



ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST



Orchard in Spring, Alfred Sisley, 1881

THE FIFTH SUNDAY OF EASTER

MAY 15, 2022

A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING AT 9:00 AM TODAY

Presider	The Rev. Sherman Hesselgrave
Deacon & Preacher	The Rev. Julia Nielsen
Musicians	St. Michael's Singers Hannah Brewer, Music Director/Organist Brian Fairbanks, Choir Director
Lector	Leslie Kowash, Sheri O'Brien
Ushers	Barbara Miller
Crucifer	Gayle Morris
Eucharistic ministers	Becky Tooley
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
Bread	Gary Davis
Eucharistic visitors	Gayle Morris to Mary Louise Lamb, Pat & Gerry Wilson

*The altar flowers are dedicated to Alison Litzenberger
and the others who lost their lives during the Mt Hood Climb in May 1986.*

Cover: Sisley, Alfred, 1839-1899. Orchard in Spring, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56934> [retrieved May 11, 2022]. Original source: https://commons.wikimedia.org/wiki/File:Alfred_Sisley_-_Orchard_in_Spring_By_-_Google_Art_Project.jpg

Music: Unless otherwise noted, permission to reprint music and stream in this service is obtained from OneLicense.net #A706710. All rights reserved.

St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Variations on "Ubi caritas"

Denis Bédard (b. 1950)

HYMN 577

God is love, and where true love is (Ubi caritas)

Murray

Refrain



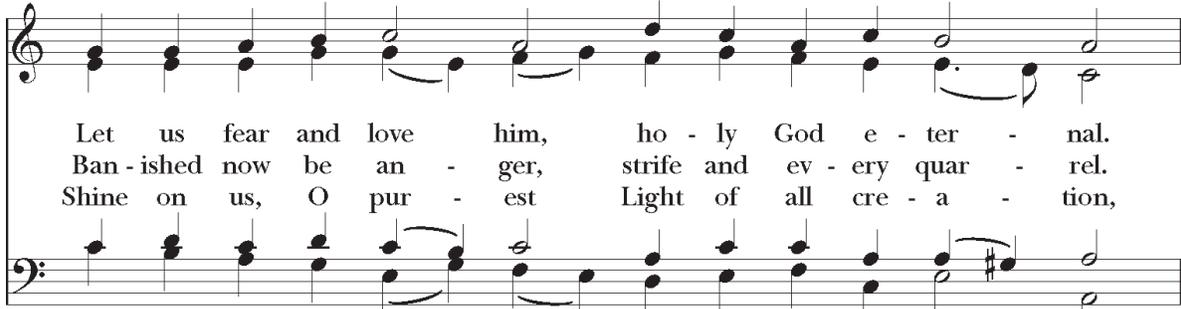
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

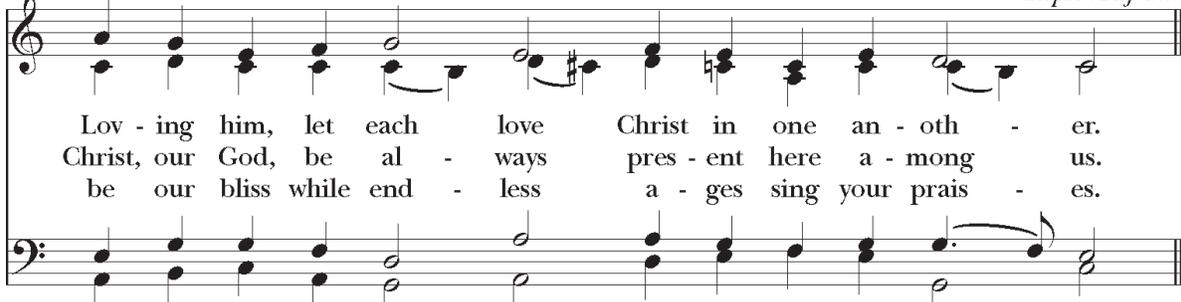


Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt.
Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)

EASTER ACCLAMATION

Presider Alleluia! Christ is risen.

People **Christ is risen indeed. Alleluia!**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ, and with Christ, and in Christ. Amen.

GLORIA IN EXCELSIS

Glory to God in the highest

Glo - ry to God in the
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly
King, al - might - y God and Fa-ther, We wor - ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,
Lamb of God, you take a - way the sin of the world: have
mer-cy on us; You are seat - ed at the
right hand of the Fa-ther: re - ceive our pray'r, re -

Continued on next page

ceive, re - ceive our pray'r.

For you a-lone are the Ho-ly One, you a - lone are the

Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly

Spir - it in the glo - ry of God the Fa - ther.

A - men. A - men.

Setting: From A Community Mass; Richard Proulx (b. 1937)

COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

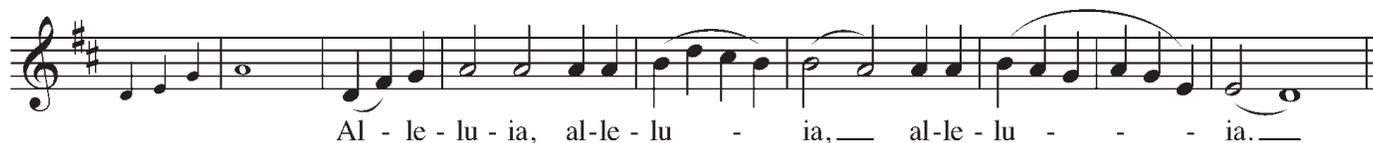
THE FIRST READING Acts 11:1-18 read by Leslie Kowash

Jewish followers of Jesus are astonished to learn of the conversion of Gentiles.

The reader concludes The Word of the Lord.

People **Thanks be to God.**

Choir first, then all:



- 7 Praise the Lord from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing God's will;

REFRAIN

- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and wingèd birds;

REFRAIN

- 11 Monarchs of the earth and all peoples, *
sovereigns and all rulers of the world;
- 12 Young men and maidens, *
old and young together.

REFRAIN

- 13 Let them praise the Name of the LORD, *
whose Name only is exalted,
whose splendor is over earth and heaven.
- 14 The Lord has raised up strength for God's people
and praise for all God's loyal servants, *
the children of Israel, a people who are near the Lord.
Hallelujah!

REFRAIN

THE SECOND READING Revelation 21:1–6 read by Sheri O'Brien

A vision of the new Jerusalem and the renewal of all creation.

The reader concludes The Word of the Lord.

People **Thanks be to God.**



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes _____ his guest.
 part; such a heart as joys _____ in love.

Words: George Herbert (1593-1633); Music: *The Call*, Ralph Vaughan Williams (1872-1958)

GOSPEL: John 13:31-35

Jesus speaks to his disciples on the night that he is to be betrayed and handed over to death.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Julia Nielsen

NICENE CREED *standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
 Father; through him all things were made. For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was
 crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in
 accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who
 with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We
 believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of
 sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

The Deacon introduces the Prayers of the People

Deacon God of Compassion, we come to you in prayer from your creation eager for the dawning of your peace.

Leader I ask your prayers for Creation: for lands stripped of trees, for polluted water and air, for endangered species.

Pray for Creation.

(Silence)

Hear us, O God,

All **And have mercy.**

Leader I ask your prayers for the nations of the world and their peoples: for those troubled by war and violent conflict. for economic justice among the nations. for the will to use the earth's resources wisely.

Pray for the nations.

(Silence)

Hear us, O God,

All **And have mercy.**

Leader I ask your prayers for the welfare of this region: for those who commute to work, that they do so gently and with patience; for all workers, especially those who work outdoors in difficult weather. For shalom among racial and ethnic groups, and among persons of differing sexual orientation.

(Silence)

Hear us, O God,

All **And have mercy.**

Leader I ask your prayers for the Church: for victims of sexual abuse and underpaid employees; for overworked staff and volunteers; for the healing of divisions within Christ's Body. Pray for the Church.

(Silence)

Hear us, O God,

All **And have mercy.**

Leader I ask your prayers for those who suffer, and those in need: for those with cancer and heart disease, and all who need healing; for those without food or shelter; for battered spouses; for victims of other violent crimes and their families; for prisoners, especially those awaiting execution; for estranged children, parents, and in-laws; for children troubled by bullies.

Pray for those who suffer and those in need.

(Silence)

Hear us, O God,

All **And have mercy.**

Leader I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.

(Silence)

Hear us, O God,

All **And have mercy.**

Leader I invite your intercessions and thanksgivings.

(Silence)

God of Peace

All **Keep us from being content with things as they are, that from your peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ.**

Presider Holy God, source of all life, wellspring of creation, fill us with your strength when our resources are exhausted. Drench our spirits with your Spirit, that we may be restored and renew us to new life, that we may become resilient bearers of your good news of hope for the world. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table.

If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest.

If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

AT THE OFFERTORY

I love all beauteous things

Judith Weir (b. 1954)

I love all beauteous things,
I seek and adore them;
God hath no better praise,
And man in his hasty days
Is honored for them.

I too will something make
And joy in the making;
Although tomorrow it seem
Like the empty words of a dream
Remembered on waking.

– Robert Bridges (1844-1930)

HOLY COMMUNION

EOW PRAYER 1

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

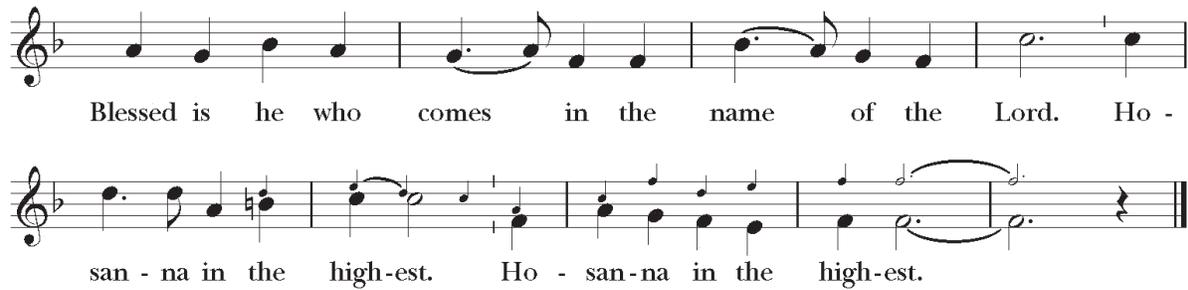
The Presider continues:

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. In the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.



Setting: From A Community Mass; Richard Proulx (b. 1937)

The Presider continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People:

Christ has died. Christ is risen. Christ will come again.

The Presider continues:

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**
Give us this day our daily bread.
**And forgive us our trespasses,
as we forgive those who trespass against us.**
**And lead us not into temptation,
but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory.
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four staves of music. The first staff is for the Cantor (or Celebrant) and the ALL: group, with lyrics "Al - le - lu - ia!". The second staff is for the CHOIR: group, with lyrics "sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - -". The third staff is for the ALL: group, with lyrics "- - - - - ia, Christ, our Pass - o - ver is sac - ri -". The fourth staff is for the CHOIR: group, with lyrics "ficed for us: There - fore let us keep the feast. Al - le - lu - ia.".

Setting: From A Community Mass; Richard Proulx (b. 1937)

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

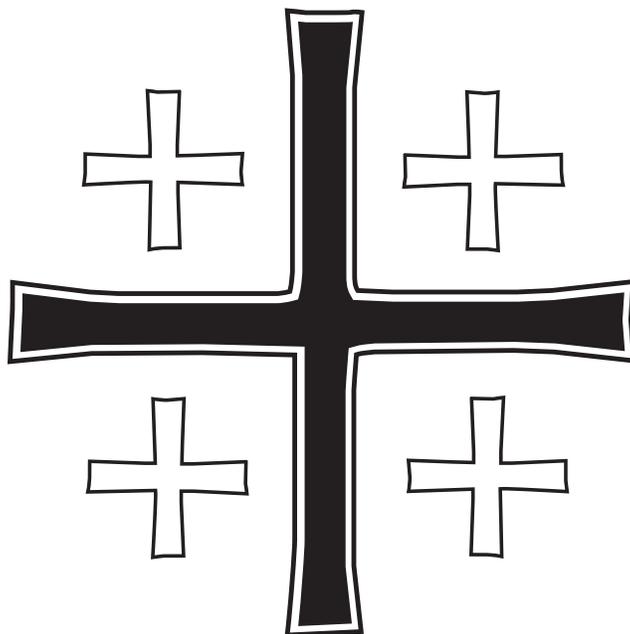
AT THE COMMUNION

Jubilate Alleluia

O Ju-bi-la-te De-o om-nis ter-ra!

Al-le-lu-ia, al-le-lu-ia!

Music from Taizé. ©2008 Ateliers et Presses de Taizé.



1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916)
 Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

Unison or harmony



1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.; Music: *McKee*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

THE DISMISSAL

Deacon Alleluia, Alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Fanfare on "McKee"

Matthew H. Corl (b. 1965)

ANNOUNCEMENTS

Forums today & May 22

Two forums are happening today, May 15. First, the Rev. Dr. Caroline Litzenberger will hold the fourth session in her *History Sunday* series at 10:15 am. The story continues: How did the church of Elizabeth I in England become the church we know today here in the United States? Come and hear about key developments that influenced this transition, including, the disestablishment of the Church of England and its restoration, the creation of the Episcopal Church in the United States, the 20th century liturgical renewal, and the changing role of women in the church. The sessions today is titled *Radicals, Restoration & the American Revolution*; and on the 22nd, Caroline will offer *20th Century Revewal & Episcopalians in the Pacific Northwest*. Both sessions will be hybrid, so come in person or watch by Zoom.

Also today, the transition folks and Transition Minister Julia Nielsen will hold another hybrid forum to update the parish on the transition process. This forum will take place after the 11:00 am service to allow for more time for Q&A and to welcome Misa congregants.

Advocacy Action petition-signing opportunity

Between the morning services today, the Advocacy Action Committee will have a table set up in the Gallery to gather signatures on a pair of gun-control measures. The petitions would place IP17 (*Safer Owners and Less Lethal Ammunition*) and IP 18 (*Stops Proliferation of Assault Weapons*) on the November ballot.

Transition survey

The second phase of the Profile Committe's information-gathering process will collect data on demographics, participation levels in both worship and ministries, and the qualities and skills we would like in our next rec-tor. This will be done through a parish-wide survey. The

survey is available online as of today (find that link in your Thursday eblast), or you can pick up a hard copy from the church or through Barb Miller at bjmiller5521@gmail.com. If you submit the survey on paper, you do not need to fill it out online. The survey is anonymous, and we ask that you answer honestly. Everyone over the age of 15 is encouraged to take part.

Broadway Night tickets available

Don't forget to reserve your tickets for Broadway Night on Friday or Saturday, June 3 or 4, right here at St. Michael's! Tickets will be sold between and after our Sunday morning services for the next few weeks at \$35 each, or you can call the office during business hours. We've got showstoppers from *Oklahoma!*, *Sister Act The Musical*, *Spamalot*, *Carousel*, *Beauty & the Beast*, and lots more to share with you. Support your music program and prepare to be entertained! A dessert intermission and silent auction will also be featured.

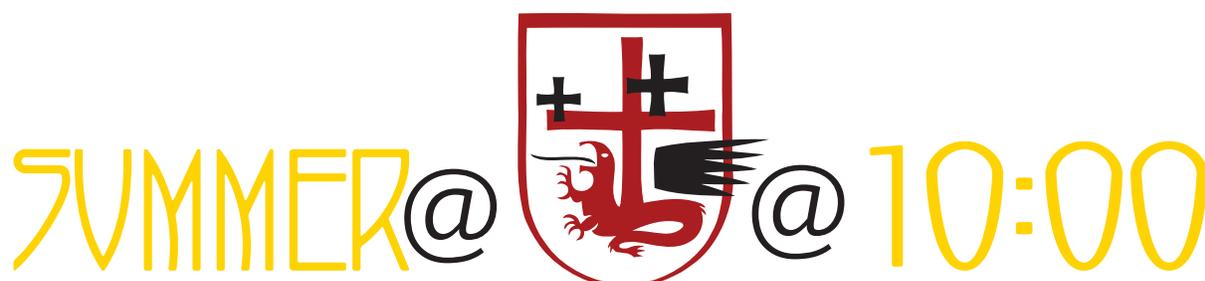
Grief Circles Invitation – two more sessions

Two sessions remain for you to attend a Grief Circle, Tuesday, May 17, and Wednesday, May 23, both at 7:00 pm. The first circle took place earlier in the week, and it was both helpful and healing. The time together is confidential and includes sharing, silence and a ritual activity. To RSVP, please choose your preferred gathering time using the Sign-Up Genius link in your eblast, or reach out to Rev. Julia at julialouisenielsen@gmail.com. You can also call or email Gloria in the office and she can sign you up.

Upcoming Events

June 3-4 Broadway Night

June 5 The Day of Pentecost



A SEASON TO EXPERIENCE COMMUNITY

1704 NE 43rd Ave
Portland, OR 97213

503.284.7141
office@stmaa.org
www.stmaa.org