

ST. MICHAEL & ALL ANGELS

11:00 AM HOLY EUCHARIST



Global Refugee Mural, Joel Bergner, 2009

THE FIFTH SUNDAY OF EASTER

MAY 15, 2022

A PRAYER FOR TRANSITION

COMPASSIONATE CREATOR,

You have journeyed with your people since ancient times, once with pillars of cloud and fire, and later through prophetic visions and promises of a future. Finally, you sent your Holy Spirit to reveal the truth that leads to abundant life.

Give us wisdom and discernment as we listen to the Christ in one another and as we imagine the spiritual leadership we will need to guide the community of St. Michael & All Angels to the future you have in mind for us.

Through Christ our Savior. Amen

SERVING AT 11:00 AM TODAY

Presider	The Rev. Sherman Hesselgrave
Deacon & Preacher	The Rev. Julia Nielsen
Musicians	St. Michael's Singers Hannah Brewer, Music Director/Organist Brian Fairbanks, Choir Director
Lector	Elizabeth Rouffy, Steve Flagg
Ushers	Paula Raines, Gloria Orellana
Eucharistic ministers	Diana Wolford
Altar Guild	Carolyn Eaton, Sigrid Huston Georg Ann Flagg, Carol Gordon
Bread	Gary Davis
Eucharistic visitors	Henry Welch to Doug Neville

*The altar flowers are dedicated to Alison Litzenberger
and the others who lost their lives during the Mt Hood Climb in May 1986.*

Cover: Bergner, Joel. Global Refugee Mural, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56930> [retrieved May 11, 2022].

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St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.

St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.

THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

Variations on "Ubi caritas"

Denis Bédard (b. 1950)

HYMN 577

God is love, and where true love is (Ubi caritas)

Murray

Refrain



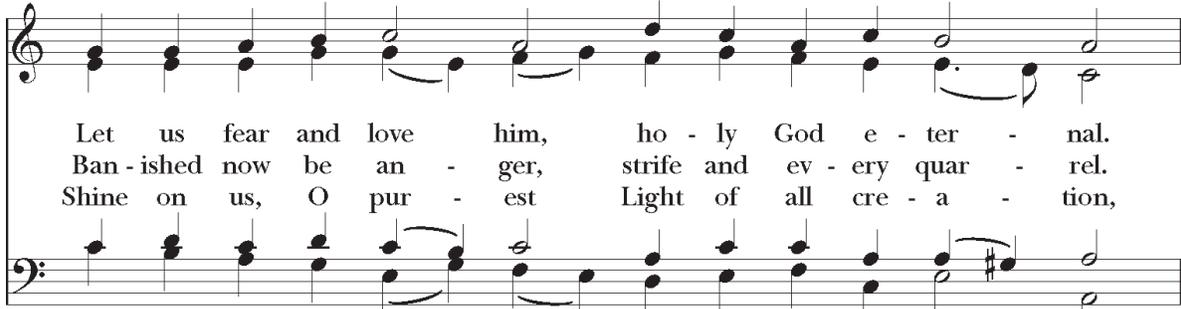
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

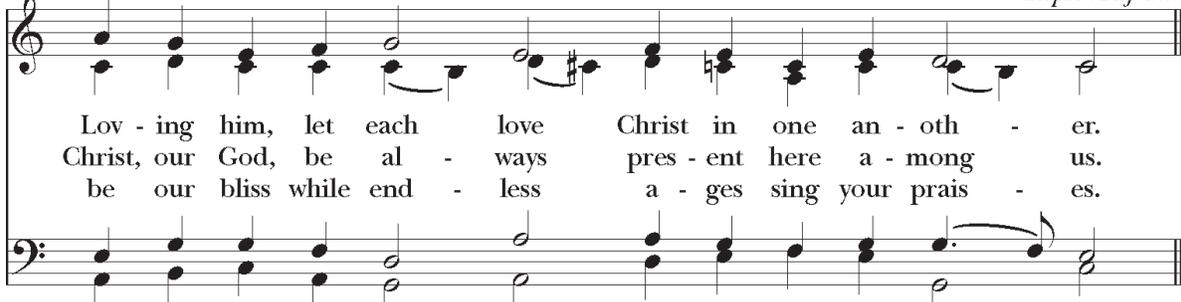


Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt.
Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)

EASTER ACCLAMATION

Presider Alleluia! Christ is risen.

People **Christ is risen indeed. Alleluia!**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ, and with Christ, and in Christ. **Amen.**

GLORIA

Gloria a Dios

Choir

1 Glo-ria a Dios, Glo-ria a Dios, Glo-ria en los cie-los!
2 Glo-ria a Dios, Glo-ria a Dios, Glo-ria a Je-su-cris-to!
3 Glo-ry to God, Glo-ry to God, Glo-ry to the Spi-rit!

All

Glo-ria a Dios, Glo-ria a Dios, Glo-ria en los cie-los!
Glo-ria a Dios, Glo-ria a Dios, Glo-ria a Je-su-cris-to!
Glo-ry to God, Glo-ry to God, Glo-ry to the Spi-rit!

Choir *All*

To God be glo-ry for-ev-er! To God be glo-ry for-ev-er! Al-le-lu-ya, A-men!

Al-le-lu-ya, A-men! Al-le-lu-ya, A-men!

Words and Music: Gloria in excelsis, Peruvian.

COLLECT OF THE DAY

From Prayers for an inclusive Church

Presider God be with you.

People **And also with you.**

Presider Let us pray.

People **Generous God, whose way is love, whose truth is searching, whose life is freely given in Jesus Christ our Lord: as you have opened for us your house of many rooms, so may we make a place for the rejected and unloved, and share the work of peace; through Jesus Christ, the image of God. Amen**

THE SECOND READING Revelation 21:1–6 read by Steve Flagg

A vision of the new Jerusalem and the renewal of all creation.

The reader concludes Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

GOSPEL ACCLAMATION

Alleluia

Joyce



Setting: Kevin P. Joyce

GOSPEL: John 13:31-35

Jesus speaks to his disciples on the night that he is to be betrayed and handed over to death.

At the announcement of the Gospel, the People respond **Glory to you, Lord Christ.**

The reader concludes The Gospel of the Lord.

People **Praise to you, Lord Christ.**

GOSPEL ACCLAMATION

repeat Alleluia

SERMON

The Rev. Julia Nielsen

AN AFFIRMATION OF FAITH

New Zealand Prayer Book

You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

THE PRAYERS OF THE PEOPLE

The Deacon introduces the Prayers of the People

Deacon God of Compassion, we come to you in prayer from your creation eager for the dawning of your peace.

Leader I ask your prayers for Creation: for lands stripped of trees, for polluted water and air, for endangered species.

Pray for Creation.

(Silence)

Hear us, O God,

All **And have mercy.**

Leader I ask your prayers for the nations of the world and their peoples: for those troubled by war and violent conflict. for economic justice among the nations. for the will to use the earth's resources wisely.
Pray for the nations.

(Silence)

All Hear us, O God,
And have mercy.

Leader I ask your prayers for the welfare of this region: for those who commute to work, that they do so gently and with patience; for all workers, especially those who work outdoors in difficult weather. For shalom among racial and ethnic groups, and among persons of differing sexual orientation.

(Silence)

All Hear us, O God,
And have mercy.

Leader I ask your prayers for the Church: for victims of sexual abuse and underpaid employees; for overworked staff and volunteers; for the healing of divisions within Christ's Body. Pray for the Church.

(Silence)

All Hear us, O God,
And have mercy.

Leader I ask your prayers for those who suffer, and those in need: for those with cancer and heart disease, and all who need healing; for those without food or shelter; for battered spouses; for victims of other violent crimes and their families; for prisoners, especially those awaiting execution; for estranged children, parents, and in-laws; for children troubled by bullies.
Pray for those who suffer and those in need.

(Silence)

All Hear us, O God,
And have mercy.

Leader I ask your prayers for those who have died, especially those whom we name before you, silently or aloud.

(Silence)

All Hear us, O God,
And have mercy.

Leader I invite your intercessions and thanksgivings.

(Silence)

All God of Peace
Keep us from being content with things as they are, that from your peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ.

Presider Holy God, source of all life, wellspring of creation, fill us with your strength when our resources are exhausted. Drench our spirits with your Spirit, that we may be restored and renew us to new life, that we may become resilient bearers of your good news of hope for the world. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

A PRAYER FOR BIRTHDAYS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

INVITATION TO COMMUNION

Wherever you are on your spiritual journey, you are welcome to receive communion at this table. If you'd like to receive the bread, please extend your hands out. If you need a gluten free wafer, please let us know as you receive. If you'd like to come forward, but prefer a blessing in place of the bread or the wine, please cross your arms across your chest. If you wish to use intinction please ask for a wafer.

THE HOLY COMMUNION

AT THE OFFERTORY

I love all beauteous things

Judith Weir (b. 1954)

I love all beauteous things,
I seek and adore them;
God hath no better praise,
And man in his hasty days
Is honored for them.
I too will something make
And joy in the making;
Although tomorrow it seem
Like the empty words of a dream
Remembered on waking.

– Robert Bridges (1844-1930)

HOLY COMMUNION

Presider God dwells in you.

People **And also with you.**

Presider Come to the table with thankful hearts

People **We open our hearts to God and to one another.**

The Presider continues:

Creative God, source of all life and ground of our being, through us you move, and through us you are made known to the world. Co-creators with you, we are emboldened to move beyond ourselves to find the courage to let go of old ways and welcome new life. And so, in concert with those of every generation who have been touched by your redeeming love, we lift our praise to you:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, *San-to, san-to,*
san-to, es el Se - ñor. Heav - en and earth are full of your glo - ry.
Ho - san - na en las al - tu - ras. — Blest is the one who
comes in the name of the Lord. — *Ho - san - na en las al - tu - ras.* Ho -
san - na en las al - tu - ras. *Ho - san - na en las al - tu - ras.*

Setting: Kevin P. Joyce

Presider From your love and in your image you created us, breathing your spirit into the dust of the earth. When we failed to live in love, you loved us anyway, refusing to let us go. In Jesus of Nazareth you showed us what we might become. In miracle and mystery Jesus was born, as we are born, and lived as we might live. In the fullness of his life, Jesus revealed the self-centeredness of our lives. So we sought to silence him. But we could not. The resurrection and ascension revealed the indestructible power of God's inexhaustible love.

On the night before Jesus died he shared a meal with his disciples. He took a loaf of bread, blessed it, broke it, and gave it to his disciples, saying, "Take. Eat. This is my body that I share with you. Remember me whenever you eat, and offer your food and yourselves to the world."

After supper, Jesus took a cup of wine. When he had blessed it, he gave it to them, saying, "Drink, all of you. This is my blood of the new covenant of forgiveness that I share with you and with all. Remember me whenever you drink, and forgive."

All **Now, gracious God, we offer our thanks for this bread and wine, the fruit of field and vine, and the body and blood of self-offering and compassion. We pray that the presence of your Holy Spirit will sanctify our meal, that we, like Christ, may love, heal, forgive and speak truth to all people. AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

Our Fa-ther in heav-en hal-low-ed be your name, your
king-dom come, your will be done, on earth as in heav-en. Give us to-day our dai-ly bread. For
give us our sins as we for-give those who sin a-against us. Save us from the time of tri-al and de-
liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,
now and for-ev-er. A-men.

Music: John Weaver. ©1988 John Weaver. All Rights Reserved. Used with permission.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Lamb of God, you take a-way the sins of the world, _____
ten pie-dad de no-so-tros. _____ da-nos la paz, _____
dan-nos la paz, _____ dan-nos la paz. _____

Setting: Kevin P. Joyce

Presider The gifts of God for the People of God.

THE COMMUNION OF GOD'S PEOPLE

AT THE COMMUNION

Jubilate Alleluia

O Ju-bi-la-te De-o om-nis ter-ra!
Al-le-lu-ia, al-le-lu-ia!

Music from Taizé. ©2008 Ateliers et Presses de Taizé.

HYMN 487

Come, my Way, my Truth, my Life

The Call

1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can
strife; such a life as kill - eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

Words: George Herbert (1593-1633); Music: *The Call*, Ralph Vaughan Williams (1872-1958)

SENDING OUT OF EUCHARISTIC VISITORS

Presider In the name of this congregation we send you forth to share this Eucharist with *N*.

All **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

PRAYER FOR MISSION AND MINISTRY

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN 529

In Christ there is no East or West

McKee

Unison or harmony

The musical score is written for three voices (1, 2, 3) and piano accompaniment. It consists of three systems of music. The first system has three vocal lines and a piano line. The second system has two vocal lines and a piano line. The third system has two vocal lines and a piano line. The lyrics are: 1 In Christ there is no East or West, in 2 Join hands, dis - ci - ples of the faith, what - 3 In Christ now meet both East and West, in him no South or North, but one great fel - low - e'er your race may be! Who serves my Fa - ther him meet South and North, all Christ - ly souls are ship of love through - out the whole wide earth. as his child is sure - ly kin to me. one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.; Music: *McKee*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

THE DISMISSAL

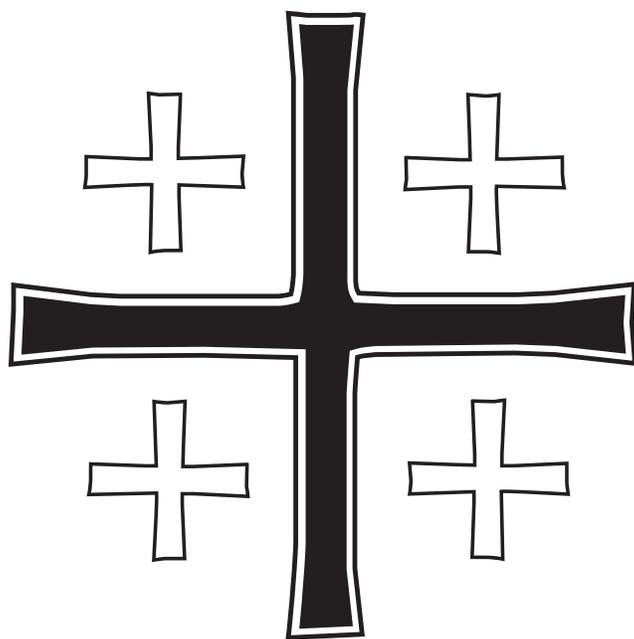
Deacon Alleluia, Alleluia! Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, Alleluia!**

POSTLUDE

Fanfare on "McKee"

Matthew H. Corl (b. 1965)



ANNOUNCEMENTS

Forums today & May 22

Two forums are happening today, May 15. First, the Rev. Dr. Caroline Litzenberger will hold the fourth session in her *History Sunday* series at 10:15 am. The story continues: How did the church of Elizabeth I in England become the church we know today here in the United States? Come and hear about key developments that influenced this transition, including, the disestablishment of the Church of England and its restoration, the creation of the Episcopal Church in the United States, the 20th century liturgical renewal, and the changing role of women in the church. The sessions today is titled *Radicals, Restoration & the American Revolution*; and on the 22nd, Caroline will offer *20th Century Revewal & Episcopalians in the Pacific Northwest*. Both sessions will be hybrid, so come in person or watch by Zoom.

Also today, the transition folks and Transition Minister Julia Nielsen will hold another hybrid forum to update the parish on the transition process. This forum will take place after the 11:00 am service to allow for more time for Q&A and to welcome Misa congregants.

Advocacy Action petition-signing opportunity

Between the morning services today, the Advocacy Action Committee will have a table set up in the Gallery to gather signatures on a pair of gun-control measures. The petitions would place IP17 (*Safer Owners and Less Lethal Ammunition*) and IP 18 (*Stops Proliferation of Assault Weapons*) on the November ballot.

Transition survey

The second phase of the Profile Committe's information-gathering process will collect data on demographics, participation levels in both worship and ministries, and the qualities and skills we would like in our next rec-tor. This will be done through a parish-wide survey. The

survey is available online as of today (find that link in your Thursday eblast), or you can pick up a hard copy from the church or through Barb Miller at bjmiller5521@gmail.com. If you submit the survey on paper, you do not need to fill it out online. The survey is anonymous, and we ask that you answer honestly. Everyone over the age of 15 is encouraged to take part.

Broadway Night tickets available

Don't forget to reserve your tickets for Broadway Night on Friday or Saturday, June 3 or 4, right here at St. Michael's! Tickets will be sold between and after our Sunday morning services for the next few weeks at \$35 each, or you can call the office during business hours. We've got showstoppers from *Oklahoma!*, *Sister Act The Musical*, *Spamalot*, *Carousel*, *Beauty & the Beast*, and lots more to share with you. Support your music program and prepare to be entertained! A dessert intermission and silent auction will also be featured.

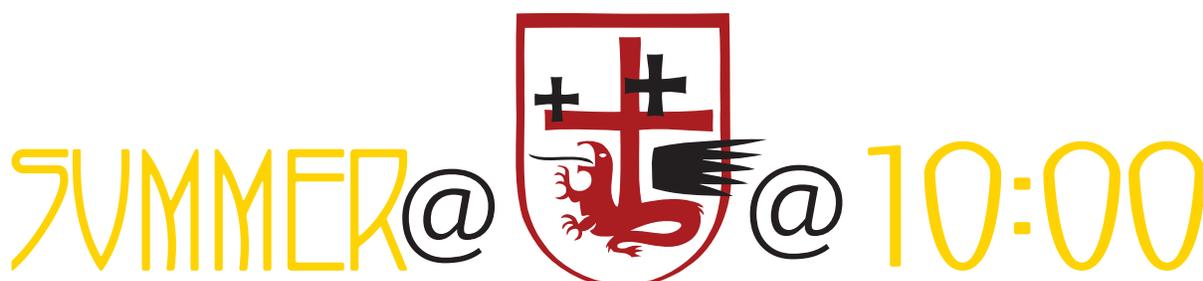
Grief Circles Invitation – two more sessions

Two sessions remain for you to attend a Grief Circle, Tuesday, May 17, and Wednesday, May 23, both at 7:00 pm. The first circle took place earlier in the week, and it was both helpful and healing. The time together is confidential and includes sharing, silence and a ritual activity. To RSVP, please choose your preferred gathering time using the Sign-Up Genius link in your eblast, or reach out to Rev. Julia at julialouisenielsen@gmail.com. You can also call or email Gloria in the office and she can sign you up.

Upcoming Events

June 3-4 Broadway Night

June 5 The Day of Pentecost



A SEASON TO EXPERIENCE COMMUNITY

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