

A CELEBRATION OF LIFE

SATURDAY, FEBRUARY 19, 2:00 PM



MICKEY HARNAGE

OCTOBER 10, 1937 – JANUARY 24, 2022

MICKEY (LOIS PARKER) HARNAGE

1937-2022

Mickey leaves behind her husband, James Hall Harnage, and three wonderful daughters, Anne Rinker (Todd), Midge Hunter-Eby (Doug) and Mary Walter (Patrick), whom she shares with former husband, Richard Hunter, and four grandchildren, Megan and Ash Rinker, Alexander Eby, and Cam Walter.

Mickey, born in Charleston, Illinois, was descended from Coles County pioneer families Olmsted and Heddins. After college, Mickey went to graduate school in California and remained on the West Coast near the ocean.

Mickey eventually became Director of the Boy Scout Sea Base in Newport Beach, the first woman director of a major youth sea base. All Orange County youth could take classes at the Sea Base, one of the five largest youth nautical facilities in the country. She followed in the footsteps of the previous director, Andy Patrick, in having always the safety of the kids on the water and from predators on land as the primary goal. She required that all students wear PFDs, that a safety boat go out with each ten students, and that all staff were trained in safety procedures. ARGUS, used for tall ship sail training, the only non-replica square rigger on the West Coast, was required to have safety lines to send students aloft. Mickey worked with wooden boat shipwright Wayne Ettel to be sure that ARGUS yearly passed the Coast Guard inspection. She wrote grants to get new fleets of canoes, sabots for beginning sailing and Capris for intermediate sailing. So that her kids could race in yacht club

racess, she worked with Southern California Yachting Association to make the Sea Base a member yacht club, the first youth group to be accepted.

As part of her community activities, Mickey was on the Chamber Board, Speak Up Newport Board, U.S Sail's Community Board, was co-chair of the Wooden Boat Festival, the Mayor's Dinner, Back Bay Clean-Up, and was President of the Marine Division, Newport Tomorrow Class Representative, and was U.S. Sail's Director of the Year.

When Mickey and Jim retired, Jim re-built their 45-foot ketch, DreamCatcher, which they then sailed for seven years in Mexico, the South Pacific, Alaska, and Asia. Water spouts, underwater volcanoes, being rolled, and sleeping whales added to the interest on long passages. They made friends with cruisers around the world, but just as important, were goodwill ambassadors for America, inviting Vanuatu members of the fishing fleet, schoolchildren from remote islands, crew members from island traders and anyone who showed interest to come on DreamCatcher for sodas, snacks, and conversations.

Returning to the states, they came to Portland, Oregon, to be near daughter Anne, son-in-law Todd and to watch their grandchildren grow up. Both Mickey and Jim served on the board of Northeast Community Center. Mickey was active at St. Michael & All Angels Episcopal Church, a church that welcomes all and serves all with love. Following cremation, Mickey's ashes will be placed in the ocean.

A CELEBRATION OF LIFE

PRELUDE

Morning has broken

arr. Faye López

HYMN 8

Morning has broken

Bunessan

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

Words: Eleanor Farjeon (1881-1965), alt.
Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921)

All standing, the minister may greet the people.

Presider God be with you.

All **And also with you.**

Presider God, we thank you that you have made each of us in your own image,
and given us gifts and talents with which to serve you.

We thank you for Mickey,
the years we shared with her,

the good we saw in her,
the love we received from her.

Now give us strength and courage,
to leave her in your care,
confident in your promise of eternal life
through Jesus Christ our Lord.

All **Amen.**

THE MINISTRY OF THE WORD

FIRST READING **Isaiah 61:1-3**

read by **Susan Long**

The spirit of the Lord God is upon me, because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives, and release to the prisoners;
to proclaim the year of the Lord's favor, and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—to give them a garland instead of ashes,
the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness, the planting of the Lord, to display his glory.

The reader concludes: Hear what the Spirit is saying to God's people

People: **Thanks be to God.**

Sung by the choir

The Lord is my Shepherd, I have all I need,
 She makes me lie down in green meadows,
 Beside the still waters, She will lead.
 She restores my soul, She rights my wrongs,
 She leads me in a path of good things,
 And fills my heart with songs.
 Even though I walk through a dark and dreary land,
 There is nothing that can shake me,
 She has said, She won't forsake me, I'm in Her hand.
 She sets a table before me, in the presence of my foes,
 She anoints my head with oil, and my cup overflows.
 Surely goodness and kindness will follow me, all the days of my life,
 And I will live in Her house, forever and ever.
 Glory be to our Mother, and Daughter, and to the Holy of Holies,
 As it was in the beginning, is now and ever shall be,
 World, without end. Amen.

SECOND READING: 2 Corinthians 5:1-7

read by David Long

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further

clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight.

The reader concludes: Hear what the Spirit is saying to God's people

People: **Thanks be to God.**

All stand and sing.

GOSPEL ACCLAMATION:

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Setting: South African, arr. Gobingca Mxadana

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

GOSPEL: **Matthew 11:25-30**

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except

the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Deacon The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

HOMILY

The Rev. Chris Craun

EULOGY

Susan Long, Virginia Malone, and Jana Gregory

THE PRAYERS

led by Joanne Deazley & Jan Plog

The leaders pray and congregation responds "Lord hear our prayer:"

God, we pray for the family and friends of Mickey,
that they may know the comfort of your love.

Lord hear our prayer.

We pray that you will use us as bearers of your love,
to support them in their grief.

We also remember before you
all who mourn and all who suffer.

Lord hear our prayer.

Give us patience and faith in this time of our loss,
so that we may come to understand
the wonder of your mercy,
and the mystery of your love.

Lord hear our prayer.

Increase our faith and trust in your Son, Jesus Christ,
that we may live victoriously.

Lord hear our prayer.

Give us such a vision of your purpose,
and such an assurance of your love and power,
that we may ever hold fast to the hope
which is in Jesus Christ, our Lord.

Lord hear our prayer.

The minister continues:

God of grace,
we thank you for sending your Son, Jesus Christ,
who by his death has destroyed the power of death,
and by his glorious resurrection
has opened the kingdom of heaven to all believers.
Grant us to know that because Christ lives,
we shall live also, and that neither death nor life
shall be able to separate us from your love.

Amen.

THE PEACE

The Presider then says to the People:

The Peace of Christ be always with you.

People: **And also with you.**

EUCCHARIST

AT THE OFFERTORY

Be thou my vision

arr. Joel Raney (b. 1956)

THE GREAT THANKSGIVING

from *Prayers for an Inclusive Church*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give thanks and praise.**

The Presider continues:

Eternal God,
in the abundance of your love
you have caused all things to be;
from dust and spirit
you have woven our humanity;
in all our wanderings
you never cease to call us to fullness of life.

You gave us Jesus, son of Mary,
the bread of life broken for the world;
he fed us and feasted with us,
he healed us and suffered for us;
his dying and rising have set us free
from the poverty of sin
and the famine of death.

Therefore, with all whom you have made, cherished and called,
with all who hunger for your kingdom
and will not rest until all your children are fed,
with the broken saints and redeemed sinners of all the ages, we take up the song of your praise:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of

pow'r and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Betty Carr Pulkingham (1928-2019), from Freedom Mass, based on traditional African melodies.

The Presider continues:

We ask that your Holy Spirit
will fall upon us and upon these gifts
that these fragile, earthly things
may be to us the body and blood of our lord and brother, Jesus Christ;
who, on the night that he was betrayed,
gathered with his faltering friends
for a meal.

Calling them to his table,
he took bread, gave thanks, broke it and said:
‘This is my body, which is given for you.
Do this to remember me.’

In the same way after supper, he took the cup, saying:
‘This cup is the new covenant in my blood.
Do this, whenever you drink it, to remember me.’

As on that night, so here and now
he offers himself in touch and taste
beyond all words can hold.

Great is the mystery of faith

Presider and People:

**Christ has died
Christ is risen
Christ will come again.**

The Presider continues:

Therefore, in our eating and drinking
we are filled with the life-giving presence of Christ; we proclaim him as creation’s host,
transforming poverty into plenty
in the reckless generosity of love.

Inspire us with the hope
that one day death and greed will be no more
and people without number
will come from east and west, north and south
to share the kingdom meal.

We ask this through Jesus Christ our Lord,
by whom and with whom and in whom
in the unity of the Holy Spirit
all honour and glory be yours, Mother of blessings, for ever and ever.

Amen

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread. And forgive us our tres-
passes, as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory.
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

AT THE FRACTION

Sung twice

Who-ev - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - er thirst.

Setting: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*

THE COMMUNION OF GOD'S PEOPLE

Presider The Gifts of God for the People of God.

COMMUNION TAIZÉ

The musical score is written for voice and piano. It consists of two systems of staves. The first system has a treble clef staff with a melody and a bass clef staff with accompaniment. The second system also has a treble clef staff with a melody and a bass clef staff with accompaniment. The time signature is 3/4. The key signature has one flat (B-flat). The lyrics are: "In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-fraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near. In the". There are triplets marked with a '3' in the first and second systems.

In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-

fraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near. In the

THE COMMENDATION

There is nothing in death or life,
in the world as it is,
or the world as it shall be,
nothing in all creation,
that can separate us
from the love of God
in Jesus Christ our Lord.
Blessèd be the God and Father of our Lord Jesus Christ,
by whose great mercy
we have been born anew into a living hope
by the resurrection of Jesus Christ from the dead.
Amen.

THE BELL IS TOLLED.

THE COMMITTAL

Celebrant God alone is holy and just and good.
In that confidence, therefore,
we commend you, Mickey,
to God's judgement and mercy,
to God's forgiveness and love.
Blessed be God,
who has caused the light of Christ
to shine upon you.
Go forth from this world:
in the love of God who created you,
in the mercy of Jesus Christ who redeemed you,
in the power of the Holy Spirit who strengthens you.
In communion with all the faithful,
may you dwell this day in peace.
Amen.

THE BLESSING

1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 O God, be lift - ed up till all shall serve you,

Continued on next page

here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - 'ry - where as blue as mine.
 and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.

Text: ©1964, Lorenz Publishing Co. Music: Jean Sibelius

THE DISMISSAL

POSTLUDE

Voluntary on "The Ash Grove"

setting by Lynette Maynard

BLESSING

All afternoon by the window, sunlight—
that great soft hand on my head. I could hardly
move. And the sun spoke. It said, *There now.*
Maybe your heart is wiser than you think.

Afternoon slowly rolled into evening.
I will listen for that voice all the days of my life.

~ Annie Lighthart

SERVING TODAY

Presiding & Preaching	The Rev. Chris Craun
Assisting	The Rev. Sherman Hesselgrave
Music	Hannah Brewer, Organist/Pianist Brian Fairbanks, Choir Director
Eulogy	Susan Long, Virginia Malone, and Jana Gregory
Lectors	Susan & David Long
Prayer leaders	Joanne Deazley & Jan Plog
Ushers	Ruby Welch, Amy Valentine, Gloria Orellana

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