

# ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Psalm 67, Stushie Art, 2022

THE SIXTH SUNDAY OF EASTER

MAY 22, 2022

# A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

**You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.**

**Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.**

**Through Christ our Savior. Amen**

## SERVING AT 9:00 AM TODAY

Presider	The Rev. Sherman Hesselgrave
Preacher	The Rev. Beto Arciniega
Deacon	The Rev. Julia Nielsen
Musicians	St. Michael's Singers Hannah Brewer, Music Director/Organist Brian Fairbanks, Choir Director
Lectors	Leslie Tuomi, Diana Wolford
Ushers	Stuart Morris
Crucifer	Gayle Morris
Eucharistic ministers	Tim Shields, Jim Robbins
Altar Guild	Stephanie English, Richard Hartman Josh English, Diana Wolford
Bread	Gayle Morris
Eucharistic visitors	Sue Harper to Janet McAuliffe

*Flowers at the altar today are offered in thanksgiving for Ainsley Page's 1st birthday, by her parents, Nick & Stacy Page.*

Cover: Psalm 67, Stushie, Art for Church Bulletins, Newsletters, and Worship, stushieart.com

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watalala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Cantilene in F Major*

Josef Rheinberger (1839-1901)

HYMN 518

Christ is made the sure foundation

Westminster Abbey

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

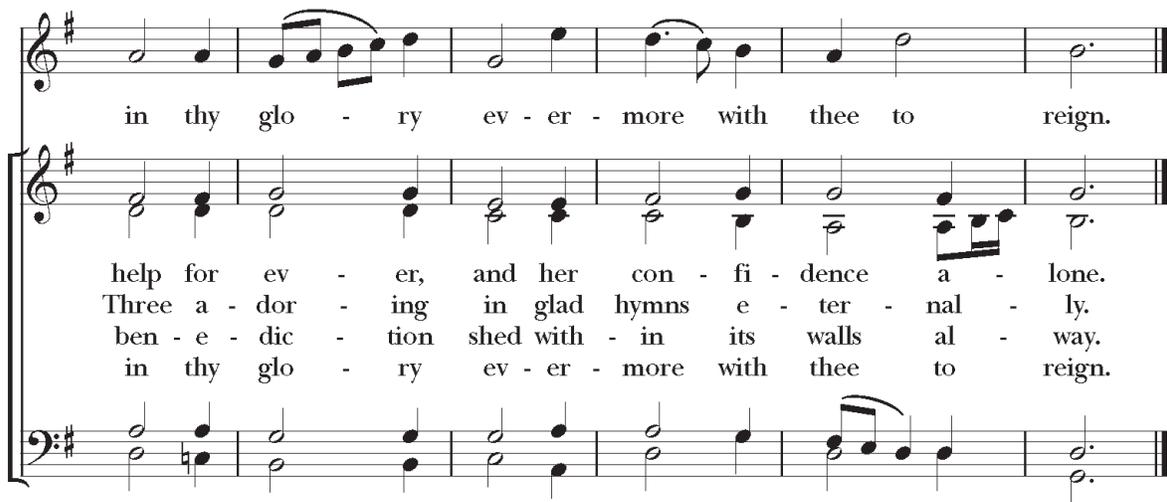
thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

*Continued on next page*



in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt.  
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929)

## EASTER ACCLAMATION

*Presider* Alleluia! Christ is risen.

*People* **Christ is risen indeed. Alleluia!**

## COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ, and with Christ, and in Christ. Amen.

## GLORIA IN EXCELSIS

*Glory to God in the highest*



Glo - ry to God in the  
 high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly  
 King, al - might - y God and Fa-ther, We wor - ship you, we  
 give you thanks, we praise you for your glo-ry.  
 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord, God,

Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; You are seat - ed at the  
right hand of the Fa - ther: re - ceive our pray'r, re -  
ceive, re - ceive our pray'r.  
For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly  
Spir - it in the glo - ry of God the Fa - ther.  
A - men. A - men.

Setting: From A Community Mass; Richard Proulx (b. 1937)

## COLLECT OF THE DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*People* **O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

THE FIRST READING Acts 16:9-15 read by Leslie Tuomi

Paul and his companions journey to Philippi, where a merchant named Lydia responds to the gospel and is baptized together with her household.

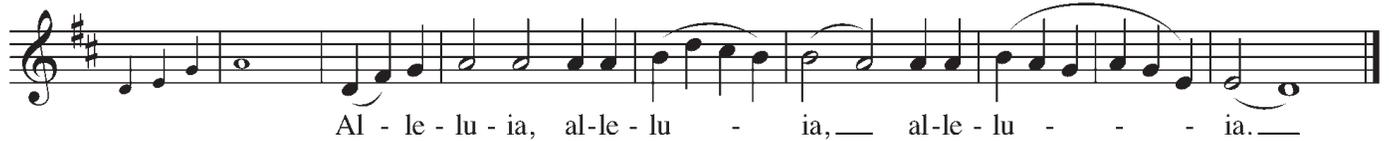
*The reader concludes* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 67

Chant setting by Brian Fairbanks

*Choir first, then all:*



1. May God be merciful to us and bless us, \*  
show us the light of God's countenance and come to us.

2. Let your ways be known upon earth, \*  
your saving health among all nations.

REFRAIN

3. Let the peoples praise you, O God; \*  
let all the peoples praise you.

4. Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.

REFRAIN

5. Let the peoples praise you, O God; \*  
let all the peoples praise you.

6. The earth has brought forth her increase; \*  
may God, our own God, give us God's blessing.

7. May God give us God's blessing, \*  
and may all the ends of the earth stand in awe of the Lord.

REFRAIN

THE SECOND READING Revelation 21:10, 22-22:5 read by Diana Wolford

A vision of the new Jerusalem, the paradise of God.

*The reader concludes* The Word of the Lord.

*People* **Thanks be to God.**

1 God of mer - cy, God of grace, show the bright - ness of thy  
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
 bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt.  
 Music: *Lucerna Laudoniae*, David Evans (1874-1948)

**GOSPEL: John 5:1-9**

In Jerusalem, at the pool called Beth-zatha, Jesus heals a man who has been ill for thirty-eight years.

*At the announcement of the Gospel, the People respond*

**Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SERMON**

The Rev. Beto Arciniega

NICENE CREED *standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the  
Father; through him all things were made. For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was  
crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in  
accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who  
with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We  
believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Deacon introduces the Prayers of the People*

*During the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Leader* I ask your prayers for God's people throughout the world; for Diana our Bishop; for this  
gathering; and for all ministers and people. Pray for the Church.

*Silence*

*Leader* I ask your prayers for peace; for goodwill among the nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

*Leader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for  
those in any need or trouble.

*Silence*

*Leader* I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find  
and be found by the Holy One.

*Silence*

*Leader* I ask your prayers for all involved in the selection and transition process as St Michael's seeks a  
new rector. Pray for the Search.

*Silence*

*Leader* I invite your own intercessions and thanksgivings.

*Silence*

*Leader* Praise God for those in every generation in whom Christ has been honored. Pray that we may  
have grace to glorify Christ in our own day.

*Silence*

*Presider* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with  
you." Regard not our sins but the faith of your Church and give to us the peace and unity of that  
heavenly City, where you live and reign with the Creator and Holy Spirit, now and for ever.

*All* **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

### INVITATION TO COMMUNION

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*Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.*

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## THE HOLY COMMUNION

### AT THE OFFERTORY

*Peace like a river*

African-American Spiritual  
arr. Mack Wilberg (b. 1955)

I've got peace like a river in my soul.  
I've got faith like a river in my soul.  
I've got hope like a river in my soul.  
I've got love like a river in my soul.

### HOLY COMMUNION

### EOW PRAYER 1

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider continues:*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. In the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: From A Community Mass; Richard Proulx (b. 1937)

### *The Presider continues:*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People:*

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues:*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All*      **AMEN.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory.  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

# AT THE FRACTION

Cantor (or Celebrant) ALL:  
Al - le - lu - ia! Christ, our Pass - o - ver, is

CHOIR:  
sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - -

ALL:  
- - - - - ia, Christ, our Pass - o - ver is sac - ri -

ficed for us: There - fore let us keep the feast. Al - le - lu - ia.

Setting: From A Community Mass; Richard Proulx (b. 1937)

*Presider* The gifts of God for the People of God.

# THE COMMUNION OF GOD'S PEOPLE

## AT THE COMMUNION

### TAIZÉ

### Jubilate Alleluia

O Ju - bi - la - te De - o om - nis ter - ra!

O Al - le - lu - ia, al - le - lu - ia!

Music from Taizé. ©2008 Ateliers et Presses de Taizé.

1 Sa - vior, a - gain to thy dear Name we raise  
 \*2 Grant us thy peace up - on our home - ward way;  
 3 Grant us thy peace through - out our earth - ly life;  
 4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
 with thee be - gan, with thee shall end the day:  
 peace to thy Church from er - ror and from strife;  
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
 from harm and dan - ger keep thy chil - dren free,  
 peace to our land, the fruit of truth and love;  
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
 for dark and light are both a - like to thee.  
 peace in each heart, thy Spi - rit from a - bove:  
 call us, O Lord, to thine e - ter - nal peace.

Words: John Ellerton (1825-1893), alt.; Music: *Ellers*, Edward John Hopkins (1818-1901)

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with *N*.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

# PRAYER FOR MISSION AND MINISTRY

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

## HYMN

### Shall we gather at the river

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; \_\_\_\_  
2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, \_\_\_\_  
3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; \_\_\_\_  
4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, \_\_\_\_

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?  
2. We will walk and wor - ship ev - er, All the hap - py gold - en day.  
3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.  
4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

Words & Music: Robert Lowry (1826-1899)

## THE DISMISSAL

*Deacon* Alleluia, Alleluia! Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

*Epilogue*

Josef Rheinberger

# ANNOUNCEMENTS

## Forum today

The last hybrid forum in the Rev. Dr. Caroline Litzenberger's History Sunday series will be offered this Sunday at 10:15 am. It will continue answering the question, "How did the Elizabethan Church become the Church of today?" It will discuss Treasures from the Medieval Church, Anglicanism, the Prayer Book of 1979 and challenges facing the current Episcopal Church. Meet in the Nativity Hall, or check your eblast for the Zoom link.

## Reckoning with Racism Liturgy

Next Sunday, May 29, the St. Michael's *Reckoning with Racism* (RwR) group (formed in 2020) and clergy invite you to join us in a liturgy to experience our baptismal covenant more deeply and better understand our responsibility as Episcopalians to see and dismantle the systems that perpetuate racism. We look forward to sharing this experience with you.

The Reckoning with Racism group invites you to forums on May 29 and a date to be determined in June for sharing of the St. Michael's land story and stories from parishioners. Please check your eblast and the website to learn much more about the group's work. .

## Transition survey

The Profile Committee is conducting a parish-wide survey in order to help them write the profile to use in the search for our new rector. You can take it online through the link in the eblast, or you can pick up a paper copy in either English or Spanish at the Welcome Table in the Gallery. You can also contact Barb Miller if you need to have a paper copy mailed to you. However you choose to do it, please participate in the survey. It is your opportunity to tell the Profile and Search Committees, as well as the vestry, what you like about St. Michael's, what ministries you participate in and what qualities you want to see in our new rector. Please respond and be part of

the process of creating the future of St. Michael's. The final date to submit your survey is June 5.

## Broadway Night tickets available

Don't forget to reserve your tickets for Broadway Night on Friday or Saturday, June 3 or 4, right here at St. Michael's! Tickets will be sold between and after our Sunday morning services for the next few weeks at \$35 each, or you can call the office during business hours. We've got showstoppers from *Oklahoma!*, *Sister Act The Musical*, *Spamalot*, *Carousel*, *Beauty & the Beast*, and lots more to share with you. Support your music program and prepare to be entertained! A dessert intermission and silent auction will also be featured.

## AARP Smart Driver

Did you know that in Oregon, auto insurance companies are required to give you a discount if you are over 50 and have taken a certified driver-safety course? St. Michael & All Angels will be hosting two AARP nationally certified Smart Driver classes during the summer. The first six-hour class will be held on June 25 and 26 from 12:45 to 4:15 p.m.; and the second one will be on July 16 and 23 at the same time in the afternoon. The cost is \$20 for AARP members and \$25 for non-members. Contact Barb Miller at 503/459-1991 or [bjmiller5521@gmail.com](mailto:bjmiller5521@gmail.com) to sign up!

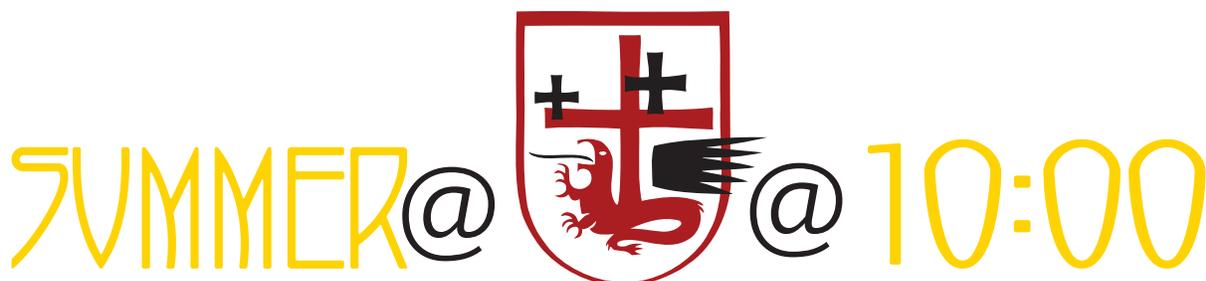
## Upcoming Events

June 3-4 Broadway Night

June 5 The Day of Pentecost

June 12 Summer schedule begins – services at 7:30 and 10:00 am; 1:00 pm in Spanish

June 19 Pride Parade



A SEASON TO EXPERIENCE COMMUNITY

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