look, and you can read it in your eblast and on the website.

## **New community-lunch ministry has begun**

St. Michael's is now building on the success of the Burrito Love ministry by offering regular sack lunches once a week, at least initially. Volunteers are key in making the ministry successful – to shop, prep for the meals and to participate in the distribution of the lunches. One of the goals for this ministry is to provide an opportunity for St. Michael's parishioners and our neighbors to get to know

each other a little better, which is why there will be tables set up in the courtyard to eat the lunches. If you're interested in participating in any way with this exciting new ministry, please contact Sheri O'Brien at Sheri@oregondollhouse.com.

## **Our summer exchanges continue**

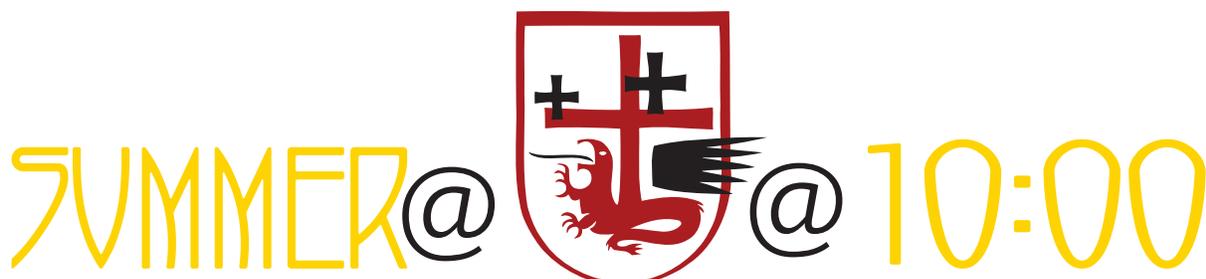
For the month of August, we'll be offering a DVD and CD exchange (or even VHS's), so feel free to bring your giveaways to the Parish or Nativity Hall on Sundays or during the week, and then plan take one or more home with you. Be sure to fill out a slip of paper on the table there with your name and favorite movie and put it in the big glass jar. We'll have a drawing on September 4 for the Movie Night Gift Basket.

## **Recovery Sunday & Forum on August 14**

Next Sunday, August 14, is Recovery Sunday at St. Michael's. As we have done for many years, the service is presented with recovery in mind, incorporating the 12 Steps and welcoming guest preachers. Following the service, all are invited to the Nativity Hall for a recovery-themed forum.

## **Backpack ingathering and packing party**

We're continuing to collect backpacks and school supplies for local children in the foster-care system. Please check your eblast for a supply list, or pick one up in the Gallery. Cash and online donations are also greatly appreciated and will be used to buy backpacks and fill in supplies where needed. You can drop off new backpacks and school supplies in the Gallery at St. Michael's. All are welcome for a packing party after the 10:00 am service on August 21, after which the filled backpacks will be picked up by DHS employees.



**A SEASON TO EXPERIENCE COMMUNITY**

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