

# ST. MICHAEL & ALL ANGELS

9:00 AM HOLY EUCHARIST

THE THIRD SUNDAY  
AFTER THE EPIPHANY  
JANUARY 23, 2022



## SERVING AT 9:00 AM TODAY

Presiding	The Rev. Beto Arciniega
Preaching	The Rev. Julia Nielsen
Musicians	Members of St. Michael's Singers Brian Fairbanks, Choir Director Hannah Brewer, Music Director/Organist
Lectors	Elizabeth Rouffy, Cash Henry
Ushers	Gayle Morris, Stuart Morris, Karen Oglesby
Crucifer	Lucy Shields
Altar Guild	Stephanie English, Richard Hartman Josh English, Diana Wolford
Bread	Gary Davis

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*St. Michael & All Angels, located in Multnomah County, rests on the traditional homelands of the Multnomah, Kathlamet, Clackamas, Molalla, Tumwater, Watlala bands of the Chinook, the Tualatin Kalapuya, and many other indigenous nations of the Columbia River. We acknowledge the ancestors of this place and understand that we are here because of the sacrifices forced upon them. By recognizing these communities, we honor their legacy, their lives, and their descendants.*

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*St Michael & All Angels Episcopal Church acknowledges the gifts of sacred music written by African Americans, indigenous peoples and all people of color. This music enriches our liturgies, and we are grateful for these musicians. Music of oppressed cultures has been appropriated by the dominant culture without an appreciation of the pain and suffering experienced by its creators. We repent and commit to the work of racial justice and ending racism.*

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# THE COMMUNITY GATHERS FOR WORSHIP

PRELUDE

*Nimrod* from *Enigma Variations*

Edward Elgar (1857-1934)

HYMN 577

God is love, and where true love is

*Ubi caritas* (Murray)

*Refrain*



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

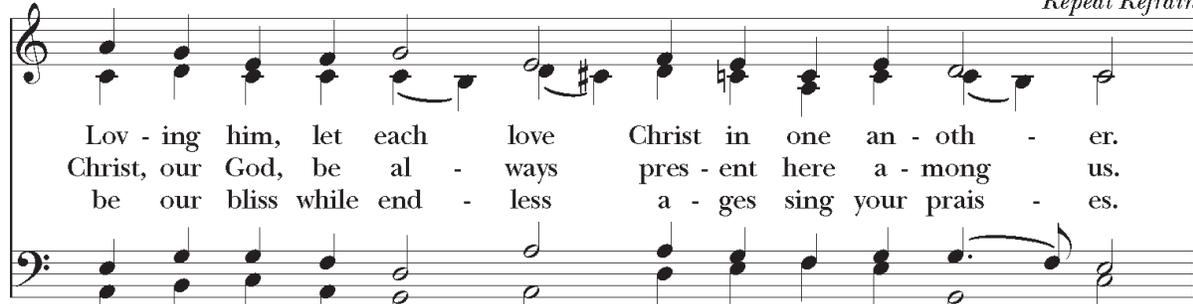


Christ, our love, is with us, glad - ness be his greet - ing.  
let there be in us no dis - cord but one spi - rit.  
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.  
Ban - ished now be an - ger, strife and ev - ery quar - rel.  
Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*



Lov - ing him, let each love Christ in one an - oth - er.  
Christ, our God, be al - ways pres - ent here a - mong us.  
be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt.  
Music: *Ubi caritas* (Murray), A. Gregory Murray (1905-1992)

# ACCLAMATION AND COLLECT FOR PURITY

Presider Blessed are you, holy and living One.

People **You come to the people and set them free.**

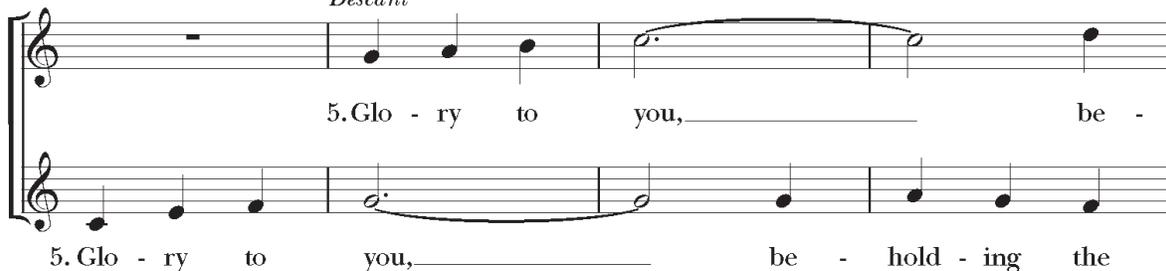
Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ, and with Christ, and in Christ. Amen.

## SONG OF PRAISE

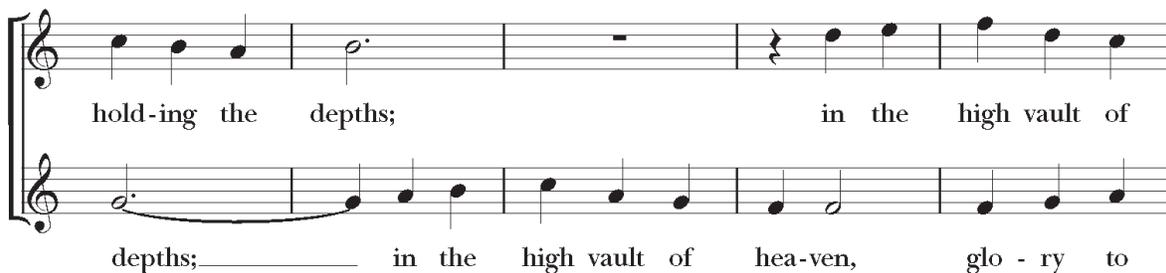
### *Benedictus es, Domine*

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

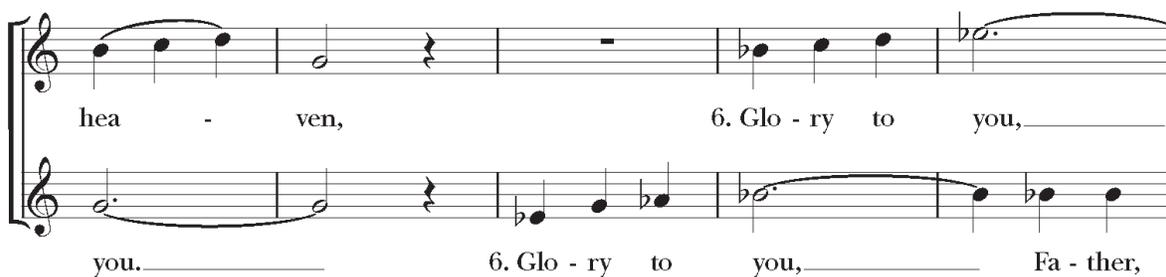
*Descant*



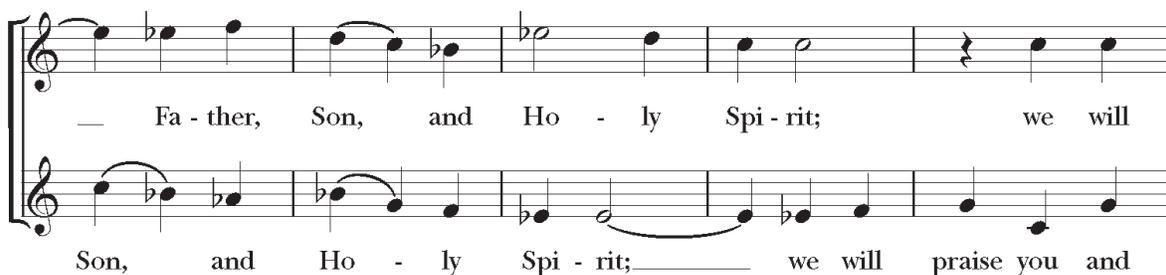
5. Glo - ry to you, \_\_\_\_\_ be -  
5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the



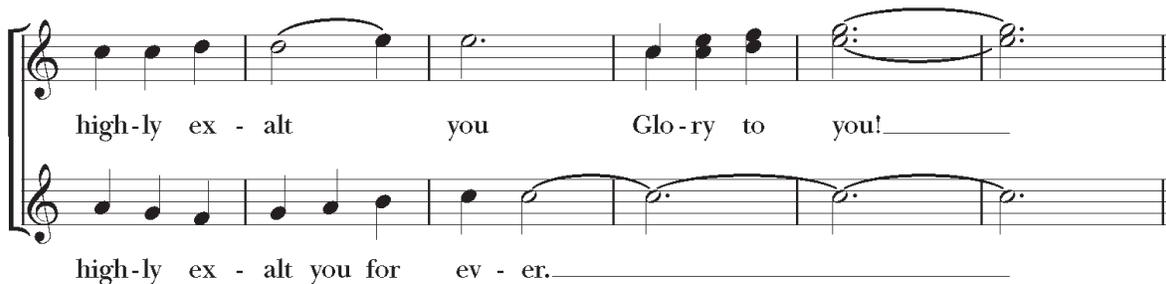
hold-ing the depths; \_\_\_\_\_ in the high vault of  
depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to



hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,



— Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and



high-ly ex - alt you Glo-ry to you! \_\_\_\_\_  
high-ly ex - alt you for ev - er. \_\_\_\_\_

Setting: John Rutter (b. 1945)

## THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

All **Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10 read by Elizabeth Rouffy

A great day in the history of Israel: in the restored city of Jerusalem Ezra gathers the people together so that they may hear and understand the law of Moses.

*After the reading there is a time of silence.*

*The reader concludes* The word of the Lord.

People **Thanks be to God.**

PSALM 19:7-14

Chant setting by George Thalben-Ball (1896-1987)



The heavens de - clare the glo - ry of God, hal - le - lu - jah.

7. The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the innocent.
8. The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear and gives light to the eyes.

REFRAIN

9. The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.
10. More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.

REFRAIN

11. By them also is your servant enlightened, \*  
and in keeping them there is great reward.
12. Who can tell how often they offend? \*  
cleanse me from my secret faults.

REFRAIN

13. Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.

14. Let the words of my mouth and the meditation of my heart  
be acceptable in your sight, \*

O Lord, my strength and my redeemer.

REFRAIN

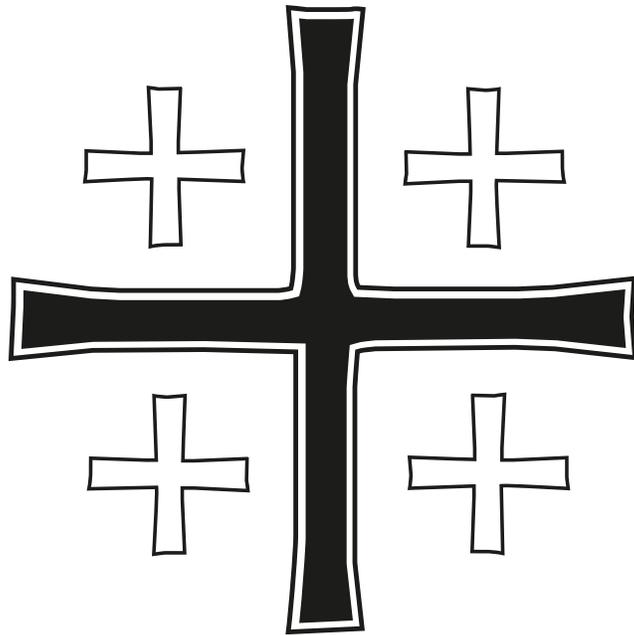
SECOND READING: 1 Corinthians 12:12-31a read by Cash Henry

Paul describes Christians as the body of Christ. Each individual is a necessary part of the body.

*After the reading there is a time of silence.*

*The reader concludes* The word of the Lord.

*People* **Thanks be to God.**



1 O Christ, the Word In-car-nate, O Wis-dom from on high,  
 2 The Church from our dear Mas-ter re-ceived the word di-vine,  
 3 O make thy Church, dear Sa-vior, a lamp of pur-est gold,  
 O Truth, un-changed, un-chang-ing, O Light of our dark sky;  
 and still that light is lift-ed o'er all the earth to shine.  
 to bear be-fore the na-tions thy true light as of old;  
 we praise thee for the ra-diance that from the scrip-ture's page,  
 It is the chart and com-pass that o'er life's surg-ing sea,  
 O teach thy wan-dering pil-grims by this their path to trace,  
 a lan-tern to our foot-steps, shines on from age to age.  
 mid mists and rocks and quick-sands, still guides, O Christ, to thee.  
 till, clouds and dark-ness end-ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt.

Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693;  
 adapt. and harm. Felix Mendelssohn (1809-1847)

**GOSPEL: Luke 4:14-21**

Jesus returns to Galilee and enters the synagogue in Nazareth. Here he gives what has been called his inaugural sermon.

*At the announcement of the Gospel, the People respond*

**Glory to you, Lord Christ.**

*The reader concludes* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader* Holy, mighty, mysterious God, from whose unfathomable center flows every good and gracious thing, we offer our prayers and praise to you.

*People* **Fill us with your Spirit of praise.**

*Leader* We pray for the spirit of peace in the world, that all peoples, especially nations in conflict, may find a way to live in harmony.

*People* **Fill us with your Spirit of peace.**

*Leader* We pray for the spirit of justice, that all who are homeless, addicted, exploited, bullied or oppressed may find freedom and wholeness.

*People* **Fill us with your Spirit of justice.**

*Leader* We pray for our unity in your Spirit, that our weaknesses may make us strong, and our differences make us rich.

*People* **Fill us with your Spirit of unity.**

*The People may add their own prayers, silently or aloud.*

*Presider* We pray to you also for the forgiveness of our sins.

*All* **O God, you have searched us out and known us, and all that we are is open to you. We confess that we have sinned: we have used our power to dominate and our weakness to manipulate; we have evaded responsibility and failed to confront evil; we have denied dignity to ourselves and to our sisters and brothers, and have fallen into despair. We turn to you, O God; we renounce evil, we claim your love; we choose to be made whole.**

*Presider* Holy God, source of all life, wellspring of creation, fill us with your strength when our resources are exhausted. Drench our spirits with your Spirit, that we may be restored, and renew us to new life, that we may become resilient bearers of your good news of hope for the world.

*All* **Amen.**

## THE PEACE

*All stand. The Presider then says to the People:*

The Peace of the Lord be always with you.

*People* **And also with you.**

## A WORD OF WELCOME, BIRTHDAYS AND ANNIVERSARIES

### A PRAYER FOR BIRTHDAYS

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# THE HOLY COMMUNION

OFFERTORY ANTHEM *The Spirit of the Lord is upon me* from "*The Apostles*," Op. 49

Edward Elgar

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor:

He hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind, to preach the acceptable year of the Lord;

To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness;

That they might be called trees of righteousness, the planting of the Lord, that He might be glorified.

For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth;

So the Lord God will cause righteousness and praise to spring forth before all the nations.

As the earth bringeth forth her bud.

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel.

## THE GREAT THANKSGIVING

EOW Prayer 1

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider continues:*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. In the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS



*mp* Ho - - ly, ho - - ly, ho - ly Lord, *cresc.*

*mf cresc.* God of power and might, Heav'n and earth are *f* full of your glo - ry. Ho - san - na in the high - est. *mf*

*mp* Bless - ed is he who comes

*cresc.* in the name of the Lord. *f* Ho - san - na in the high - est.

Setting: John Rutter (b. 1945)

*The Presider continues:*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues:*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*All* **AMEN.**

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory.  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

AT THE FRACTION

*Lamb of God*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us. Je - sus, re -

- deem - er of the world: give us your peace.

Setting: John Rutter (b. 1945)

THE COMMUNION OF GOD'S PEOPLE

*Presider* The Gifts of God for the People of God.

HYMN 581

Where charity and love prevail

Cheshire

1 Where char - i - ty and love pre - vail there God is ev - er found;  
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each o - ther's faults as we our faults con - fess;  
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
 2 let us with heart and mind and strength now love him in re - turn.  
 3 and let us love each o - ther well in Chris-tian ho - li - ness.  
 4 be his the glo - ry that we seek, be ours his ho - ly peace.  
 5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
 if honored be God's Name;  
 our common life embraces all  
 whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916)

Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979

## SENDING OUT OF EUCHARISTIC VISITORS

*Presider* In the name of this congregation we send you forth to share this Eucharist with N.

*All* **You carry the prayers of us all as you take this Sacrament of Christ's presence. May those who receive it be strengthened and encouraged in the life we find together in our Lord Jesus Christ. Amen.**

## PRAYER FOR MISSION AND MINISTRY

*Presider* Let us pray.

*All* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world, and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

HYMN 539

O Zion, haste, thy mission high fulfilling

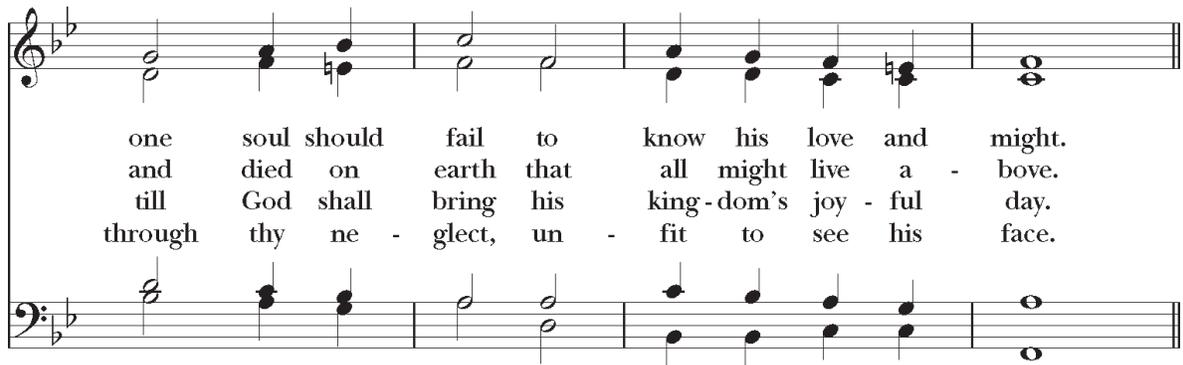
Tidings

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
that God, in whom they live and move, is Love:  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;

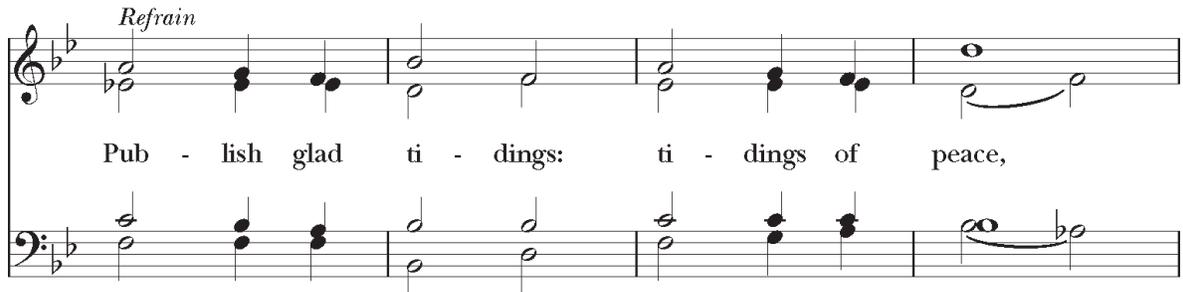
that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,

*Continued on next page*

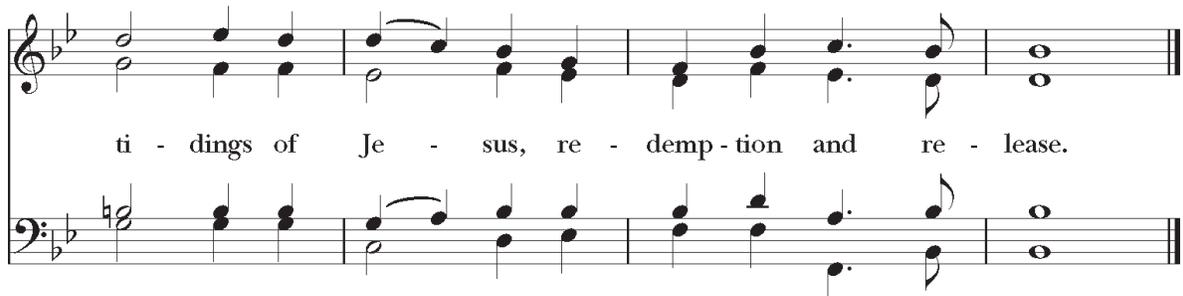


one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad ti - dings: ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Mary Ann Thomson (1834-1923), alt.  
 Music: *Tidings*, James Walch (1837-1901)

**DISMISSAL**

*Response* **Thanks be to God.**

**POSTLUDE**

**Postlude on "Was lebet"**

Christopher Tambling (1964-2015)

1704 NE 43rd Ave  
Portland, OR 97213

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